

dNews

Each week. There is a new free complimentary dNews

Fr. David's easy quiz.

Job lived for

- 110 years
- 126 years
- 140 years

Fr. David's hard quiz

The name of his daughter in Job's old age was

- Ruth
- Naomi
- Mary
- Jemimah

The answers from last weeks quiz were

- The parish is actually vacant at the moment.
- Malta

Good times at Glenthompson

- ◆ 1st Sunday of the month. Matins at 10:00am
- ◆ 2nd Sunday of the month Eucharist at 9:00am
- ◆ 4th Sunday of the month. Eucharist at 9:00am

Fr. David's letter to you about this year's Fete

Did you get one?

All Souls Day is on Tuesday

November 2nd. Mass will be offered for our departed loved ones at 10am at Christ Church Hamilton.

During October you are invited to print clearly the name of our loved one on the clipboard or simply let Fr. David know.

Thank you to all those who have shown our COVID marshall proof of being Double Vaccinated.

There is a weekly mass for those whose status is undisclosed on Tuesday at 5pm. Fr. David is also very happy to take communion to you in your home by arrangement.

Created Works of Art Exhibition and Sale

Earlene Gellert and Ellen McCartney-Lees will offer hand and machine made items for sale at "Walanga", 357 Blue Gum Road, Willaura, home of Neil and Earlene Gellert, on the third weekend in November. This will be a great opportunity to purchase Christmas gifts. Other presentations may include wood-work items, metal art, gold and silver art and more.

St Peter's Anglican church will also stock a stall of Christmas Cheer including mini puddings and Christmas cookery e.g.. White Christmas.

The Lions Club will hold a BBQ

SERVICES THIS WEEK

Morning and Evening Prayer daily	Christ Church Hamilton
Wednesday 3rd November Eucharist 10.00am	Christ Church Hamilton
Saturday 6th November Vigil 6.00pm	Christ Church Hamilton
Sunday 7th November Eucharist 9.00am Eucharist 10.30am Eucharist 5.00pm	St Mark's Cavendish Christ Church Hamilton St Mary's Dunkeld
7th Nov. 2021 Twenty-Fourth Sunday After Pentecost	Ruth 3.1-5, 4.3-17 Hebrews 9.23-28 Psalm 127 Mark 12.38-44

Anglican Parish of Hamilton

Twenty-Third Sunday After Pentecost 31st October 2021



Catch all the action live online at
<https://www.facebook.com/AnglicanHamilton>

Sunday 10.30am Eucharist.

Wednesday: 10.00am Eucharist

The 10:30am Eucharist is live streamed to a waiting world.
If you have privacy concerns please speak to Fr. David.

Sentence: Mark 10.29-31

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength, and you shall love your neighbour as yourself. There is no other commandment greater than these.

Collect:

God of peace, you taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: by the power of your Spirit lift us to your presence, where we may be still and know that you are God; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Parish Directory

Parish Website: www.hamiltonanglican.org.au
Parish Facebook: [facebook.com/AnglicanHamilton](https://www.facebook.com/AnglicanHamilton)
Diocesan Website: ballaratanglican.org.au.
Diocesan Safe Church Officer: **Fr. Glen Wesley**
safechurch@ballaratanglican.org.au 5331 1183

PARISH PRIEST	Fr David Oulton	03 5571 1317 (Rectory & Office) Email: droulton72@gmail.com PH: 0435 867 040 39 Griffin Street Duo, Facetime, Messenger, Skype
While it is true that Fr. David has Monday as his day off he is always available in case of emergency.		
PARISH OFFICE	9.00am-12.00pm Thursdays and Fridays	03 5571 1317 (Office & Rectory) office@hamiltonanglican.org.au
CHURCH WARDENS	Stewart Otton Claire Hilsdon Peter Walsgott	0429 724 545 0488 529 303 0427 490 606

If you would like to give to the parish by the direct debit option, the parish bank details are as follows:- NAB. BSB:083-663 the account No.: 51580-7866.

Even if you miss coming you are still giving. This also helps with budgeting for our future.

**Christ Church
Hamilton**

**St Mary's
Dunkeld**

**St Peter's
Glenthompson**

**St Mark's
Cavendish**

**All Saints'
Penshurst**

It is our special joy to welcome our Father in God Bishop Garry. We congratulate and support Edward and Camilla Austin, together with Luke and Spencer Hilsdon. We welcome and give thanks for Brad Bowden being received into the Anglican communion. If you normally receive communion in your own parish church then you are warmly encouraged to do so today.

If you are sidesmen

Could you please make sure that folk check in by filling in the book or using the QR code

1st Reading: Ruth 1.1-18

¹ In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. ² The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³ But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴ These took Moabite wives; the name of one was Orpah and the name of the other Ruth. When they had lived there for about ten years, ⁵ both Mahlon and Chilion also died, so that the woman was left without her two sons or her husband. ⁶ Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had had consideration for his people and given them food. ⁷ So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. ⁸ But Naomi said to her two daughters-in-law, 'Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me.' ⁹ The Lord grant that you may find security, each of you in the house of your husband.' Then she kissed them, and they wept aloud. ¹⁰ They said to her, 'No, we will return with you to your people.' ¹¹ But Naomi said, 'Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands?' ¹² Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, ¹³ would you then wait until they

were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me.' ¹⁴ Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her. ¹⁵ So she said, 'See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.' ¹⁶ But Ruth said, 'Do not press me to leave you or to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people, and your God my God.' ¹⁷ Where you die, I will die—there will I be buried. May the Lord do thus and so to me, and more as well, if even death parts me from you!' ¹⁸ When Naomi saw that she was determined to go with her, she said no more to her.

Hear the word of the Lord

Thanks be to God

Psalm 146

1. Praise the Lord, praise the Lord, O my soul: while I live I will praise the Lord;
2. **While I have any being: I will sing praises to my God.**
3. Put not your trust in princes: nor in flesh and blood, which cannot save.
4. **For when their breath goes from them, they return again to the earth: and on that day all their thoughts perish.**
5. Blessed are those whose help is the God of Jacob: whose hope is in the Lord their God,
6. **The God who made heaven and earth: the sea, and all that is in them,**

of heaven anyway."

The issue really is about who we belong to. And he belongs to us. Paying taxes? Petty change. Following Jesus? Priceless!

Homework questions.

- When you look at a coin whose image do you see there?
- When you look in the mirror, whose image do you see?
- Does your money belong to you or do you belong to your money? Who is in charge?
- Does God belong to you, or do you belong to God?

Next week's homily

A piece of old grey chewing gum.

October is a wonderful month because...

1. You can order a lectionary for the next liturgical year. Cost \$11-\$12
2. You can ask to have names remembered for our All Souls mass on Tuesday 2nd of November at 10am. Please print the name on the clipboard at the back of Christ-church or let Fr. David know.

Hooray... It's Christmas pudding time.

These are available to order from: Earlene Gellert (0448 832 202) or Elisabeth Cumming. (0427 774 223). Small are \$30 and feed about 6 - 8 people. Large are \$50 and serve 10 - 12 people. Yummee!

Christmas cakes can also be made to order

18th and 19th of December

This weekend will be one with lots of Carols.

- Saturday 18th will be the 9 Lessons and Carols at Christ Church Hamilton at 7:00pm. This will take the place of the usual 6:00pm Vigil mass.
- Sunday 19th of December will be the Carol service at St. Peters Glenthompson at 7:00pm.

Please etch these occasions into your burgeoning diaries.

CHRISTMAS CARDS AND DIARIES

Help families in Australia and worldwide by buying your cards and diaries from the Mothers' Union.

Packet of 10 cards \$8; large diaries \$8; small diaries \$6.

There is a folder showing card designs at the back of Christ Church.

Inquiries and orders to Linley Bramall: 55721957, 0428582152

The next MU meeting

will be the outing to Anglicare in Warrnambool on Monday the 8th of November.

After morning tea we will have a guided tour of their operation/facility.

Then we will move onto the RSL for lunch.

This venue requires us all to be doubled vaxxed- and will need proof of this on the day.

We are carpooling- and will leave at 9.30 am. We hope to be back in Hamilton about 4pm. Could everyone please let Sue Mason know asap - both if you are able to come, or are an apology- so that we can organise drivers and numbers at both venues.

Today's Homily

Whose image is it anyway??

Bishop Morrie is a fictional character created by columnist Michael Leach. This is one of Bishop Morris' homilies.

If you haven't done your taxes yet, you better get a wriggle on. Money is a symbol of love, and some of your tax dollars will go to feed the hungry, shelter the homeless, and give security to widows and orphans. Sure, most of it won't, but who are we to contend? We have to pay our taxes, whether we like it or not. Isn't it saner to see the gift rather than the cost?

Jesus understood taxes better than anyone ever. In today's gospel a bunch of Pharisees, those holier-than-thou politicians of his time, cornered Jesus with the question, "Is it right to pay taxes to Caesar or not?"

Like all Pharisees, first they buttered him up: "We know you're honest. You don't play favorites. You teach the way of God." Then they gave him the gotcha question: "Does God want people to pay taxes to the emperor? Whose side are you on, God's or the government's?"

Of course, their issue wasn't taxes. It was about tricking Jesus into an ageless, go-nowhere argument and making him look the fool. Jesus was direct: "Show me a coin you use to pay the tax."

One of the Pharisees held out a coin in his palm, with Caesar's face staring right up at him like, well, like the ruler who built the roads and bridges and fed the foodless and led the armies and levied more taxes on the rich than the poor, and, if you didn't pay your taxes, could have you arrested -- that guy. Oh yeah, Caesar used taxes for welfare, too, and even the people from the top end of Jerusalem felt they somehow had less because those who had nothing got to lick the pot.

"So then," Jesus answered the Pharisee, "give the government what you owe the government, and give to God what is God's." The coin was two-faced, just like the Pharisee himself.

The only kingdom Jesus was interested in was a spiritual one. A denarius bore the image of Caesar, who demanded denarii in re-

turn. The Pharisees and everyone else wore the image of God, who asked for nothing but love and compassion for those who had little. That's what Jesus was talking about. He couldn't care less about taxes, one way or another. "Be interested only in the kingdom of God, which is not of this world," he taught, "and all these other things will be added unto you."

He was neither a politician nor a pundit. He voiced no opinions and taught in parables. Can you imagine Jesus on one of today's talk shows?

"Mr. Jesus, you're not on Facebook but you have more than 2 billion followers. That said, do you really think a camel can get through the eye of a needle? Really?"

See Jesus laugh, stand up and walk away. "Come follow me," he says, "and I will give you rest." "Huh?"

Jesus also gave joy. "In this world you shall have tribulation," he said. "But be of good cheer for I have overcome the world!" A sure way to experience tribulation is to whine about taxes. Why get yourself sick? And, after all, if you're rich and pay a lot of taxes, you're still going to have the most toys on June 30th. What's the big deal? If you're affluent enough, you'll still have all you need and a little bit more. And if you're struggling or poor, you may not have to pay taxes at all. Have you ever heard people argue that Jesus told individuals, not governments, to help the poor? Well, aside from the fact that charity just caresses the edges of human woes, let's just remember, Jesus tells us it's right and just to do both: If we're rich, he asks us to give away some of our toys before and after we pay taxes. If we're affluent, we can always share a little more of our "more," can't we? And if we're poor, our widow's mite is worth more than all the amusements in the world. A sure way to overcome the world is to live for God 24/7, be able to put in an honest day's work for money that provides a healthy and comfortable life for ourselves and our family, and to pay our taxes without complaint and become a cheerful giver.

Jesus made it clear: "It's easier for a camel to get through the eye of a needle than for someone with too many toys to enter the kingdom

7. Who keeps faith for ever: who deals justice to those that are oppressed.
8. **The Lord gives food to the hungry: and sets the captives free.**
9. The Lord gives sight to the blind: the Lord lifts up those that are bowed down.
10. **The Lord loves the righteous: the Lord cares for the stranger in the land.**
11. He upholds the widow and the fatherless: as for the way of the wicked, he turns it upside down.
12. **The Lord shall be king for ever: your God, O Zion, shall reign through all generations. Praise the Lord.**

Second Reading: Hebrews 9.11-15

11 But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), 12 he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. 13 For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, 14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God! 15 For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

Hear the word of the Lord
Thanks be to God

Gospel Acclamation:

Alleluia **Alleluia**

Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them.

Alleluia

The Holy Gospel: Mark 12.13-17, 28-34

The Lord be with you.
And also with you

The Gospel of our Lord Jesus Christ
According to St Mark

Glory to you Lord Jesus Christ

¹³ Then they sent to him some Pharisees and some Herodians to trap him in what he said. ¹⁴ And they came and said to him, 'Teacher, we know that you are sincere, and show deference to no one; for you do not regard people with partiality, but teach the way of God in accordance with truth. Is it lawful to pay taxes to the emperor, or not?' ¹⁵ Should we pay them, or should we not?' But knowing their hypocrisy, he said to them, 'Why are you putting me to the test? Bring me a denarius and let me see it.' ¹⁶ And they brought one. Then he said to them, 'Whose head is this, and whose title?' They answered, 'The emperor's.' ¹⁷ Jesus said to them, 'Give to the emperor the things that are the emperor's, and to God the things that are God's.' And they were utterly amazed at him. ²⁸ One of the scribes came near and heard them disputing with one another, and seeing that he answered them well, he asked him, 'Which commandment is the first of all?' ²⁹ Jesus answered, 'The first is, "Hear, O Israel: the Lord our God, the Lord is one;" ³⁰ you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' ³¹ The second is this, "You shall love your neighbour as yourself." There is no other commandment greater than these.' ³² Then the scribe said to him, 'You are right, Teacher; you have truly said that "he is one, and besides him there is no other"; ³³ and "to love him with all the heart, and with all the understanding, and with all the strength", and "to love one's neighbour as oneself",—this is much more important than all whole burnt-offerings and sacrifices.' ³⁴ When Jesus saw that he answered wisely, he said to him, 'You are not far from the kingdom of God.' After that no one dared to ask him any question.

For the Gospel of the Lord
Praise to you, Lord Jesus Christ

For your Prayers this week

For the sick and in need

Phil Reid	Katie Kuiper	Nalani
Fr Peter Treloar	Fr Paddy	Sue Mustow
Virginia	John O'Donnell	
Dorothy	Evan	
Len Peters	Dash	
Dorothy	Joan Mallinson	

For those who have died

Geoff Rowe

Arthur Dennis	Mavis Woodward	R. Alice Pearson
Robert Pascoe	Francis Smith	Minnie Cook
Leonard Harper	Stella Giles	David Millard
Stanley Robertson	Sandra Bullock	Harriet Bucknall
Douglas McLaren	Dorothy Rowe	Emily Hughan
Peter Smith	Ewan Cameron	
Dora Hindine	Bernice Smith	

For the wider Church and its ministry

- The Diocese of Ekiti Oke – The Church of Nigeria (Anglican Communion) (Ondo Province)
- Trinity College: Dean - Bob Derrenbacker, faculty and students.
- Balob Teachers' College
- All Volunteers
- Confirmation at Hamilton

Quality Port Fairy Accommodation

Enjoy two nights in a delightful two bedroom unit. Upstairs one room has a double bed and one with two single beds along with toilet and shower. Downstairs is the kitchen, dining and lounge area. Also BBQ facilities. It is only about 300 metres from the beach right next to the Port Fairy Life Saving Club.

It is available only during off peak times and to be taken at weekends from Friday to Sunday. The price of \$450 will be generously donated towards our virtual fete. Please see Fr David if you are interested.

5 Hughes Ave, Port Fairy Book through Lanyons.
Rachel Malseed 0448 193 511 Donation to Anglican Church in Hamilton

Further easing of the restrictions means that you no longer need to book to come to Church. You do need to be double vaxed or medically exempt. Masks are still in fashion. Most of you have shown proof of your vaccination. Thank you for cheerfully doing this and your understanding.

There is a special Eucharist each Tuesday evening at 5pm for those whose vaccination status is undisclosed. Fr. David is also happy to take communion to anyone's home in the parish area.

Intercessions for the Eucharist and for you to say at home

The response to the bidding:

On our journey...is ...**Stay with us Lord**

On our journey...**Stay with us Lord**

Let our prayers today show that we love the Lord our God with all our heart, with all our soul, mind and strength. We are called to demonstrate that we love our neighbours as we respect and reverence ourselves.

That the spirit of love and compassion may breathe the life of God into every ministry of our Church and parish community. For Garry our Bishop and for Fr. Alan in his priesthood at Port Fairy. For Reverend Netta who assists him. That all God's people there may imitate the compassion and humility of Jesus Christ our eternal high priest.

On our journey...**Stay with us Lord**

That the nations and people of the world may grow and prosper in God's ways of peace and justice. For the people of Afghanistan and those who are trapped in fear for their lives.

On our journey...**Stay with us Lord**

That lawyers, teachers and journalists may seek and reveal the depth of God's truth in every human endeavour. For those who serve us at the Hamilton Spectator

On our journey...**Stay with us Lord**

For Edward, Camilla, Luke and Spencer as they continue on their journey through the sacrament of confirmation. For Brad on his journey as we prepare to welcome him into the Anglican Faith.

On our journey...**Stay with us Lord**

That we may see in the face of the poor, the abused and the unwanted the face of the suffering Christ. For those who have asked our prayers and those who are recovering from surgery. For those who are on ventilators in ICU and those who love them

On our journey...**Stay with us Lord**

That we may know our neighbours and show them Christian love. That we may always make the most of the opportunities to show your love to others.

On our journey...**Stay with us Lord**

For the recently departed -Geoff Rowe -and those whom we have known and lost a little while. That they may be cleansed and perfected in this priestly sacrifice.

On our journey...**Stay with us Lord**

Lord God, you reveal your will to us; you teach us your commandments. As we bring these petitions before you, we intercede in union with our eternal priest, your beloved Son, who lives and reigns forever and ever. Amen.

HYMNS
119 234 470 327

Offering Envelopes

We are in the process of compiling the envelopes ready for your offering for the next 12 months. If you like to use this system and do not want to change there is nothing to do. Your envelopes will appear at the back of the Church by the last week of November. If you have never had envelopes and would like to use this method please contact Roma Keating or Jenny Rankin and we will make sure there is a year's supply for you or if you just want to donate monthly we can arrange just 12 envelopes to be set aside for you. Apart from putting your offering in the plate each Sunday a lot of our Parishioners have chosen to Direct Debit. If you are now direct debiting and we have issued you with envelopes in the past please let us know and we will delete you from our list and will not issue you with envelopes. Whichever method you use we want to thank you sincerely for your gift.

Roma's phone number: 0419 605 439
Jenny's phone number 0419 110 817