

**dNews**

Each week. There is a new free complimentary dNews

**Fr. David's easy quiz**

The liturgical color for Pentecost is

- Green
- White
- Red
- Purple

**Fr. David's hard quiz**

Our Diocesan Prison Chaplain is

1. Fr. Martin
2. Fr. Rob
3. Reverend Netta

The position is vacant and currently being advertised on the Diocesan Website and Ararat Advertiser

The answers from last weeks quiz were

The answers from last weeks quiz were:

- 4th Sunday in Lent
- Sindhu

**Good times at Glenthompson**

- ◆ 1st Sunday of the month. Matins at 10:00am
- ◆ 2nd Sunday of the month Eucharist at 9:00am
- ◆ 4th Sunday of the month. Eucharist at 9:00am

**Lovely Lanky Lelia** licked her lips for she knew that there was liquid refreshment for the ladies at the Lemon Myrtle on Thursday at 3pm

**Assistance Needed**

The congregation at St Peter's Glenthompson are asking for some financial assistance to help pay for the booklets provided for their Christmas Carols service last year. The booklets were outsourced and, unfortunately, cost more than was budgeted. Any small donation to assist them in paying for the booklets would be appreciated. Donations should be passed to either Jenny Rankin or Graeme Mustow. Thanks **Lofty**

**National Church Life Survey**

is coming to a church near you. The optional **National Life Church Survey** is here. If you chose to accept this mission the code that you need to put on the form is ANL02101. Surveys need to be back by the end of March

**SERVICES THIS WEEK**

Morning and Evening Prayer daily	Christ Church Hamilton
Wednesday 2nd March Ash Wednesday Eucharist 10.00am	Christ Church Hamilton
Saturday 5th March Vigil 6.00pm	Christ Church Hamilton
Sunday 6th March Eucharist 9.00am Eucharist 10.30am Eucharist 5.00pm	St Mark's Cavendish Christ Church Hamilton St Mary's Dunkeld
6th March 2022 Colour: Violet	First Sunday in Lent Deuteronomy 26.1-11 Psalm 91.1-2, 9-16 : Romans 10.4-13 Luke 4.1-15 Reader 1:Sue Reader 2: John Intercessor: Heather Sides People: Sandra & Roma



# Anglican Parish of Hamilton

## Last Sunday After Epiphany –Transfiguration

### 27th February 2022

Catch all the action live online at  
<https://www.facebook.com/AnglicanHamilton>

Sunday 10.30am Eucharist.

Wednesday: 10.00am Eucharist

The 10:30am Eucharist is live streamed to a waiting world.  
If you have privacy concerns please speak to Fr. David.

*Sentence: Isaiah 55.11*

‘My word shall not return to me empty,’ says the Lord, ‘but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.’

*Collect:* O God, glorious and faithful, you reveal the beauty of your face to those who seek you with a sincere heart: strengthen us in faith to embrace the mystery of the cross, and open our hearts to its transforming power, so that, clinging in love to your will for us, we may walk as followers of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Parish Directory**

Parish Website: [www.hamiltonanglican.org.au](http://www.hamiltonanglican.org.au)  
Parish Facebook: [facebook.com/AnglicanHamilton](https://facebook.com/AnglicanHamilton)  
Diocesan Website: [ballaratanglican.org.au](http://ballaratanglican.org.au).

<b>PARISH PRIEST</b>	Fr David Oulton	03 5571 1317 (Rectory & Office) Email: <a href="mailto:droulton72@gmail.com">droulton72@gmail.com</a> PH: 0435 867 040 39 Griffin Street Duo, Facetime, Messenger, Skype
<b>SAFE CHURCH OFFICER</b>	Fr Glen Wesley	0429 146 566
<b>While it is true that Fr. David has Monday as his day off he is always available in case of emergency.</b>		
<b>PARISH OFFICE</b>	9.00am-12.00pm Thursdays and Fridays	03 5571 1317 (Office & Rectory) <a href="mailto:office@hamiltonanglican.org.au">office@hamiltonanglican.org.au</a> PO Box 474
<b>CHURCH WARDENS</b>	Stewart Otton Claire Hilsdon Peter Walscott	0429 724 545 0488 529 303 0427 490 606

If you would like to give to the parish by the direct debit option, the parish bank details are as follows:- NAB. BSB:083-663 the account No.: 51580-7866.  
Even if you miss coming you are still giving. This also helps with budgeting for our future.

### Christ Church Hamilton

St Mary's  
Dunkeld

St Peter's  
Glenthompson

St Mark's  
Cavendish

All Saints'  
Penshurst

If you are sidesmen could you please make sure that folk check in by filling in the book or using the QR Code.

*1st Reading: Exodus 34.29-35*

<sup>29</sup> Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup> When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup> But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup> Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. <sup>33</sup> When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup> but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup> the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Hear the word of the Lord  
Thanks be to God

Psalm 99

1 The Lord is king, let the nations tremble: he is enthroned upon the cherubim; let the earth quake.

2 The Lord is great in Zion: he is high above all nations.

3 Let them praise your great and terrible name: for holy is the Lord.

4 The Mighty One is king and loves justice: you have established equity, you have dealt righteousness and justice in Jacob.

5 O exalt the Lord our God:

and bow down before his footstool, for he is holy.

6 Moses and Aaron among his priests, and Samuel among those who call upon his name: they called to the Lord and he answered.

7 He spoke to them from the pillar of cloud: they kept to his teachings and the law that he gave them.

8 You answered them, O Lord our God: you were a forgiving God to them, and pardoned their wrongdoing.

9 O exalt the Lord our God: and bow down towards his holy hill, for the Lord our God is holy.

*Second Reading: 2 Corinthians 3.12-4.2*

<sup>12</sup> Since, then, we have such a hope, we act with great boldness, <sup>13</sup> not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup> But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. <sup>15</sup> Indeed, to this very day whenever Moses is read, a veil lies over their minds; <sup>16</sup> but when one turns to the Lord, the veil is removed. <sup>17</sup> Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup> And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. <sup>19</sup> Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>20</sup> We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the

tion and the 'Are we there yet?' that we are most exquisite and dazzlingly gorgeous. We are fantastic just for sticking it out and getting on with and struggling on, even when and especially when, we seem a very long way from the top and the path is rocky, unforgiving and a brutal challenge. We are most triumphant when we are sorely tempted to give up, but choose to go on just a little bit further. And we can't see the view around us or below and we, like the apostles, have no idea.

And this ties in rather nicely with the first lesson today.

As Moses came down from the mountain with the two tablets of the stone in his hand, he did not know that the skin of his face shone because he had been talking with God.

Moses is quite oblivious to how shiny his face was and how extraordinary he looked. He has no idea. And if that be the case with Moses is it not possible that we have no idea how marvelous we look when we have come close to God and spoken with Him and taken His commandments into our lives. What if someone told you how shiny and radiant and polished you were... you are? What if some crazy, grey haired old priest guy got up one day and told you how striking and splendid you already are. Wouldn't that be a moment of transfiguration? Might that not change us just a little bit?

That would have to transfigure all of us and we could never be quite the same.

On top of Mt. Abrupt and in our parish church, heaven and earth are indeed full of your glory. And we have no idea. We dance and sing with angels, we worship with cherubim and seraphim and most of the time.... we have no idea.

**EXCITING NEWS**

**Guild Easter Raffle**

Tickets Tickets are available from the back of Christ Church. \$1 each. Please take a book and write your name on the clipboard. Drawn Easter Sunday 17th April



**Harvest Festival at St. Peters Glenthompson**  
Sunday February 27th at 7:00pm.

A marvellous evening to give thanks for all we have and to share our abundance with others. All are welcome



OK... Now it's time to be (Very) afraid. Brutus is in town.

**During Lent...**

Fr. David will be available for the rite of Reconciliation

**Stations of the cross** will be celebrated at Christchurch Hamilton at 9:15am on Wednesday morning.

**Q. What do Tinned fruit, sugar and rice all have in common?**

**A. They are all things you can donate to Anglicare**

## Today's Homily: We have no idea

Next week's homily: *Brutus at the River Jordan.*

And we have no idea..

Part of the privilege of living in this part of the world is that we have the Grampians or Gariwerd on our back doorstep. There are many different walks which suit all levels of enthusiasm and abilities. Venus baths at the Grampians is a stroll and cathartic. If you're up for a stiff walk then the Picaninny is probably a good way to go. The Zumsteins walk takes you on a different scenic walk, or if you are naive and had a coffee over breakfast then Mt. Abrupt is sure to teach you a lesson or 6.

No matter where you finish up, how you get there, how long it takes you, or how many kilos you lose, the view never disappoints. It doesn't matter what time of day or what season you go, it's always the same, always different, always spectacular, always gobsmacking, always healing and refreshing. There are times in the more vigorous walks where inwardly, silently and sometimes outwardly and noisily, I complain most passionately about the climb. One word comes bubbling swiftly to my lips. Why? Why am I doing this?

In the gospel reading we have Peter, James and John going up a high mountain...and I reckon they would have been just like me.

While on the way they most likely were complaining and wondering why they had to go up the mountain. When they got up that morning and had their fillet of fish for breakfast they would have had no idea what the day was going to bring. To all intents and purposes

they were just following Jesus and having a good ol whinge. They have no idea that the mountain is a symbol of an upward journey to Heaven. It takes focus and drive, commitment and resolve to go there. It's an elevated place, a place away from the ordinary occurrences of life. Its a different scene, where different things happen. But they have no idea.

And yet for a few fleeting, tantalising, mind popping moments Jesus is revealed for who He is in all His glory. And then just as swiftly the moment is gone. Like an ethereal bubble popping, the vision disappears before their eyes and they are left like idiots on the ground mumbling something about putting up tents. They have no idea.

Now as a lad I was always stumped by this miracle. I preferred the story of the water into wine and all those healings and exorcisms, raising Lazarus from the dead, feeding the thousands of people, catching all those redfin and mullet. This miracle had me bamboozled because it doesn't seem to accomplish anything. Most of Jesus' miracles end up with someone cured, or bellies fed, or a person raised from the dead, but what did the Transfiguration actually "do"?

After this you beaut moment of glory they just go back down the mountain again and life resumes as normal.

Or does it. It will not be until much later after the resurrection that the disciples will look back and see the whole thing context. They will understand that discipleship has both cross and blood and tears, as well as glory, transcendence and magnificence.

But at the time... They had no idea. And surely part of the message is that it is in the drudgery, the exer-

truth we commend ourselves to the conscience of everyone in the sight of God.

Hear the word of the Lord  
**Thanks be to God**

*Gospel Acclamation:*

**Alleluia Alleluia**  
Shine like lights in the world  
as you hold on to the word of life.  
**Alleluia**

*The Holy Gospel: Luke 9.28-36*

The Lord be with you.  
**And also with you**

The Gospel of our Lord Jesus Christ  
According to St Luke

**Glory to you Lord Jesus Christ**

<sup>28</sup> Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup> And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup> Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup> They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup> Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup> Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. <sup>34</sup> While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup> Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' <sup>36</sup> When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

For the Gospel of the Lord  
**Praise to you, Lord Jesus Christ**

Did you know that there is a Regional consultation of Synod representatives happening here in Hamilton on the 10th of March? They will be talking about any changes that may need to happen to our Legislation. eg. Limited tenure was introduced in 2019. The Synod reps for our parish are Stewart Otton, Tony Roe, Linley Bramall and Peter Walsgott. You may wish to get in touch with them.



**ASH  
WEDNESDAY**

**Ash Wednesday** this year is on Wednesday the 2nd of March. There will be two masses celebrated at Christ Church Hamilton. The regular 10am service and one at 7:00pm. All are welcome.

## For your Prayers this week

### For the sick and in need

Phil Reid	Katie Kuiper	Nalani
Fr Peter Treloar	Fr Paddy	Gwen Kenny
Virginia	John O'Donnell	Steven Yorston
Dorothy	Evan	Ellen
Len Peters	Dash	Sue Mustow
Dorothy	Joan Mallinson	

### For those who have died

Joan Wells

Raymond Boxall	Donald Richardson	Harold Fox
Iris (Daphne) Duthie	Caroline Sherlock	Winifred Kavanagh
Mavis Slater	Jean Whiting	James Malseed
Leslie Wolf	Emily Rowe	
James (Jim) Malseed	Margaret Claridge	
Olive Kitchen		

### For the wider Church and its ministry

- The Anglican Church of Kenya
- Jos (Nigeria) The Most Revd Benjamin Kwashi
- All those involved in Police Chaplaincy throughout the Diocese.
- All those involved in Chaplaincy for the CFA & SES throughout the Diocese: David Turner .
- Togban
- Those involved in IVF technology.
- Members of medical ethical committees.

**PANCAKE DAY** - The Mothers' Union will host a pancake social evening for PARISHIONERS ONLY on Tuesday 1st March at 6pm.

Please come along and join us for a pancake tea and an opportunity to catch up with everyone. A list is at the back of Christ Church for catering purposes. There will be no entry fee- and COVID safety arrangements will be adhered to. Enquiries- Susan M 0408 528 781.

### ANGLICAN BOOK FAIR

Will be running- for our 30th year- in the HUB. Setting up day will be Sunday 27th February commencing at 1pm. Many hands make light work- so please come along if you can help in any way. The Book Fair will be open from Thursday 3rd March until Easter. Please note- NO DONATIONS OF BOOKS are required at the moment. You can sign up to serve at the Book Fair in the roster in the hall. **next Monday- and after that at the Book Fair in the Hub.** Susan M 0408 528 781

### Intercessions for the Eucharist and for you to say at home

The Response to the bidding:

The response to the bidding ..."Lord, give us strength" ... is ... "And bend our hearts to your will." Lord, give us strength.... **And bend our hearts to your will.**

The gospel calls us to be single-minded in our service of God and others. May our prayers today be a sign of our resolve to be faithful to carry out this vocation. For the Church in Argentina and Bishop Gregory leading God's people there. For Garry our Bishop and God's people worshipping in Warrnambool. For Fr. Scott, and Reverend Robyn and all those preparing for Lent.

Lord, give us strength" ... **And bend our hearts to your will**

For our leaders that they may uphold the dignity of every man, woman and child. For those who come to our nation seeking refuge and for compassionate decisions to be made for their future.

Lord give us strength.....**And bend our hearts to your will.**

That God will bless with wisdom and love those who are called to the vocation of being a parent. For those who foster and adopt, that they may be given all that they truly need.

Lord give us strength.... **And bend our hearts to your will**

For our own selves as we prepare for Lent this year. That we may be disciplined and encouraged. We ask that we may be given the resolve to walk faithfully with Our Lord.

Lord give us strength.... **And bend our hearts to your will**

For those who have asked our prayers and those who have been anointed in the sacrament of Holy Unction. For God's gift of healing and for those who tend them.

Lord give us strength.... **And bend our hearts to your will**

That the Risen Christ will bring into his Father's presence the souls of those who have died. Especially those who have died as result of COVID and the recently departed Joan Wells

Lord give us strength.... **And bend our hearts to will.**

Lord God, giver of life; May the humility and sincerity of our prayer be a blessing

for us. Give us grace to make you the centre of our lives, that we may always seek your presence, your truth and your love, for Jesus' sake Amen.--

### Thought for the Week from Mothers Union Australia

Sunday 27 February 2022

Women at prayer

'All desires known': this phrase has always evoked in me that distinctive stance which I associate with authentic worship: namely, an appalled sense of self-exposure combined with a curious but profound relief, and so to write under this title has been both a discipline and a comfort. I have chosen it because I understand the Christian life to be about the integration of desire: our personal desires, our political vision, and our longing for God. So far from being in competition with one another, I believe that our deepest desires ultimately spring from the same source: and worship is the place where this can be acknowledged.

Janet Morley Preface to All Desire Known SPCK 1988, Expanded Edition 1992.

For surely I know the plans I have for you, says the Lord, plans for your welfare and not for harm, to give you a future with hope. Jeremiah 29:11 O God our dance, in whom we live and move and have our being: so direct our strength and inspire our weakness that we may enter with power into the movement of your whole creation, through our partner, Jesus Christ, Amen. Morley, All Desires Known. 1992, blessing, p. 87.

### Of Daylight Saving

Daylight saving finishes in the early hours of Sunday 3rd of April. This will mean that...

Our first **5:00pm** Vigil at Christchurch Hamilton will be on Saturday the 9th of April. and

The first 4:00pm Mass at All Saints Penshurst will be Sunday 24th of April

**HYMNS**  
**334 234 362 333**