

**dNews**

Each week. There is a new free complimentary dNews

**From the Dnews**

**The Victorian government will issue new directions after 25th October. Whatever changes will be based on fully vaccinated congregations. Those places where there is no clarity or undisclosed vaccination status will remain at a maximum of 20 worshippers.**

**Fr. David's easy quiz.**

The Rector of St. Matthews Wendouree is..

- Fr. Naytoo
- Fr. Glen
- Fr. Mark
- The parish is actually vacant at the moment.

**Fr. David's hard quiz**

St. Paul was shipwrecked at...

- Corinth
- Ephesus
- Galatia
- Malta

The answers from last weeks quiz were

- A Sunday
- A swan.

**A pot with a Pelargonium in it—**

\$2 at Christ Church porch or free delivery to anywhere in the parish area.

(At the time of going to print there were only 3 left)

**Good times at Glenthompson**

- ◆ 1st Sunday of the month. Matins at 10:00am
- ◆ 2nd Sunday of the month Eucharist at 9:00am
- ◆ 4th Sunday of the month. Eucharist at 9:00am

**All Souls Day is on Tuesday**

**November 2nd.** Mass will be offered for our departed loved ones at 10am at Christ Church Hamilton.

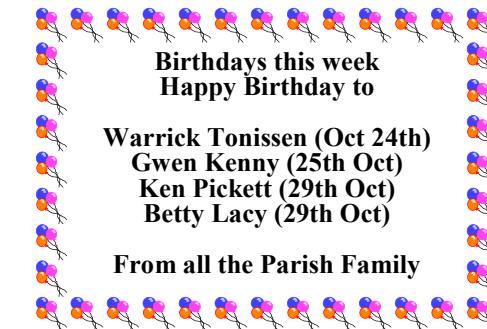
During October you are invited to print clearly the name of our loved one on the clipboard or simply let Fr. David know.

**Fr David on Retreat**

The cunning plan is that Fr. David will be on retreat from Monday 8th of November to Friday 12th of November.

**Fr. David's letter to you about this year's Fete**

Did you get one?

**SERVICES THIS WEEK**

Morning and Evening Prayer daily	Christ Church Hamilton
Wednesday 27th October	Eucharist 10.00am
Saturday 30th October	Vigil 6.00pm
Sunday 31st October	Eucharist 10.30am Bishop Garry will be with us for confirmation and receival into the Anglican Faith

31st Oct. 2021	Twenty-Third Sunday After Pentecost	Job 42.1-6, 10-17 Hebrews 7.21-28	Psalm 34.1-8 Mark 10.46-52
----------------	-------------------------------------	--------------------------------------	-------------------------------

**Anglican Parish of Hamilton****Twenty-Second Sunday After Pentecost 24th October 2021**

Catch all the action live online at  
<https://www.facebook.com/AnglicanHamilton>

Sunday 10.30am Eucharist.

Wednesday: 10.00am Eucharist

The 10:30am Eucharist is live streamed to a waiting world.

If you have privacy concerns please speak to Fr. David.

Sentence: Isaiah 51.11

The redeemed of the Lord shall return and come to Zion with singing; and everlasting joy shall be upon their heads.

*Collect:*

O God, you give light to the blind and comfort to the sorrowing, and in your Son you have given us a High Priest who has offered the true sacrifice for us and yet can sympathise with us in our weakness: hear the cry of your people and lead us home to our true country, where with your Son and the Holy Spirit you live and reign, one God, in glory everlasting. **Amen.**

**Parish Directory**

Parish Website: [www.hamiltonanglican.org.au](http://www.hamiltonanglican.org.au)

Parish Facebook: [facebook.com/AnglicanHamilton](https://facebook.com/AnglicanHamilton)

Diocesan Website: [ballaratanglican.org.au](http://ballaratanglican.org.au).

Diocesan Safe Church Officer: Fr. Glen Wesley  
[safechurch@ballaratanglican.org.au](mailto:safechurch@ballaratanglican.org.au) 5331 1183

<b>PARISH PRIEST</b>	Fr David Oulton	03 5571 1317 (Rectory & Office) Email: <a href="mailto:droulton72@gmail.com">droulton72@gmail.com</a> PH: 0435 867 040 39 Griffin Street Duo, Facetime, Messenger, Skype
----------------------	-----------------	--

**While it is true that Fr. David has Monday as his day off  
he is always available in case of emergency.**

<b>PARISH OFFICE</b>	9.00am-12.00pm Thursdays and Fridays	03 5571 1317 (Office & Rectory) <a href="mailto:office@hamiltonanglican.org.au">office@hamiltonanglican.org.au</a>
<b>CHURCH WARDENS</b>	Stewart Otton Claire Hilsdon Peter Walscott	0429 724 545 0488 529 303 0427 490 606

If you would like to give to the parish by the direct debit option, the parish bank details are as follows:- NAB. BSB:083-663 the account No.: 51580-7866.

Even if you miss coming you are still giving. This also helps with budgeting for our future.

**Christ Church Hamilton****St Mary's Dunkeld****St Peter's Glenthompson****St Mark's Cavendish****All Saints' Penshurst**

## If you are sidesmen

Could you please make sure that folk check in by filling in the book or using the QR code

1st Reading: Job 42.1-6, 42.10-17

<sup>1</sup> Then Job answered the Lord : <sup>2</sup> ‘I know that you can do all things, and that no purpose of yours can be thwarted. <sup>3</sup> “Who is this that hides counsel without knowledge?” Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. <sup>4</sup> “Hear, and I will speak; I will question you, and you declare to me.” <sup>5</sup> I had heard of you by the hearing of the ear, but now my eye sees you; <sup>6</sup> therefore I despise myself, and repent in dust and ashes.<sup>10</sup> And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. <sup>11</sup> Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. <sup>12</sup> The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. <sup>13</sup> He also had seven sons and three daughters. <sup>14</sup> He named the first Jemimah, the second Keziah, and the third Keren-happuch. <sup>15</sup> In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. <sup>16</sup> After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. <sup>17</sup> And Job died, old and full of days.

Hear the word of the Lord  
Thanks be to God

Psalm Psalm 34.1-8

1. I will bless the Lord continually: his praise shall be always in my mouth.

2. **Let my soul boast of the Lord: the humble shall hear it and rejoice.**
3. O praise the Lord with me: let us exalt his name together.
4. **For I sought the Lord’s help and he answered: and he freed me from all my fears.**
5. Look towards him and be bright with joy: your faces shall not be ashamed.
6. **Here is a wretch who cried, and the Lord heard me: and saved me from all my troubles.**
7. The angel of the Lord encamps round those who fear him: and delivers them in their need.
8. **O taste and see that the Lord is good: happy are they that hide in him!**

Second Reading: Hebrews 7.21-28

<sup>21</sup> but this one became a priest with an oath, because of the one who said to him, ‘The Lord has sworn and will not change his mind, “You are a priest for ever”’, <sup>22</sup> accordingly Jesus has also become the guarantee of a better covenant. <sup>23</sup> Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; <sup>24</sup> but he holds his priesthood permanently, because he continues for ever. <sup>25</sup> Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. <sup>26</sup> For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. <sup>27</sup> Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. <sup>28</sup> For the law appoints as high priests those who are subject to weakness,

Hear the word of the Lord  
Thanks be to God

the shooshers say Three things to Bart

‘Take heart;

Get up,

He is calling you.’

Their progress, is Bart’s progress, is our progress. Perhaps today we should consider the possibility that the shooshers are saying those three things to us as well.

Take heart;

Get up,

He is calling you.

Then we ditch our security blankets, take heart, jump up and get on the way.

## Next Week

The bishop preaches on Sunday morning. This is going to be magnificent.

## CONFIRMATION



Next Sunday October 31st at 10:30am...to be precise. Bishop Garry will be with us to confirm some candidates and to receive one adult into the Anglican Faith.

## Christ Church Rosters

New rosters are at the back of the church

## October is a wonderful month because...

1. You can order a lectionary for the next liturgical year. Cost \$11-\$12
2. You can ask to have names remembered for our All Souls mass on Tuesday 2nd of November at 10am. Please print the name on the clipboard at the back of Christchurch or let Fr. David know.

## Of Booking in and signing in

You will be acutely aware that numbers are capped at 30 fully vaccinated worshippers so if you would like to come to Christchurch on the weekend you need to book ahead. Please bring proof of your vaccinations with you. The good news is that there are multiple ways of booking ahead.

You can ...

- email [droulton72@gmail.com](mailto:droulton72@gmail.com)

- phone 5571 1317

- phone / text 0435 867 0404

**Any of our satellite Churches** would be delighted to welcome you. On Sunday the 7th November it’s 9am at St Mark’s Cavendish and at St Mary’s Dunkeld at 5.00pm. You may also like to consider coming on Wednesdays at 10am to Christ Church Hamilton.

You need to be aware that on the morning Sunday 31st of October all the places are taken with the Confirmation Candidates, their families and friends.

## Hooray... It's Christmas pudding time.

These are available to order from: Earlene Gellert (0448 832 202) or Elisabeth Cumming. (0427 774 223).

Small are \$30 and feed about 6 - 8 people. Large are \$50 and serve 10 - 12 people. Yummmee!

**Christmas cakes can also be made to order**

## 18th and 19th of December

This weekend will be one with lots of Carols.

- Saturday 18th will be the 9 Lessons and Carols at Christ Church Hamilton at 7:00pm. This will take the place of the usual 6:00pm Vigil mass.
- Sunday 19th of December will be the Carol service at St. Peters Glenthompson at 7:00pm.

Please etch these occasions into your burgeoning diaries.

## CHRISTMAS CARDS AND DIARIES

Help families in Australia and worldwide by buying your cards and diaries from the Mothers’ Union.

Packet of 10 cards \$8; large diaries \$8; small diaries \$6.

There is a folder showing card designs at the back of Christ Church.

Inquiries and orders to Linley Bramall: 55721957, 0428582152

## Today's Homily

### Of Bart and the shooshers.

There are three groups of people in this gospel story. There is Jesus, there are the people who tell Bart to keep quiet, the 'shooshers' and then there is Bart himself. And the usual course for the preacher is to zero in on Bartimaeus. To offer a smashingly good homily and marvel at how good it is that Bart had great faith. How Bart keeps calling out in the face of such overwhelming odds. Isn't it wonderful that his sight was restored? And isn't Jesus just marvellous for making it all happen? And wasn't it great that Bartimaeus became a follower of Jesus? But Bart's progress is not just a physical restoration of his sight and a movement towards Jerusalem. There are many other signs of movement here.

Bartimaeus goes from sitting on the road to following Jesus to Jerusalem.

He moves from having the security of his cloak, to having nothing to wrap around him except the confidence he has in Jesus. He no longer needs the cloak.

He goes from being a beggar, fiscally challenged, to having everything he could possibly need and more.

He moves from being an outsider, to being one of the 'Jesus crowd'.

Bartimaeus begins by asking for mercy and is able to move to a point where he can ask specifically for sight to be restored. Something has shifted, moved in the ether. Bart is making progress. He has already begun his journey to Jerusalem, thus to the cross and therefore to resurrection. He just doesn't know it yet. But he will.

More movement. Notice that at the start Bartimaeus calls out to the 'Son of David' but by the end of the story he refers to Jesus personally, tenderly. Jesus has become 'My teacher' And it all begins with that yearning deep within him for his sight. He knows that there is more than what he can see or rather what he can't see. He goes from being silent to asking questions. And there is a not so subtle lesson for us here and the lesson is this. That asking questions and learning is the same as seeing. When we are prepared to ask and

more importantly prepared to listen, that is when we, like Blind Bart, have the opportunity to have our vision restored and then we too can begin to go up to Jerusalem. It takes a lot of guts to call out in our darkness, to go against the flow of the people around us. To draw close to a teacher who lays down his life for you is an exquisite privilege and a terrifying challenge. Jesus' response is interesting. Of course he knows what Bartimaeus wants, he knows what Bart needs, but he wants Bart to articulate his need out loud. To say it for himself. Not, 'I know what is going to be best for you Bart' but rather "What is your agenda here Bart? How can I best support you?" Then Jesus said to him, 'What do you want me to do for you?

'Perhaps it is only when we know and can articulate our own blindness and blinkered view that we have a hope of seeing more clearly and then we can go forward to Jerusalem. This is not gentle Jesus meek and mild who heals just because he can. The one who waves a magic healing wand to make all things nice with sugar and spice. Here we are confronted with a Jesus who asks quite a lot of us. To examine ourselves and to speak out loud of our failures and inadequacies. Our frogs and snails and puppy dog tails. Our healing comes at a cost. You can't claim it all on medicare. You've go to know you need a bandaid, then you have to ask for one and only then can you receive one. This is the teacher who also looks us in the eye and he will ask us from time to time not what do you want, but more pointedly what do you NEED?

And then there is the third group of people. The ones I call the "shooshers". They, like blind Bartimaeus, make some progress in this story. At the beginning of the story they sternly order Bartimaeus to keep quiet, but very quickly change their tune and say it's 'OK Bart; off you go, he's calling you'. They, perhaps more than Bart, make the biggest leap here. Bart knows his need and calls out in faith. The 'shooshers' are fickle and they think they know how the plot should go. I often wonder whether they joined Bartimaeus on the road with Jesus and went up to Jerusalem? I'd like to think that at least some of them did, if only out of curiosity. In the end

### Gospel Acclamation:

#### Alleluia Alleluia

Our Saviour Christ Jesus, abolished death and brought life to light through the gospel.

#### Alleluia

*The Holy Gospel: Mark 10.46-52*

The Lord be with you.  
And also with you

The Gospel of our Lord Jesus Christ  
According to St Mark

**Glory to you Lord Jesus Christ**

<sup>46</sup> They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. <sup>47</sup> When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' <sup>48</sup> Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' <sup>49</sup> Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' <sup>50</sup> So throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup> Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' <sup>52</sup> Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

For the Gospel of the Lord  
**Praise to you, Lord Jesus Christ**

#### **Thank you to the Mothers' Union**

who are off to Anglicare at Warrnambool in November. They are going to deliver some much needed groceries. Here's a list of the things that you can place in the basket in the porch at Christchurch.

<b>Cereal</b>	<b>500gm</b>
<b>Pasta dry</b>	<b>500gm</b>
<b>Pasta sauce</b>	<b>500gm</b>
<b>Long Life Milk</b>	<b>1 litre full /skim</b>
<b>Tinned tomatoes</b>	<b>420gm</b>
<b>Baked beans</b>	<b>420gm</b>
<b>Canned Spaghetti</b>	<b>420gm</b>
<b>Soup Tinned</b>	<b>420gm</b>
<b>Soup dry</b>	<b>Cup a soup</b>
<b>Tinned fruit</b>	<b>825gm</b>
<b>Tinned fruit</b>	<b>410gm</b>
<b>Sugar</b>	<b>bulk</b>
<b>Rice</b>	<b>bulk / 1 kilo bags</b>
<b>Toilet rolls</b>	<b>bulk /wrapped</b>
<b>Tea bags</b>	<b>bulk 100 bag boxes</b>
<b>Coffee</b>	<b>bulk med jars</b>
<b>Milo</b>	<b>bulk med tins</b>
<b>Margarine</b>	<b>500gm</b>
<b>Jelly</b>	<b>packet mix - mixed flavours</b>
<b>2 min noodles</b>	<b>chicken flavoured</b>
<b>vegemite</b>	<b>325gm</b>
<b>peanut butter</b>	<b>375gm</b>
<b>Jam</b>	<b>500gm</b>

## For your Prayers this week

### For the sick and in need

Phil Reid	Katie Kuiper	Joan Mallinson
Fr Peter Treloar	Fr Paddy	Nalani
Virginia	John O'Donnell	Sue Mustow
Dorothy	Evan	
Len Peters	Dash	
Dorothy	Geoff Rowe	

### For those who have died

Claudine Evans	Eric Riddle	Marjorie Mueller
James Vaughan	James Whelan	Olive Halford
Ellen Haste	Anthony Clarke	Vera Looker
Doris Cross	Ross Annett	Maisie Bowen
Donald Powell	Olive Povey	Junita Trigger
Leslie Clover	Anne Lanyon	Ellen Gamble
Russell Rogers	David Moodie	Timothy Dunbar

### For the wider Church and its ministry

- The Diocese of Central Florida – The Episcopal Church (IV (4) Province)
- Mission to Seafarers: John Stead.
- Lower Glenelg: Nominators searching for a new priest, Alan Ford (deacon), Brian Lineker (deacon), Judy Macpherson (deacon)
- Simbai
- Those responsible for national economic & social policy.

### People for your special prayers

Being received into the Anglican communion: Brad Bowden

Being Confirmed: Edward and Camilla Austin

Luke and Spencer Hilsdon

HYMNS  
129 658  
187 333

"So here's the go" said Willy Wonka at the chocolate factory.

"We can now have up to thirty people in church who can show proof of being double 'vaxed' or a medical exemption".

"Good golly gosh" exclaimed Mildred from the Mars bar department. "Thats marvellous, but I'm not quite there yet with my vaccinations"

"Never fear" replied Willy for he was in a jovial mood.

"There is a special service which has a flash name for you to go to.. its called 'Vaccination status not declared' or V.S.D. for short."

"That sounds like Ripper doo" replied Mildred with breathless anticipation."When can I go!?"

"On Tuesdays at 5pm or you can ask that pesky Fr. David to come and bring you communion at home".

"That will be magical" said Mildred "I'll contact him today" and the Chocolate factory had a super bumper day.

## Intercessions for the Eucharist and for you to say at home

The response to the bidding... 'Merciful Lord' ... is ... **'We need your care'**

Merciful Lord...**We need your care**

Called to shed light in the world's darkness, we offer our petitions with hope and courage. For the church, that she may be a beacon of encouragement for those who have lost their way. For Garry our Bishop and for the ministry of Bishop in Council.

*Merciful Lord...We need your care*

For those who work to help bring sight to the blind. For the work of Vision Australia and those who use their services. Merciful Lord

*Merciful Lord...We need your care*

For those who feel their cries are unheard. That we may listen to the pleas of the needy and bring them to Jesus

*Merciful Lord...We need your care*

For our sick and suffering, especially those who suffer from diseases of the mind. For those admitted to hospital today and those who are recovering from surgery on their eyes. For those who tend COVID patients in ICU today.

*Merciful Lord...We need your care*

For those who make decisions which affect the dignity of others. That we may always be sensitive in our thoughts, deeds and words

*Merciful Lord...We need your care*

For Edward, Camilla, Luke and Spencer as they prepare for the sacrament of Confirmation. For Brad as we prepare to welcome him into the Anglican Communion

*Merciful Lord...We need your care*

For the cloaks and prejudices that we are tempted to cling to. That they may be willingly discarded as we move towards our Lord and Saviour.

*Merciful Lord...We need your care*

That the departed may enjoy the unending vision of the Risen Christ especially for the recently departed  
*Merciful Lord...We need your care*

Lord of light, restore us with your vision of selfless love, so that we may make real in our lives the prayers and hopes that you alone see in the depths of our hearts. Hear the prayers which we ask of you in the name of Jesus, the healing Christ. **Amen.**

## Created Works of Art Exhibition and Sale

Earlene Gellert and Ellen McCartney-Lees will offer hand and machine made items for sale at "Walanga", 357 Blue Gum Road, Willaura, home of Neil and Earlene Gellert, on the third weekend in November. This will be a great opportunity to purchase Christmas gifts. Other presentations may include woodwork items, metal art, gold and silver art and more. St Peter's Anglican church will also stock a stall of Christmas Cheer including mini puddings and Christmas cookery e.g. White Christmas.

The Lions Club will hold a BBQ

## Offering Envelopes

We are in the process of compiling the envelopes ready for your offering for the next 12 months. If you like to use this system and do not want to change there is nothing to do. Your envelopes will appear at the back of the Church by the last week of November. If you have never had envelopes and would like to use this method please contact Roma Keating or Jenny Rankin and we will make sure there is a year's supply for you or if you just want to donate monthly we can arrange just 12 envelopes to be set aside for you. Apart from putting your offering in the plate each Sunday a lot of our Parishioners have chosen to Direct Debit. If you are now direct debiting and we have issued you with envelopes in the past please let us know and we will delete you from our list and will not issue you with envelopes. Whichever method you use we want to thank you sincerely for your gift.

Roma's phone number: 0419 605 439  
Jenny's phone number 0419 110 817