

## dNews

Each week. There is a new free complimentary dNews

### Fr. David's easy quiz

In the creed we say "I believe in One Holy Catholic and Apostolic church. The word 'Catholic' means.

- Roman Catholic
- Universal
- Fr. Paddy
- Devotion

### Fr. David's hard quiz

As of March the 1st Fr. David has how many weeks LSL owing

- 3 weeks
- 8 weeks
- 10 weeks
- 0 weeks.

The answers from last weeks quiz were

- Fr Thomas Edayal
- A person yet to be named.

### Good times at Glenthompson

- ◆ 1st Sunday of the month. Matins at 10:00am
- ◆ 2nd Sunday of the month Eucharist at 9:00am
- ◆ 4th Sunday of the month. Eucharist at 9:00am

SERVICES THIS WEEK		
Morning and Evening Prayer daily		Christ Church Hamilton
Wednesday 9th February	Eucharist 10.00am	Christ Church Hamilton
Saturday 12th February	Vigil 6.00pm	Christ Church Hamilton
Sunday 13th February	Eucharist 9.00am Eucharist 10.30am	St Peter's Glenthompson Christ Church Hamilton

13th February 2022 Colour: Green	Sixth Sunday After Epiphany	Jeremiah 17.5-10 1 Corinthians 15.12-20	Psalm 1 Luke 6.17-26
Reader 1: Ian	Reader 2: Craig	Intercessor: Helen R	Sides People: Sandra & Roma

**National Church Life Survey** is coming to a church near you.

**Happy Harry** hooted with hilarity when he realised that as a chap he could go to the Hamilton Hamper on Thursday at 3pm.

**Lovely Linda** licked her lips for she knew that there was liquid refreshment for the ladies at the Lemon Myrtle on Thursday at 3pm

**Christ Church Guild** meets on Thursday 10th at 10am. All are very welcome

**Parish Council** next meets on Thursday the 17th of February at 5:30pm. Hoorah! the first one for 2022.



## Anglican Parish of Hamilton

### Fifth Sunday After Epiphany

### 6th February 2022

Catch all the action live online at  
<https://www.facebook.com/AnglicanHamilton>

Sunday 10.30am Eucharist.

Wednesday: 10.00am Eucharist

The 10:30am Eucharist is live streamed to a waiting world.  
If you have privacy concerns please speak to Fr. David.

Sentence: 1 Corinthians 15.3-4

Christ died for our sins in accordance with the Scriptures, and was buried, and was raised on the third day in accordance with the Scriptures, and appeared to many.

Collect: .

Most holy God, in whose presence angels serve in awe, and whose glory fills all heaven and earth: cleanse our unclean lips and transform us by your grace so that your word spoken through us may bring many to your salvation; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

Parish Directory		
<p>Parish Website: <a href="http://www.hamiltonanglican.org.au">www.hamiltonanglican.org.au</a>  Parish Facebook: <a href="https://www.facebook.com/AnglicanHamilton">facebook.com/AnglicanHamilton</a>  Diocesan Website: <a href="http://ballaratanglican.org.au">ballaratanglican.org.au</a>.</p>		
<b>PARISH PRIEST</b>	Fr David Oulton	03 5571 1317 (Rectory & Office) Email: <a href="mailto:droulton72@gmail.com">droulton72@gmail.com</a> PH: 0435 867 040 39 Griffin Street Duo, Facetime, Messenger, Skype
<b>While it is true that Fr. David has Monday as his day off he is always available in case of emergency.</b>		
<b>PARISH OFFICE</b>	9.00am-12.00pm Thursdays and Fridays	03 5571 1317 (Office & Rectory) <a href="mailto:office@hamiltonanglican.org.au">office@hamiltonanglican.org.au</a> PO Box 474
<b>CHURCH WARDENS</b>	Stewart Otton Claire Hilsdon Peter Walscott	0429 724 545 0488 529 303 0427 490 606

If you would like to give to the parish by the direct debit option, the parish bank details are as follows:- NAB. BSB:083-663 the account No.: 51580-7866.

Even if you miss coming you are still giving. This also helps with budgeting for our future.

Christ Church Hamilton			
<b>St Mary's Dunkeld</b>	<b>St Peter's Glenthompson</b>	<b>St Mark's Cavendish</b>	<b>All Saints' Penshurst</b>

**If you are sidesmen could you please make sure that folk check in by filling in the book or using the QR Code.**

*1st Reading:* Isaiah 6.1-8

1. In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple.
2. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew.
3. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.'
4. The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.
5. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!'
6. Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs.
7. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.'
8. Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Hear the word of the Lord  
**Thanks be to God**

*Psalms 138*

- 1 I will give you thanks, O Lord, with my whole heart: even before the gods will I sing your praises.
- 2 **I will bow down toward your holy temple and give thanks to your name: because of your faithfulness and your loving-kindness, for you have made your name and your word supreme over all things.**

3 At a time when I called to you, you gave me answer: and put new strength within my soul.

**4 All the kings of the earth shall praise you, O Lord: for they have heard the words of your mouth;**

5 And they shall sing of the ways of the Lord: that the glory of the Lord is great.

**6 For though the Lord is exalted, he looks upon the lowly: and he comprehends the proud from afar.**

7 Though I walk in the midst of danger, yet will you preserve my life: you will stretch out your hand against the fury of my enemies, and your right hand shall save me.

**8 The Lord will complete his purpose for me: your loving-kindness, O Lord, endures for ever; do not forsake the work of your own hands.**

*Second Reading:* 1 Corinthians 15.1-11

<sup>1</sup> Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup> through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. <sup>3</sup> For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup> and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to someone untimely born, he appeared also to me. <sup>9</sup> For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace towards me has not been in vain. On the con-

key word here is everything. You can't cherry pick the nice bits of discipleship. Odd, isn't it... That Simon's CV has he perceives it is a terrible document with a big black mark on it. An ominous splotch. But from Jesus' point of view this is exactly the sort of person he wants to apply. Someone who has the integrity and honesty to own up and say 'I sure botched that up'. So the new recruits leave behind the old way of life and begin a new way of life. This most significant of changes can only happen when they, like us, accept the invitation to leave behind our misplaced guilt and follow 'Him'. Otherwise we are left in the nighttime catching nothing and washing redundant nets. There is a time for everything,

and a season for every activity under the heavens:  
A time to listen - a time to speak  
A time to catch nothing - a time to catch lots of fish.  
A time to confess - a time to follow.  
And that time is now!

**Next week's homily:**  
"We could be heroes"

**Did you know** that you can donate to Anglicare at any time? A list of the desired goodies is attached to the container which is in the church porch at Christ Church Hamilton.

### **New Roster**

Copies of the new roster beginning 2/1/22 are at the back of the Christ Church. If there is anyone who would like to help in any way please talk to Jenny. Helpers particularly for cleaning are very low. Thank you.

### **So just who is Skylar Grace**

**Carter?** Skylar is the daughter of Peter and Celina and will be baptised at the Saturday Night Vigil mass at 6:00pm on the 19th of February. This is an act of public worship and all are very welcome.

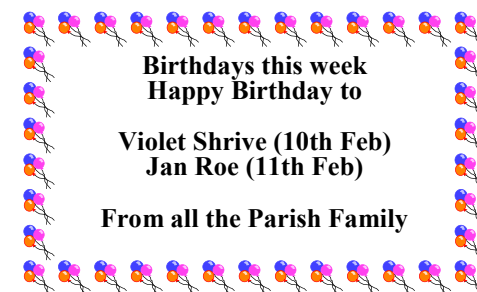
### **MOTHERS' UNION MEETING**

The first meeting of 2022 will be held on the Monday 7th of February at 1.30pm in the Canon Julian Centre.

This will be a planning meeting for the year, so everyone is encouraged to bring along new ideas for our monthly meetings. Pancake Day and the Annual Book Fair will be discussed in detail.

All members and interested parishioners are welcome to attend.

Enquiries Susan 0408528781



## Today's Homily

**There is a time for everything,  
and a season for every activity under the  
heavens:**

Today's gospel reading reminded me very much of the reading from Ecclesiastes. There is a time for everything, and a season for every activity under the heavens:

a time to be born and a time to die,  
a time to plant and a time to uproot,

The reading goes on for another half dozen verses listing just about every possible thing you can do.

A time to listen to the homily and a time to snore.

A time to talk with the Master, a time to listen to Him. A time to go to the pub and a time to refrain from going to the pub and so on it goes...

In today's gospel reading you see that it is divided so that one phase transitions neatly into the next.

When the story opens Jesus sees two empty boats at the shore of the lake; the fishermen had gone out of them and were washing their nets.

So the time for actively fishing has ceased and the time for washing nets has started. The crowds are eager for a few wise words from Jesus. So the time for listening has begun. The crowds are so big that the logistics demand that Jesus get into a boat in order to properly address the mob. So you see what's happened here. The Master can see that having a quiet fireside chat on the sea shore just isn't going to work. He's spotted the empty boats and sees a solution. He's a quick thinker or maybe he had this all worked out over breakfast.

Notice please that Jesus chooses his boat very carefully and purpose-fully. He wants to teach in Simon's boat.

We're not told what Jesus' sermon was, but it must have been a rip snorter because no-one starting snoring or got out their rotten vegetables.

This 'homily teaching' phase ends and we transition / begin something new. This next phase is a bit scary. To put out into deep wa-

ter. Deep water in the gospel is more than just 60 fathoms. In the gospels deep water is also the place of death and new life. It is the place of uncertainty and danger. It is the place of challenge and adventure.

'Put out into the deep water and let down your nets for a catch.'

Simon has misgivings.

'Master, we have worked all night long but have caught nothing'.

It's almost like...

"Yeah well we tried that...and it didn't work" but Luke has Simon as compliant. "Yet if you say so, I will let down the nets."

Did you spot the shift? Simon is not the boss of the fishing anymore. Jesus is. Simon has relinquished his control and the corporate decisions are now made by Jesus.

And when that shift, that transition happens, when Simon allows it to happen, the results surpass all expectations and are beyond belief.

"When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink".

There was a time of dearth when no fish were caught, the night time which again is symbolic. It's now daylight and it's the time to catch lots of fish.

The next phase or station could be called 'A time to confess and a time to follow'.

Simon has a secret. He is incredibly guilty about something.

And we know this because when he sees the huge haul of fish he drops to his knees saying, 'Go away from me, Lord, for I am a sinful man!'

It must have been something he felt really terrible about.

Jesus response is not

"Well yes Simon, that's true. You are an absolute stinker. A complete rotter."

Rather Jesus response is

'Do not be afraid; from now on you will be catching people.' So Simon has a new career. There was a time to be a fisherman and now there is a time to be a fisher of people.

When they had brought their boats to shore, they left everything and followed him. The

trary, I worked harder than any of them—though it was not I, but the grace of God that is with me.<sup>11</sup> Whether then it was I or they, so we proclaim and so you have come to believe.

Hear the word of the Lord  
**Thanks be to God**

*Gospel Acclamation:*

Alleluia **Alleluia**

Follow me, and I will make you  
fish for people  
**Alleluia**

*The Holy Gospel:* Luke 5.1-11

The Lord be with you.  
**And also with you**

The Gospel of our Lord Jesus Christ  
According to St Luke

**Glory to you Lord Jesus Christ**

<sup>1</sup> Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup> he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup> He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup> When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' <sup>5</sup> Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' <sup>6</sup> When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup> So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' <sup>9</sup> For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup> and so also were James and John, sons of Zebedee, who were

partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' <sup>11</sup> When they had brought their boats to shore, they left everything and followed him.

For the Gospel of the Lord  
**Praise to you, Lord Jesus Christ**



**Ash Wednesday** this year is on Wednesday the 2nd of March. There will be two masses celebrated at Christ Church Hamilton. The regular 10am service and one at 7:00pm. All are welcome.

## For your Prayers this week

### For the sick and in need

Phil Reid	Katie Kuiper	Nalani
Fr Peter Treloar	Fr Paddy	Gwen Kenny
Virginia	John O'Donnell	Steven Yorston
Dorothy	Evan	
Len Peters	Dash	
Dorothy	Joan Mallinson	

### For those who have died

Claire Due	Jane Hamence	Alan Riddle
Charlotte Stanley	Enid Walter	David Hopkins
Vincent Thorn	Ian Innes	John Walker
Cecil Annett	Pat Piperno	Gwendolin Marchant
Bina Kelly	Peter Hodgkinson	Annie Harris
Joseph McCabe	Benjamin Payne	
Bessie Williams	Arthur Thorn	

### For the wider Church and its ministry

- The Church of Ireland
- Bunbury: Ian Coutts
- St John's Ballarat: Chris Keast with Colin Griffiths and Roger Dyer (assisting)
- Licensed Lay Ministers
- Fikombaro
- Parents, children & health care workers affected by abortion.
- All involved in nuclear non-proliferation



## Harvest Festival at St. Peters Glenthompson

Sunday February 27th at 7:00pm.

A marvellous evening to give thanks for all we have and to share our abundance with others.  
All are welcome

**HYMNS**  
**333 234 641 361**

## Intercessions for the Eucharist and for you to say at home

The response to the bidding:

"In trust we pray" ... is ...

**"Lord we need your care"**

In trust we pray ... **Lord we need your care**

Let us join with the cherubim and seraphim in praise and petition before the living God. For the Church joining in the worship of heaven; that she may always be aware of the presence of the angels and saints who worship with her. For Garry our Bishop and for the parish of Port Fairy. For Fr. Thomas and those who they seek to catch in the net of God's love and forgiveness.

In trust we pray ... **Lord we need your care**

We offer our preparation for the coming Lent. That we may make the most of the opportunities that God offers to us: We pray that it may be a time of fresh understanding and strengthening in the ways of the Lord.

In trust we pray ... **Lord we need your care**

For those who are separated and estranged from the love of God, family and friends. May they be restored like Paul to communion with God and community with us. For those who work tirelessly at their relationships and are frustrated. For wise words and actions to be found for them.

In trust we pray ... **Lord we need your care**

For the understanding to know the important things of God. For the resilience to cling to Him when we are tempted by neglect and forgetfulness.

In trust we pray ... **Lord we need your care**

For God's healing on all who are affected by COVID and all who are in the deep water of fear

In trust we pray ... **Lord we need your care**

For all those who earn their living from the ocean. For the gifts of safety and a bountiful harvest.

In trust we pray ... **Lord we need your care**

For the departed that they may be caught up in the undying love and joy of the Risen Christ. We pray especially for the souls of the recently departed

In trust we pray ... **Lord we need your care**

That God will hear the prayers we now make in the silence of our hearts. (pause 1,...2,...3,...)

In trust we pray ... **Lord we need your care**

With hearts filled with gratitude for all you have done for us O God, and with joyful hope in your blessings to come, we ask you to grant these prayers we offer to you in the name of your Son, Our Lord Jesus Christ. Amen.

## Thought for the Week from Mothers Union Australia

Sunday 6 February 2022

### Working in partnership

A ship's mast passes through a hole in the deck, but there is a frame (a partner) which serves both to strengthen the deck and relieve the strain. Wherever we are and whatever we, all of us, do for the glory of God, we need advice, support and encouragement as well as acceptance of who we are and what gifts we have to offer.

Two are better than one, because they have a good reward for their toil. For if they fall, one will lift up the other. Ecclesiastes 4:9-10a  
Mothers' Union members participate in the 16 days of action against Intimate Family Violence, being a partner voice and a Christian witness. The nativity set which travels around a country town, from the school bus to the butcher shop, witnesses to the imagination of its MU members. It helps to strengthen community life and brings Christianity into an ever-increasing commercial Christmas. This must relieve the strain on any families self-conscious about relating the Christmas story. May we all be partners in strengthening timid souls and relieving the strain of self-centred living.