

dNews

Each week. There is a new free complimentary dNews

Fr. David's easy quiz

Fr. Scott Lowrey is..

- The Rector of Warrnambool
- The Vicar General
- The Archdeacon of the South West
- An all round really nice guy
- Married to Felicity
- None of the above
- All of the above.

Fr. David's hard quiz

Bishop Garry became our Bishop in

- 2010
- 2011
- 2009
- 2012

The answers from last weeks quiz were:

Easy Quiz: A purificator

Hard Quiz: St. Augustine

Cuppa and Chatter

It all happens on Thursday at 3:00pm.

Ladies to the Lemon Myrtle and gents to the

Thompson's Tavern

All are very welcome

Our Parish figures and finances for April 2024

Income this month \$16266.37

Expenditure \$22010.21

Outcome: \$-5743.84 Mainly McPhee St expenses

Our debt to the Diocese \$16,000

SERVICES THIS WEEK

Wednesday	5th June	Holy Communion 10.00am	Christ Church Hamilton
Saturday	8th June	Vigil 5.00pm	Christ Church Hamilton
Sunday	9th June	Eucharist 9.00am Eucharist 10.30am	St Peter's Glenthompson Christ Church Hamilton

Reader 1:	Reader 2: Heather	Intercessor: Meredith	Sides People: Stewart & Meredith
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Jeanine and Fr. David are taking some leave from Thursday 13th of June to Friday 21st of June. During this time the parish of Warrnambool will be on call.

p 03) 5561 1687. p 0418 672 808

Deacon Judy will be with us for the Saturday night Vigil and **Fr. Thomas Edyll** on Sunday.

MOTHERS UNION LUNCH

We shall be meeting for lunch at Thomson's Café at 12 noon on Monday 3rd June. If you wish to attend, write your name on the list at the back of Christ Church or tell Linley (0428582152).

Of Art and quilts.

Remember how we were thinking of doing an Art Exhibition? Well.. it transpires that the Mud Gallery is having a small works exhibition and sales evening on the same day as we had planned so we have decided to go for a Quilt exhibition on August 15th. If you are free on the evening of Thursday July 25th please support the Mud Gallery. More to follow.



Anglican Parish of Hamilton

Second Sunday After Pentecost

2nd June 2024

WELCOME

Sentence: 2 Corinthians 4.6

It is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Collect:

Lord God of the nations, you have revealed your will to all people and promised us your saving help: help us to hear and do what you command, that the darkness may be overcome by the power of your light; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Parish Directory

Parish Website: www.hamiltonanglican.org.au

Parish Facebook: facebook.com/AnglicanHamilton

Diocesan Website: ballaratanglican.org.au.

PARISH PRIEST	Fr David Oulton	03 5571 1317 (Rectory & Office) Email: droulton72@gmail.com PH: 0435 867 040 39 Griffin Street Facetime, Messenger, Skype
PARISH OFFICE	9.00am-12.00pm Thursdays and Fridays	03 5571 1317 (Office & Rectory) office@hamiltonanglican.org.au PO Box 474
CHURCH WARDENS	Stewart Otton -Rector's Warden Claire Hilsdon -Peoples Warden Peter Walsgott- Peoples Warden	0429 724 545 0488 529 303 0427 490 606

If you would like to give to the parish by the direct debit option, the parish bank details are as follows:- NAB. BSB:083-663 the account No.: 51580-7866.

Even if you miss coming you are still giving. This also helps with budgeting for our future.

Christ Church Hamilton

St Mary's
Dunkeld

St Peter's
Glenthompson

St Mark's
Cavendish

All Saints'
Penshurst

1st Reading: 1 Samuel 3.1-10

¹ Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. ² At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³ the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. ⁴ Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' ⁵ and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. ⁶ The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' ⁷ Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. ⁸ The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. ⁹ Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place. ¹⁰ Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

Hear the word of the Lord
Thanks be to God

Psalm 139.1-6, 139.13-18

1. O Lord, you have searched me out and known me: you know when I sit or when I stand, you comprehend my thoughts long before.
2. **You discern my path and the places where I rest: you are acquainted with all my ways.**
3. For there is not a word on my tongue: but you, Lord, know it altogether.

4. **You have encompassed me behind and before: and have laid your hand upon me.**
5. Such knowledge is too wonderful for me: so high that I cannot endure it.
6. **Where shall I go from your spirit: or where shall I flee from your presence?**
13. I will praise you, for you are to be feared: fearful are your acts, and wonderful your works.
14. **You knew my soul, and my bones were not hidden from you: when I was formed in secret, and woven in the depths of the earth.**
15. Your eyes saw my limbs when they were yet imperfect: and in your book were all my members written;
16. **Day by day they were fashioned: and not one was late in growing.**
17. How deep are your thoughts to me, O God: and how great is the sum of them!
18. **Were I to count them, they are more in number than the sand: were I to come to the end, I would still be with you.**

2nd Reading: 2 Corinthians 4.5-12

⁵ For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶ For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. ⁷ But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸ We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹ persecuted, but not forsaken; struck down, but not destroyed; ¹⁰ always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹ For while we live, we are always

ourselves to be on the inner. To see past what is outwardly going on and to recognise the need of our brothers and sisters. Not what is happening but why this is happening and having ascertained our brothers and sisters need to go and do something about it. And if we are very brave we might actually see WHO it is that stands among us. The one who is hungry for our love and has so much to offer to us. "A pack of undesirables." Vagabonds, misfits and scoundrels. Marching in on our territory. Stomping all over what we have worked so hard to establish and grow and flourish and on the Sabbath let me tell you! No respect, no understanding, no comprehension of our sabbath, our ways and they clearly have no desire to fit in. They should never have come here. There is no place for them. They should just move on.

In God's eyes everyone is desirable. None are undesirable. All are infinitely precious to Him, no matter how they dress, what their tax bracket, their family status or the colour of the skin from which they emerged from the womb. It matters not if they are one of 6 kids under 10 or an only child from a private school. They are desirable no matter the dialect on their tongue or the faith culture they happen to have grown up in.

Like those 'undesirable,' hungry disciples, it is those in greatest need who walk closest to God. It is those who stomp all over our sense of what we think is right and proper, that actually have the most to teach us. Would God smite us terribly if we spent more time keeping the sabbath

and mucking about in the cornfields with the 'undesirables'? Well hey, there's only one way to find out.

Next week's homily.
What is going on here?

June is Bible Reading Month.
'The books are out for your edification. Please take one if you would like to be part of the bible reading challenge.'

For Your Diary
Men's Breakfast Saturday 22nd June

Anglicare Warrnambool
The volunteers at Warrnambool Anglicare were overwhelmed to receive our recent delivery of goodies. A HUGE THANK YOU TO ALL OUR PARISHIONERS WHO CONTINUE TO CONTRIBUTE. It makes a huge difference. The following items are needed

- ◆ Peanut butter
- ◆ Vegemite
- ◆ Jam

New Rosters
Please collect a new roster from the back of Christ Church

Getting to know our parishioners in Dunkeld.

It will be my pleasure to travel to Dunkeld and administer the Eucharist by extension on Sunday 16th of June. **Jannie Ryan**

Today's Homily

A pack of 'undesirables'

Today's gospel begins in an idyllic rural setting. The sun is shining, the birds are tweeting, the corn is standing tall and gently swaying in the breeze. Dark clouds are a distant memory. It's a sabbath day so there is no activity, no hurly-bully, all is calm and well. Think Of Snow White and the seven dwarfs when the creatures join in the singing. A scene of innocence and wholesomeness. Or the opening scene of Oklahoma. The world is as it should be. It's all going so very well.

Jesus has even been chattering about wine and wineskins. There's no hint of the argy-bargy that is about to follow. Now read on.

On this serene Sabbath Jesus and his mates are strolling through the grain-fields helping themselves to some of the corn from Farmer Ishmael's bumper crop. Enter stage right a mob of angry Pharisees. Why is their blood pressure so high and their voices so loud? It's not walking through cornfields on the Sabbath that upsets the religious authorities about Jesus and his cronies. It's not that they have helped themselves to farmer Ishmael's corn. What really gets up their goat is the fact that Jesus and his good Jewish disciples have plucked the corn ... the ... Sabbath. Picking corn counts as work, so it's forbidden; but what is even worse than that, is Jesus reinterpreting the law. 'The Sabbath was made for human beings', he points out: 'Not the other way round'.

Everyone should have one day of rest per week to remind us that God is the

6 centre of life rather than ourselves. Actually... we aren't indispensable. Workaholism is not the same as holiness- and yes, I'm preaching to myself here, too. Clergy are innovative at persuading themselves that they are indispensable and that the way to heaven is to show that your diary is overflowing with reminders and appointments. The technological age did not give us more time at all to be with family and friends. It seduced us. It lied! We find that the addiction to the screen and the need to fill up blank pages in the diary is its own form of insidious slavery. We are not better at keeping the Sabbath at all. The sabbath was made as a gift to us and for us. Why are we so quick to shun it? Why can't we reach out and grab it and run with it? Relish and revel in it. We would come back so much more insightful, so much more energised, so much more fruitful and attractive to those we seek to serve. Sadly to our own detriment and those around us, we are less than we ought to be because we have less to offer them. We are unable to give them what they rightly need and so richly deserve.

The Pharisees, those on the inner, rebuke Jesus and his disciples and ask why this pack of undesirables aren't keeping the Sabbath. The Holy Clerics see only one thing. That the Sabbath is being broken. They do not see the hunger or the need of the disciples. Further the Pharisees miss out on the likely truth that these blokes in the corn fields might have something quite lovely and important to offer them.

And of course there is a lesson here for any of us who has ever considered

being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹² So death is at work in us, but life in you.

Hear the word of the Lord
Thanks be to God

Alleluia! alleluia.

I am the light of the world, says the Lord
Whoever follows me will never walk in darkness but will have the light of life.

R. Alleluia.

The Holy Gospel: Mark 2.23-3.6

The Lord be with you.
And also with you

The Gospel of our Lord Jesus Christ
According to St Mark

Glory to you Lord Jesus Christ

²³ One sabbath he was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. ²⁴ The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' ²⁵ And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? ²⁶ He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' ²⁷ Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; ²⁸ so the Son of Man is lord even of the sabbath.' ¹ Again he entered the synagogue, and a man was there who had a withered hand. ² They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³ And he said to the man who had the withered hand, 'Come forward.' ⁴ Then he said to them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent. ⁵ He looked

around at them with anger; he was grieved at their hardness of heart and said to the man, 'Stretch out your hand.' He stretched it out, and his hand was restored. ⁶ The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

For the Gospel of the Lord
Praise to you, Lord Jesus Christ

A replenishing of our list

For the sick and those who are preparing for surgery'. Often we can easily put names on this list and forget to take them off when the need has gone away. This has a snowballing effect on the limited space in the pew sheet. On Sunday June the 30th we will start again with this list. You are warmly encouraged to add names as the need arises.

On time and under budget!

Our ceiling in Christ Church Hamilton was finished on time. By Easter and under budget. The budget was \$70,000 and we paid just \$63,460. A Huge Thank you to all involved.



The Australian Chamber Choir are performing at Sterling Place Dunkeld at 3PM on Saturday 8th of June. The program features the Bach Motet, Sing unto the Lord a New Song, Palestrina's Keys to Heaven and Gabrieli's Psalm 100. As an encore, to commemorate the 200th Anniversary of Beethoven's Ninth, they will sing a new arrangement of his Ode to Joy. Bookings are at www.auschoir.org

For your Prayers this week

For the sick and in need and those who are preparing for surgery

Dash Joan Mallinson Gwen Kenny Steven Yorston Ethel Murray	Dorothy Mervyn Eden Morgan Deacon Kaye Hanks King Charles	Beatrix Trevor Catherine, Princess of Wales Bishop Garry Andy
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For those who have died

For those whose Year's Mind we remember

Agnes Dunbar Peter Jelleff Barbara Critten Lillian Hudgson Alexander MacGibbon Doris Roberts	Doreen Price William Eales Glen Mitchell Keith Warburton Ian Fitzpatrick Jade Allan	Ethel Norris William Porter Roy Ackerley Lyle Batty
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- For the wider Church and its ministry
- Iglesia Anglicana de la Region Central de America
- The Cathedral: Michael Davies, + Mark Burton, Mark Garner, Grant Bullen, (assisting), Br Neil Salan OP(A)
- Those suffering through the abuse of gambling.

So now would be a good time to start thinking about

- ◆ Items for general business for the Parish AGM
- ◆ Who you would like to be on Parish Council (We'll probably need about 9)
- ◆ Who you would like to be the People's Wardens. (2 needed)
- ◆ Who you would like to be the Parish Nominators (3 needed and 2 supplementaries)

TODAY'S HYMNS
168 186 187 582

Intercessions for the Eucharist and for you to say at home

The response to the bidding:
'God of the Sabbath' ... is .. 'Our rest is in you'.

God of the Sabbath ... **Our rest is in you.**

For the Church – that in celebrating the Eucharist and sharing in the body and blood of Christ, we will hear the call to be missionary people, and go out to feed the hungry, care for the poor and love those we meet on the way.
*God of the Sabbath ... **Our rest is in you.***

For our nation's leaders – that they will work together to ensure that the world's most hungry people have food and water.
*God of the Sabbath ... **Our rest is in you.***

For the hungry – that the world's food basket will be shared among all people.
*God of the Sabbath ... **Our rest is in you.***

For people who live with disability – that community businesses, groups and organisations that give shape to society, will carefully consider the needs of all, so that those who live with disability can function well and live fully.
*God of the Sabbath ... **Our rest is in you.***

For the earth – that the soil, from which all food comes, will be farmed with care, preserving its integrity for future generations.
*God of the Sabbath ... **Our rest is in you.***

That we will delight in Christ's gift of himself in the Eucharist and strive to live as one collective Body of Christ.
*God of the Sabbath ... **Our rest is in you.***

For our local community, we may discern your loving presence in the outsider and the disadvantaged.
*God of the Sabbath ... **Our rest is in you.***

God of the covenant, you accepted the sacrifice of your beloved Son, who entered the heavenly sanctuary with his precious Blood. Answer our prayers and give us hearts as generous and loving as his, so that we may share the bread of

life and the cup of salvation with thanksgiving. We ask this through Christ our Lord. Amen.

ANNUAL GENERAL MEETING

All Parishioners are advised that the 2023 AGM will be held in the Canon Julien Centre on **Sunday 28 July commencing at 11:30am**. It will follow the 10:30am service at Christ Church. In accordance with Diocesan policy, all parishioners must re-enrol to be eligible to vote at the AGM. All parishioners over the age of 18 are eligible to enrol to vote. Electoral Enrolment Forms and Nomination Forms are now available at each church in the Parish.

Nominations for Parish positions close with the Rector at **12 noon on Sunday 14 July 2024**. Reports are to reach the Secretary by **5.00pm on Sunday 9 July 2024**. Reports are to be forwarded in **Word** format to the Secretary by email to loftyandsue@bigpond.com. Reports not in that format will NOT be accepted.

Nominations are required for: Wardens, Councillors, Parochial Nominators, Supplementary Parochial Nominators, The Electoral Roll will close at **12 noon Sunday 21 July 2024**. Electoral enrolment forms may be placed in the box at the rear of Christ Church or passed to Fr David after services at outlying churches.