

dNews

Each week. There is a new free complimentary dNews

Fr. David's easy quiz

What is the oldest a cardinal can be in order to vote in a conclave to elect a new pope

- 85
- 70
- 80
- Actually there is no maximum age.

Fr. David's hard quiz

The new archbishop of Melbourne is

- Richard Silk



- Richard Thorpe
- Richard Jones
- David Oulton
- None of the above. They haven't elected one yet.

The answers from last weeks quiz were:

Easy Quiz: 8

Hard Quiz: Saint Liborius

Cuppa and Chatter

It all happens on **Thursday at 2.15pm**. Ladies to the Lemon Myrtle and **3.00pm** gents to the Thompson's Tavern
All are very welcome

**Anglican Parish of Hamilton**

Day of Pentecost
8th June 2025

WELCOME

Sentence: Romans 5.5

God's love has been poured into our hearts by the Holy Spirit who has been given to us.

Collect

O God, who in smoke and fire upon Mount Sinai gave the law to Moses, and who revealed the new covenant in the fire of the Spirit: grant, we pray, that, kindled by that same Spirit which you poured forth upon your apostles, we may fulfil with joy your commandment of love. We ask this through Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Parish Directory

Parish Website: www.hamiltonanglican.org.au

Parish Facebook: facebook.com/AnglicanHamilton

Diocesan Website: ballaratanglican.org.au.

PARISH PRIEST	Fr David Oulton	03 5571 1317 (Rectory & Office) Email: droulton72@gmail.com PH: 0435 867 040 39 Griffin Street Facetime, Messenger, Skype
PARISH OFFICE	9.00am-12.00pm Thursdays and Fridays	03 5571 1317 (Office & Rectory) office@hamiltonanglican.org.au PO Box 474
CHURCH WARDENS	Stewart Otton - Rector's Warden Claire Hilsdon - Peoples Warden Ian Hartley - Peoples Warden	0429 724 545 0488 529 303 0407 095 410

If you would like to give to the parish by the direct debit option, the parish bank details are as follows:- NAB. BSB:083-663 the account No.: 51580-7866.

Even if you miss coming you are still giving. This also helps with budgeting for our future.

**Christ Church
Hamilton**

St Mary's
Dunkeld

St Peter's
Glenthompson

St Mark's
Cavendish

All Saints'
Penhurst

Reader 1: Stewart	Reader 2: Robyn	Intercessor: Susan	Sidesmen : Sue & Gavin
Eucharist Assistant: Lofty			

1st Reading: Genesis 11.1-9

¹ Now the whole earth had one language and the same words. ² And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. ³ And they said to one another, ‘Come, let us make bricks, and burn them thoroughly.’ And they had brick for stone, and bitumen for mortar. ⁴ Then they said, ‘Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.’ ⁵ The Lord came down to see the city and the tower, which mortals had built. ⁶ And the Lord said, ‘Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them.’ ⁷ Come, let us go down, and confuse their language there, so that they will not understand one another’s speech.’ ⁸ So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. ⁹ Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Hear the word of the Lord
Thanks be to God

Psalm 104.26-36

26. Lord, how various are your works: in wisdom you have

- made them all, and the earth is full of your creatures.
- 27. **There is the wide, immeasurable sea: there move living things without number, great and small;**
- 28. There go the ships, to and fro: and there is that Leviathan whom you formed to sport in the deep.
- 29. **These all look to you: to give them their food in due season.**
- 30. When you give it to them, they gather it: when you open your hand they are satisfied with good things.
- 31. **When you hide your face, they are troubled: when you take away their breath, they die and return to their dust.**
- 32. When you send forth your spirit they are created: and you renew the face of the earth.
- 33. **May the glory of the Lord endure for ever: may the Lord rejoice in his works.**
- 34. If he look upon the earth, it shall tremble: if he but touch the mountains, they shall smoke.
- 35. **I will sing to the Lord as long as I live: I will praise my God while I have any being.**
- 36. May my meditation be pleasing to him: for my joy shall be in the Lord.

Second Reading: Romans 8.14-17

¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to

And just sometimes in a moment of weakness... or is it strength, we are convinced that this crucified one, this pushed aside one, this downtrodden, this rejected, beat up, spat upon, mocked one, is truly The one; the face of the Father, the heart of God. The miracle of Pentecost is that we believe, however feebly and however fleetingly.

Perhaps the miracle of Pentecost is that even today, after all this time, people still gather together to worship The Father, Son and Holy Spirit.

There are still a people who keep watching, hoping, longing, waiting, like the be-draggled folk at Tullamarine.

There is still a worshipping community who crave for the new creation and long for a peek of God’s face.

The miracle of Pentecost is that there is still a community of people who long to carry each other’s burdens.

Now when we gather to celebrate Pentecost there is always a temptation to celebrate it as a nostalgic event of the past and remember the ancient Pentecost. John will not allow us to live in the past. The work of the Holy Spirit is and must be a present work. Greater works than these are alive in us who in spite of our “Philipness” confess that the bruised and risen one, this embarrassment pinned to the cross, truly is our Lord and God. And that we can make this confession with a grin on our face and a flush of excitement in our hearts, is the finest miracle of Pentecost.

Next week's homily
My friends who are Glen.

It's not too early to think about who you would like on your Parish Council and your Parish Nominators.

Bible study at Glenthompson.

Thursday evenings 11th and 18th of June at Elisabeth Cumings home, 'Sterling' Fishers Lane Glenthompson at 7:00pm. All are very Welcome

Anglicare would welcome

Shampoo and conditioner and warm blankets (second hand or new, wool or polar fleece style) are needed. And any canned soups, long life milk, spreads, cereal etc are always welcome. The Drop In Centre will get more requests for sleeping bags now it is getting chilly overnight – second hand are fine

Some Fete dates for your diary.

The Fete itself is the Saturday after the Melbourne cup. This year it is the **9th of November**.

Everyone and their ideas are welcome to a Super Dooper planning meeting on **Saturday 5th of July at the Parish Hall at 10:00am**

Have you got your giving envelopes?

They are now available. Thank you to the kind folk who lovingly prepared them.

Today's Homily

Jesus the scandal...and miracle of Pentecost.

In today's gospel Philips words could well be mine or yours.

"Show us the Father, and we will be satisfied."

We long to see the Father. We would ache to reach out, to touch, to know, to engage, to gawk and chatter. For most of the time we walk blindly in faith, stumbling along, hoping, glimpsing, sometimes sensing, getting a slight 'whiff' of the divine. A cursory little glimpse out the corner of our eye. A set of circumstances that tumble down in front of us in a way that we could never have envisaged or hoped for. Puzzling and alluring. But,.. that's just about it.

There is a line of logic which says that we as human beings, can never really 'Know' God. Not know Him completely in all his infinite glory. Our minds and hearts can never take it all in and his ways and purposes are baffling, frustrating, bewildering and incomprehensible to us. If God is completely 'other'... What hope do we have? And yet.. and yet. We long for the miracle of Pentecost.

Perhaps it is Philip's obvious and understandable yearning that is the best proof that we have. 'Show us the Father and we will be satisfied.' Now where did his desire come from? There is clearly a longing within Philip where he kind of knows, wants to know more and yet,... isn't quite there ... yet...

'Show us the Father and we will be satisfied.'

Or would we? Would one solitary interview, one photo, one prod at his piercings ever really be enough for us?

Jesus' firm response to Philip, maybe its even a chastening, is to point to the indi-

visible, unbreakable, indissoluble unity that Jesus and His father have.

"I am in the Father and the Father is in me The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; To have seen Me is to have seen the Father." And I suspect that there is a clue here. When we see the same unity amongst ourselves, when we are in harmony one with another then we have a fleeting peep at the face of God. In our fractious world it doesn't happen often but I have been privileged to watch it at what might seem an odd place. And that place is the arrival area of Tullamarine airport. Hugs, flowers, balloons, tears and passionate kisses are all around.

At that ached for moment, when the face you long to see emerges from the sliding glass doors there is nothing that you wouldn't do for them. Even getting up in the middle of the night to be there, sleep deprived and hair askew is no hardship, but on the contrary it is a thrill and a joy. Where else could you be? Who else would you be with?

So it is with God.

The Father we see in Jesus loves the world, lays down his life for us, is not ashamed of us, but actually invites us to dwell with him forever. This is the ferocious passion with which He loves us. This is His deepest and keenest desire. The Father we know, is the judge we love. And yet... The Jesus we meet is a scandal. There is no solid proof that this is the one. There is no absolute certainty that we have made the right choice. The Father we see in Jesus is not the noble, exalted, all powerful man we seek, but He is a jew who died crushed on a cross. How macabre.

Yet the Holy Spirit that the Master alludes to in today's gospel, teases us, allures us, taunts us, dares us to follow and dance.

fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Hear the word of the Lord
Thanks be to God

Alleluia, alleluia!

And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Alleluia!

The Holy Gospel: John 14.8-17

The Lord be with you.
And also with you

The Gospel of our Lord Jesus Christ
According to St John

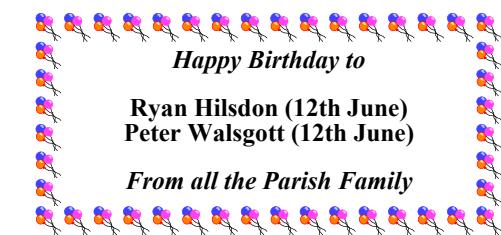
Glory to you Lord Jesus Christ

⁸ Philip said to him, 'Lord, show us the Father, and we will be satisfied.' ⁹ Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹² Very truly, I

tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it. ¹⁵ 'If you love me, you will keep my commandments.

¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you for ever. ¹⁷ This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

For the Gospel of the Lord
Praise to you, Lord Jesus Christ



For your Prayers this week

For the sick and in need and those who are preparing for surgery

Beatrix Bishop Garry	Chris Henderson Vivian McKellar	Heather M Bishop Scott & his family
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For those who have died

William Porter	Dorothy Ferrier	Richard Evans
Roy Ackerley	Thomas Slater	Maud Rees
Lyle Batty	Edward Peterson	Arthur Harvey
Mary Dunran	John Lean	Jack Pinkerton
Sarah Looker	Myra Mayfield	Edward Creasey
Herbert Salter	Victor Aldridge	Douglas Rankin

For the wider Church and its ministry

- The Anglican Church of Melanesia
- St Peter's Ballarat: Michael O'Brien, Barry Wells and Bill Peacock (assisting). All those who minister to the sick throughout the Diocese.
- Goroka
- Peace between nations, especially Ukraine & the Holy Land.

Thought of the week from Mothers' Union Australia

Sunday 8th June 2025

Pentecost

'Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear' (Acts 2:33).

The coming of the Holy Spirit on the Day of Pentecost is such a wonderful event. It is the dawning of a new day, promised by the prophets and also Jesus. All who belong to Jesus now have the gift of the Holy Spirit living within their hearts. The Spirit relates us to God, enabling us to call Jesus Lord and God our Father. All three persons of the Trinity are involved in our salvation. The Spirit leads us to the Father and the Son. But the Spirit is the gift of the Father to the Son and then the gift of the Son to us. We pray to the Father in the power of the Spirit and the name of the Son. Both the Son and the Spirit intercede for us. All this is only the beginning of what God does through his Spirit. Pentecost is a day of great joy.

Question for thought:

How do I know that I have the Spirit?

Pray this week for the Dioceses of Willochra, South Australia and Newcastle, NSW. Lord we thank you that in spite of huge distances separating members in Willochra they are committed to AMUA aims, and their communities. Pray as they seek to serve you through visiting, supporting local Op Shops, and Community Cafe, and Aged and Nursing Home visits. Pray too, for members in Newcastle as they seek to reach out in their community particularly through the hospitals. Help them as they share the comfort and hope that only you can bring. **Amen.**

Intercessions for the Eucharist and for you to say at home

The response to the bidding:

"Come Holy Spirit" ...is "Kindle our hearts with the fire of your love."

Come Holy Spirit....**Kindle our hearts with the fire of your love**

God gives us gifts of the Spirit for the common good. In the power of the Spirit, let us offer our prayers to God for the needs, concerns, and hopes of the world. For the peace of the whole world, especially the lands of Russia and Ukraine
Come Holy Spirit....Kindle our hearts with the fire of your love

For Garry our bishop and Bishop Scott who assists him .and for those who receive the sacrament of reconciliation. For the Parish of St. Paul's Ballarat. We pray for a faithful priest to be found to serve God's people there.

Come Holy Spirit....Kindle our hearts with the fire of your love

That the Spirit of God will make each one of us a minister of peace and forgiveness in our homes, schools and workplaces.

Come Holy Spirit....Kindle our hearts with the fire of your love

That those who are alienated from loved ones and who are bitter, afraid, and without hope; That they may rediscover God's breath of life within them

Come Holy Spirit....Kindle our hearts with the fire of your love

For those who have asked our prayers that God's spirit maybe poured out upon them. For the recently departed and those who have died in conflict this week, that they may know the reward of the God who loves them.

Come Holy Spirit....Kindle our hearts with the fire of your love

Blessed are you, O Lord our God, who pours out your Spirit on all flesh. Hear the prayers which we offer in confidence and breathe upon us your Holy Spirit; through Jesus Christ our Lord. Amen.

Coming to Australia are Jacky and David Morton.

Jeanine and Fr. David will be having some time off to be with them towards the end of June. On the weekend of Saturday June 28th and Sunday 29th we thank Deacon Jannie who will be leading the worship on this weekend.

If you are one of those kind people who deliver things for Anglicare this should help.

The Best Phone number is Kim- 0418 628 077 and she will know who is in and when. The Warrnambool numbers are switched through to her mobile outside of program hours also. But there will always be staff and volunteers there from 9.30am to 12.30pm Monday to Friday (except public holidays) so donations can be dropped in then. There may be staff there later on some days so probably best to call ahead if drop off needs to be later than 12.30.

Two reasons why the 3rd Thursday of the month is very good for you. (June 19th)

The Fundraising Committee meets at 1:30pm Parish Council meets at 5:30pm

It's not too late to take up the June Bible reading challenge.

This year we are joining with Bishop Richard Treloar and the good people of Gippsland. The studies are about some of the women in the Bible. Copies are available from Fr. David.

TODAY'S HYMNS
210 182 630 583