

## dNews

Each week. There is a new free complimentary dNews

### Fr. David's easy quiz.

Fr. Tim Gaden is moving to be a school chaplain at

- Ballarat
- Gippsland
- Melbourne
- Perth

### Fr. David's hard quiz

Naomi (Ruth's daughter in law) married

- Solomon
- Boaz
- Joseph
- David

The answers from last weeks quiz were

- 4 people were confirmed and 1 person was received into the Anglican Communion.
- Luke

### Good times at Glenthompson

- ◆ 1st Sunday of the month. Matins at 10:00am
- ◆ 2nd Sunday of the month Eucharist at 9:00am
- ◆ 4th Sunday of the month. Eucharist at 9:00am

### SERVICES THIS WEEK

Morning and Evening Prayer daily	Christ Church Hamilton
Wednesday 17th November Eucharist 10.00am	Christ Church Hamilton
Saturday 20th November Vigil 6.00pm	Christ Church Hamilton
Sunday 21st November Eucharist 9.00am	St Mark's Cavendish
Eucharist 10.30am	Christ Church Hamilton
Eucharist 5.00pm	St Mary's Dunkeld
21st Nov. 2021	Christ The King/ The Reign of Christ
2 Samuel 23.1-7	Psalm 132.1-12
Revelation 1.4b-8	John 18.33-37

### Fr. David's letter to you about this year's Fete

Did you get one?

### Created Works of Art Exhibition and Sale

Earlene Gellert and Ellen McCartney-Lees will offer hand and machine made items for sale at "Walanga", 357 Blue Gum Road, Willaura, home of Neil and Earlene Gellert, on the third weekend in November. This will be a great opportunity to purchase Christmas gifts. Other presentations may include wood-work items, metal art, gold and silver art and more.

St Peter's Anglican church will also stock a stall of Christmas Cheer including mini puddings and Christmas cookery e.g.. White Christmas.

The Lions Club will hold a BBQ

**Coffee for the chaps** happens at the Hamilton Hamper on Thursdays at 3pm.

### "Hooray!" shrieked Esmeralda.

"The ladies coffee is back on again at The Lemon Myrtle Café on Thursdays at 3pm." She was so excited that she had to have a cuppa to calm herself down.



## Anglican Parish of Hamilton

### Twenty-Fifth Sunday After Pentecost 14th November 2021

Catch all the action live online at  
<https://www.facebook.com/AnglicanHamilton>  
 Sunday 10.30am Eucharist.  
 Wednesday: 10.00am Eucharist  
 The 10:30am Eucharist is live streamed to a waiting world.  
 If you have privacy concerns please speak to Fr. David.

Sentence: 1 Samuel 2.10

The Lord will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed.

*Collect:*

O God, welcoming refuge for the outcast, and upholder of justice for the oppressed: maintain the hope of the poor, so that the time may soon come when no one need want for food and shelter, and all will learn to share freely following the example of your Son, who gave his very self; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

### Parish Directory

Parish Website: [www.hamiltonanglican.org.au](http://www.hamiltonanglican.org.au)  
 Parish Facebook: [facebook.com/AnglicanHamilton](https://www.facebook.com/AnglicanHamilton)  
 Diocesan Website: [ballaratanglican.org.au](http://ballaratanglican.org.au).  
 Diocesan Safe Church Officer: Fr. Glen Wesley  
[safechurch@ballaratanglican.org.au](mailto:safechurch@ballaratanglican.org.au) 5331 1183

<b>PARISH PRIEST</b>	Fr David Oulton	03 5571 1317 (Rectory & Office) Email: <a href="mailto:droulton72@gmail.com">droulton72@gmail.com</a> PH: 0435 867 040 39 Griffin Street Duo, Facetime, Messenger, Skype
<b>While it is true that Fr. David has Monday as his day off he is always available in case of emergency.</b>		
<b>PARISH OFFICE</b>	9.00am-12.00pm Thursdays and Fridays	03 5571 1317 (Office & Rectory) <a href="mailto:office@hamiltonanglican.org.au">office@hamiltonanglican.org.au</a>
<b>CHURCH WARDENS</b>	Stewart Otton Claire Hilsdon Peter Walsgott	0429 724 545 0488 529 303 0427 490 606

If you would like to give to the parish by the direct debit option, the parish bank details are as follows:- NAB. BSB:083-663 the account No.: 51580-7866.

Even if you miss coming you are still giving. This also helps with budgeting for our future.

### Christ Church Hamilton

St Mary's Dunkeld	St Peter's Glenthompson	St Mark's Cavendish	All Saints' Penshurst
----------------------	----------------------------	------------------------	--------------------------

### If you are sidesmen

Could you please make sure that folk check in by filling in the book or using the QR code

*1st Reading:* 1 Samuel 1.4-20

<sup>4</sup> On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; <sup>5</sup> but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. <sup>6</sup> Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. <sup>7</sup> So it went on year after year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. <sup>8</sup> Her husband Elkanah said to her, 'Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?' <sup>9</sup> After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. <sup>10</sup> She was deeply distressed and prayed to the Lord, and wept bitterly. <sup>11</sup> She made this vow: 'O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.' <sup>12</sup> As she continued praying before the Lord, Eli observed her mouth. <sup>13</sup> Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. <sup>14</sup> So Eli said to her, 'How long will you make a drunken spectacle of yourself? Put away your wine.' <sup>15</sup> But Hannah answered, 'No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. <sup>16</sup> Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.' <sup>17</sup> Then Eli answered, 'Go in peace; the God of Israel grant the petition you have made to him.' <sup>18</sup> And she said,

'Let your servant find favour in your sight.' Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. <sup>19</sup> They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. <sup>20</sup> In due time Hannah conceived and bore a son. She named him Samuel, for she said, 'I have asked him of the Lord.'

Hear the word of the Lord  
**Thanks be to God**

### Song of Hannah

My heart exults in the Lord:  
my strength is exalted in my God.

**My mouth derides my enemies:  
because I rejoice in your salvation.**

There is no Holy One like you, O Lord:  
nor any Rock like you, our God.

**For you are a God of knowledge:  
and by you our actions are weighed.**

The bows of the mighty are broken:  
but the feeble gird on strength.

**Those who were full now search for bread:  
but those who were hungry are well fed.**

The barren woman has borne sevenfold:  
but she who has many children is forlorn.  
**Both the poor and the rich are of your making:  
you bring low and you also exalt.**

entrusting her reality.

Out of a very messy and painful love triangle, a new life, a new reality comes into the world, and a new life begins for Hannah.

So ...

See your reality.

Name your reality.

Entrust your reality

May we share Hannah's hope. May we see, name and entrust our Samuels, hearing what God intends for us.

For your reflection this week you might want to ask

What are your Samuels?

Can you see them?

Can you name them?

Can you understand them?

Can you peaceably leave your Samuel at the temple entrusting it to God?  
than anything else in the whole wide world.

### Next week's homily

"What have you done?"

### Hooray... It's Christmas pudding time.

These are available to order from:

Earlene Gellert (0448 832 202) or

Elisabeth Cumming. (0427 774 223).

Small are \$30 and feed about 6 - 8 people.

Large are \$50 and serve 10 - 12 people.

Yummee!

**Christmas cakes can also be made to order**

### 18th and 19th of December

This weekend will be one with lots of Carols.

- Saturday 18th will be the 9 Lessons and Carols at Christ Church Hamilton at 7:00pm. This will take the place of the usual 6:00pm Vigil mass.
- Sunday 19th of December will be the Carol service at St. Peters Glenthompson at 7:00pm.

Please etch these occasions into your burgeoning diaries.

### CHRISTMAS CARDS AND DIARIES

Help families in Australia and worldwide by buying your cards and diaries from the Mothers' Union.

Packet of 10 cards \$8; large diaries \$8; small diaries \$6.

There is a folder showing card designs at the back of Christ Church.

*Cards are selling quickly and Design 1 has already sold out. It is possible for us to order a few more packets. If you would like some, contact Linley without delay.*

Inquiries and orders to Linley Bramall:

55721957, 0428582152

### MOTHERS' UNION CHRISTMAS

Our Christmas celebration will be on

**Monday December the 6<sup>th</sup> commencing at 6pm.**

Covid restrictions allowing we will have our traditional progressive tea.

Could members please contact either Susan or Glenys with attendance and your contributions

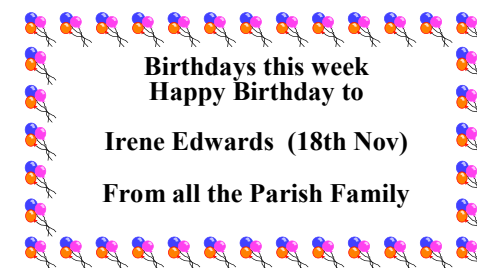
Susan M.

**"They're here!"** wailed Beatrice.

"I know" exclaimed Harry and everyone got very excited because the Advent studies had arrived.

### Fete Fundraising

November is Christ Church Fete Fundraising Month. Could Parishioners please mark their Fete fundraising gift with the word **FETE** on it. Thank you.



## Today's Homily

### Your reality should you choose to accept it....

Jeepers families can be a mess can't they? In today's Old Testament lesson we have a harrowing love triangle. One husband, two wives. A situation that must inevitably be fraught with instability, grumpy words and danger.

Elkanah favoured his first wife Hannah, but Hannah is miserable due to her sense of failure to have children. She is depressed, weepy, and terrible company to Elkanah her husband. Elkanah relates to his other wife Peninnah but she knows that she is "second choice"—just a "baby machine" for Elkanah. And so Peninnah, stung by her treatment from her husband, takes it out on Hannah. "Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb." And this went on year after year.

The solution, of course, is to fix someone in the system. But Who to fix ... and how? Elkanah is the silly sausage who took two wives and created this untenable situation. He is the one who is so dense that he does understand Hannah's sadness. Or, perhaps Peninnah is the fixable problem—she takes her pain and finds ways to make Hannah miserable. Misery loves company!

And we shall learn that sadly that their local parish priest Fr. Eli is a dud and can't see what is right before him. He thinks he sees a drunkard.

Surprisingly, or perhaps not so surprisingly, it is the one who has the least power in the system who acts in a transformative way...transformative while facing facts about her life. Hannah had no real choice about her marriage to Elkanah—that was done. Divorce was not an option for women in those days. She was where she was going to be. And she had no choice about how Peninnah treated her. Elkanah had established that. So this was Hannah's reality. And what do we do with reality that is confronting and difficult?

First you have to see the reality clearly. Elkanah can't see the reality. He has no idea what his wife's troubles are. He knows she is sad, sure, but he has no idea as to why. So

there are a string of questions to which Hannah does not give an answer. He says to her, 'Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?' Well yeah, Elkanah... that'll really help.

And Fr. Eli doesn't see the reality either. He'd seen far too many drunks at the temple and on the rectory door step. "As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, 'How long will you make a drunken spectacle of yourself? Put away your wine.'" So the first step is to see your reality clearly.

The second step is to entrust your reality. Hannah entrusts her reality to God and makes a vow. She says, "God, if I have a son, I will bring him here to this Temple...to be a Temple servant." However, she is only obligated if her prayer is answered. Hannah will be at peace whether or not her request is granted. She does not leave the Temple with assurance...only with hope does she find her rest and her resolution. She understands that this is not a bargain or a deal. She is comfortable no matter what the outcome is. Hannah entrusts to God those things that are beyond her control. And to entrust your reality, to leave it alone and hand it completely over to God in the temple can be very difficult. Sometimes our reality is so concrete and so in-prisoning, so in our face and in our hearts, that we cannot run away from it. To accept such an insurmountable reality can seem ludicrous and impossible, but by facing up these bullies we can and do triumph over them.

Finally Hannah names her reality. When her son is born, it is Hannah who names the baby...not Elkanah. She named him Samuel, for she said, 'I have asked him of the Lord.' Samuel...a name that means: "Heard of God"—In naming her reality Hannah continues on in her life of hope.

So this is a birth story on at least two levels. There is baby Samuel's birth. The new life of a baby boy. The other birth is the beginning of a new reality for Hannah. A new life for her. This is made possible by Hannah seeing her reality, naming her reality and finally

You raise up the poor from the dust:  
and lift the needy from the ash heap.

### You make them sit with the rulers: and inherit a place of honour.

For the pillars of the earth are yours:  
and on them you have set the world.

*Second Reading:*  
Hebrews 10.11-14, 10.19-25

<sup>11</sup> And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup> But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', <sup>13</sup> and since then has been waiting 'until his enemies would be made a footstool for his feet.' <sup>14</sup> For by a single offering he has perfected for all time those who are sanctified. <sup>19</sup> Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup> by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup> And let us consider how to provoke one another to love and good deeds, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hear the word of the Lord  
**Thanks be to God**

*Gospel Acclamation:*  
Alleluia **Alleluia**  
Be alert at all times, praying that you may have the strength to stand before the Son of Man.  
**Alleluia**

*The Holy Gospel:* Mark 13.1-11

The Lord be with you.  
**And also with you**

The Gospel of our Lord Jesus Christ  
According to St Mark

### Glory to you Lord Jesus Christ

<sup>1</sup> As he came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' <sup>2</sup> Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.' <sup>3</sup> When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup> 'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?' <sup>5</sup> Then Jesus began to say to them, 'Beware that no one leads you astray. <sup>6</sup> Many will come in my name and say, "I am he!" and they will lead many astray. <sup>7</sup> When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup> For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs. <sup>9</sup> 'As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them. <sup>10</sup> And the good news must first be proclaimed to all nations. <sup>11</sup> When they bring you to trial and hand you over, do not worry beforehand about what you are to say; but say whatever is given you at that time, for it is not you who speak, but the Holy Spirit.

For the Gospel of the Lord  
**Praise to you, Lord Jesus Christ**

## For your Prayers this week

### For the sick and in need

Phil Reid	Katie Kuiper	Nalani
Fr Peter Treloar	Fr Paddy	Sue Mustow
Virginia	John O'Donnell	
Dorothy	Evan	
Len Peters	Dash	
Dorothy	Joan Mallinson	

### For those who have died

Edith Flower	Marie Tatlock	Michael Kenny
Elizabeth Robertson	Henry Brattle	Walter Keane
Maxwell Moore	Douglas Anderson	Marjorie Barker
Mary Scholfield	Joel Milton	Walter Rowe
Keith Clarke	Trevor Nippres	Marjorie Dunkinson
George Anagnostou	Denis Alstin	Kenneth Toleman
Allan Letts	Saxon Palmer	
Tom Turner	Charles Sevier	

### For the wider Church and its ministry

- The Church of Bangladesh
- Wangaratta: Clarence Bester
- Sebastopol: Cathedral Clergy
- Beaufort & Skipton: Wendouree Clergy
- (Anglicare) Sebastopol Emergency Relief Centre: Clients and Volunteers.
- Movi
- Neglected and abused children.
- Those in foster care.
- Our Cathedral - Dean-designate, Michael Davies.

**HYMNS**  
**521 168 328 438**

As of the first of November you no longer have to book to come to church but you will have to have shown proof of being double vaccinated. Most of you have already done this. Thank you! Masks are still very much in fashion. Remember to sign in with the QR code or on the bit of paper when you arrive.

If you have not disclosed your status you are very welcome to come to the Eucharist at 5pm on Tuesday or have communion in your home with Fr. David at a mutually agreeable time.

## Intercessions for the Eucharist and for you to say at home

The Response to the bidding;  
'Thy kingdom come' ... is ...  
**'Thy will be done'**

Thy kingdom come ... **thy will be done**

Heaven and earth may pass away, but God continues to care for us through all eternity. Confident in His love we offer our petitions to Him.

That the church may be courageous in her proclamation of the gospel to all people. For Garry our Bishop and for a faithful priest to be found for the parish of Springmount. For those who are responsible for this discernment.

*Thy kingdom come ... **thy will be done***

That the nations and people of the world may put aside mistrust, prejudice and hatred, and be united under God the Father of all. For God's people in Afghanistan and a greater understanding one with another.

*Thy kingdom come ... **thy will be done***

In thanksgiving for the ministry of our parish organisations. For the Guild, the Mothers Union, our Parish Council, our musicians, servers and those whose ministry is hidden from us.

*Thy kingdom come ... **thy will be done***

That the holy angels may minister to those who are sick, suffering, recovering or dying. For those who have been diagnosed with COVID this week and those who are anxiously awaiting the results of tests.

*Thy kingdom come ... **thy will be done***

For all students and teachers completing this year. For those who have submitted work and those who will mark it.

*Thy kingdom come ... **thy will be done***

For those who have died in the peace of Christ, that the angels may take them to their heavenly resting place. For those who have died alone and for the souls of the recently departed

*Thy kingdom come ... **thy will be done***

Hear our prayers O God, you who are the beginning and end of all things and seasons. May we treasure the precious time you have given us so that we may live our lives in joyful expectation of your eternal bliss. In Jesus' name, we pray. Amen.

## Offering Envelopes

We are in the process of compiling the envelopes ready for your offering for the next 12 months. If you like to use this system and do not want to change there is nothing to do. Your envelopes will appear at the back of the Church by the last week of November. If you have never had envelopes and would like to use this method please contact Roma Keating or Jenny Rankin and we will make sure there is a year's supply for you or if you just want to donate monthly we can arrange just 12 envelopes to be set aside for you. Apart from putting your offering in the plate each Sunday a lot of our Parishioners have chosen to Direct Debit. If you are now direct debiting and we have issued you with envelopes in the past please let us know and we will delete you from our list and will not issue you with envelopes. Whichever method you use we want to thank you sincerely for your gift.

Roma's phone number: 0419 605 439

Jenny's phone number 0419 110 817

**An MU sized Thank You** to all those who generously gave much needed non perishables to Anglicare on Monday. You can in fact donate at any time by using the container in the church porch at Hamilton. There is also a list of the things Anglicare are always looking for.