

dNews

Each week. There is a new free complimentary dNews

From the Dnews this week

"How the vaccination status of lay people will affect their ability to come to church is less certain at this stage, but I would urge everyone to plan to be vaccinated if you have not already done so..."

Fr. David's easy quiz.

The piece of cloth that may be used to cover a coffin is called

- A corporal
- A pall
- A veil
- A palladium

Fr. David's hard quiz

King Solomon had..

- 1 wife - Bathsheba and no concubines
- 2 wives - Ruth and Naomi and 6 concubines.
- 7 wives and 12 concubines
- 700 wives and 300 concubines (Really?!)
- None of the above - he was actually a monk.

The answers from last weeks quiz were

- Fr. James Wood
- Senatus Populus Que Romanu
The Roman Senate and People

Oops! Wrong answer to the question on 19th Sept. "In the mural on the wall of St. Peters

| SERVICES THIS WEEK | | |
|----------------------------------|---------------------------------------|---|
| Morning and Evening Prayer daily | | Christ Church Hamilton |
| Wednesday 6th October | Eucharist 10.00am | Christ Church Hamilton |
| Saturday 9th October | Vigil 6.00pm | Christ Church Hamilton |
| Sunday 10th October | Eucharist 9.00am Eucharist 10.30am | St Peter's Glenthompson Christ Church Hamilton |

| | | | |
|----------------|-------------------------------------|--------------------------------------|---------------------------------|
| 10th Oct. 2021 | Twentieth Sunday After Pentecost | Job 23.1-9, 16-17 Hebrews 4.12-16 | Psalms 22.1-15 Mark 10.17-31 |
|----------------|-------------------------------------|--------------------------------------|---------------------------------|

8

Glenthompson Bishop Garry is seen presiding over.... "It should be a wedding not Eucharist

Good times at Glenthompson

- ◆ 1st Sunday of the month. Matins at 10:00am
- ◆ 2nd Sunday of the month Eucharist at 9:00am
- ◆ 4th Sunday of the month. Eucharist at 9:00am

Some dates for your diary.

- ◆ Confirmation and rite of reception Sunday October 31st 10:30am at Christchurch Hamilton
- ◆ Clergy Retreat: Monday, 8th November to Friday, 12th November, 2021.
- ◆ Our Parish Fete Saturday November 13th

Sing a new Song to the Lord...

soon. The concert proposed for next Sunday afternoon has been cancelled because of the virus that we hiss at.



Free Lemons to good homes. As many as you would like. Available from the door of Christchurch Hamilton or delivered to your doorstep anywhere in the parish.



Anglican Parish of Hamilton

Nineteenth Sunday 3rd October 2021

Catch all the action live online at
<https://www.facebook.com/AnglicanHamilton>

Sunday 10.30am Eucharist.
Wednesday: 10.00am Eucharist
The 10:30am Eucharist is live streamed to a waiting world.
If you have privacy concerns please speak to Fr. David.

Sentence: Mark 10.15

Whoever does not receive the kingdom of God as a little child will never enter it.

Collect:

Loving God, you have made us in your own image, creating us male and female, and you have consecrated the covenant of marriage so that in it is signified the spiritual marriage between Christ and his Church: pour your grace upon all who are called to this holy state, that, keeping their promise of faithfulness to each other, they may reflect in their lives your love for us all; through Jesus Christ our Lord. **Amen.**

| Parish Directory | | |
|---|---|--|
| <p>Parish Website: www.hamiltonanglican.org.au Parish Facebook: facebook.com/AnglicanHamilton Diocesan Website: ballaratanglican.org.au. Diocesan Safe Church Officer: Fr. Glen Wesley safechurch@ballaratanglican.org.au 5331 1183</p> | | |
| PARISH PRIEST | Fr David Oulton | 03 5571 1317 (Rectory & Office) Email: droulton72@gmail.com PH: 0435 867 040 39 Griffin Street Duo, Facetime, Messenger, Skype |
| <p>While it is true that Fr. David has Monday as his day off he is always available in case of emergency.</p> | | |
| PARISH OFFICE | 9.00am-12.00pm Thursdays and Fridays | 03 5571 1317 (Office & Rectory) office@hamiltonanglican.org.au |
| CHURCH WARDENS | Stewart Otton Claire Hilsdon Peter Walscott | 0429 724 545 0488 529 303 0427 490 606 |

If you would like to give to the parish by the direct debit option, the parish bank details are as follows:- NAB. BSB:083-663 the account No.: 51580-7866.

Even if you miss coming you are still giving. This also helps with budgeting for our future.

| Christ Church Hamilton | | | |
|---------------------------|----------------------------|------------------------|--------------------------|
| St Mary's Dunkeld | St Peter's Glenthompson | St Mark's Cavendish | All Saints' Penshurst |

Please sign in to Church on the Covid Register Paper using your
full name to comply with COVID 19 requirements

Or

Use your phone to register with the complimentary QR code.

SORRY NO CUPPA

If you are sidesmen

Could you please make sure that folk check in
by filling in the book or using the QR code

1st Reading: Job 1.1; 2.1-10

Psalm 26

¹ There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. ¹ One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. ² The Lord said to Satan, 'Where have you come from?' Satan answered the Lord, 'From going to and fro on the earth, and from walking up and down on it.' ³ The Lord said to Satan, 'Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.' ⁴ Then Satan answered the Lord, 'Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.' ⁶ The Lord said to Satan, 'Very well, he is in your power; only spare his life.' ⁷ So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. ⁸ Job took a potsherd with which to scrape himself, and sat among the ashes. ⁹ Then his wife said to him, 'Do you still persist in your integrity? Curse God, and die.' ¹⁰ But he said to her, 'You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?' In all this Job did not sin with his lips.

Hear the word of the Lord
Thanks be to God

1. Give judgement for me, O Lord, for I have walked in my integrity: I have trusted in the Lord and not wavered.
2. **Put me to the test, O Lord, and prove me: try my mind and my heart.**
3. For your steadfast love has been ever before my eyes: and I have walked in your truth.
4. **I have not sat with deceivers: nor consorted with the hypocrites;**
5. I hate the assembly of the wicked: I will not sit with the ungodly.
6. **I wash my hands in innocence, O Lord: that I may go about your altar,**
7. And lift up the voice of thanksgiving: to tell of all your marvellous works.
8. **Lord, I love the house of your habitation: and the place where your glory dwells.**
9. Do not sweep me away with sinners: nor my life with those that thirst for blood,
10. **In whose hand is abomination: and their right hand is full of bribes.**
11. As for me, I walk in my integrity: O ransom me and be favourable toward me.
12. **My foot stands on an even path: I will bless the Lord in the great congregation.**

suffering of men, women and children lost, and so many injured? What words capture the anguish of our community being the target of hatred and violence? What words express the grief of a city that has already known so much pain?

I thought there were none. And then I came here and was met with this simple greeting. As-salaam Alaikum. Peace be upon you. They were simple words, repeated by community leaders who witnessed the loss of their friends and loved ones. Simple words, whispered by the injured from their hospital beds. Simple words, spoken by the bereaved and everyone I met who has been affected by this attack." End of quote
Yes.. this I think is the way forward. Into the face of anger and hate we gently say "Peace be upon you".

CONFIRMATION



At the end of next month. Sunday October 31st at 10:30am...to be precise. Bishop Garry will be with us to confirm some candidates and to receive one adult into the Anglican Faith. It will be a 5th Sunday and maybe ... just maybe we will be able to have a Bring and Share lunch to celebrate.

Christ Church Rosters

New rosters are at the back of the church

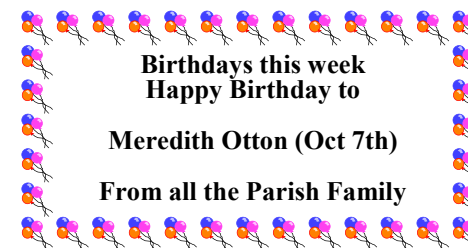
October is a wonderful month because...

1. You can order a lectionary for the next liturgical year.
2. You can ask to have names remembered for our All Souls mass on Tuesday 2nd of November at 10am. Please print the name on the clipboard at the back of Christchurch or let Fr. David know.

Hooray... It's Christmas pudding time.

These are available to order from: Earlene Gellert (0448 832 202) or Elisabeth Cumming. (0427 774 223). Small are \$30 and feed about 6 - 8 people. Large are \$50 and serve 10 - 12 people. Yummee!

If you know of someone who needs pastoral contact in the parish or would like a pew sheet delivered please let Fr. David know.



Today's Homily

A way forward

On Thursday August 26th, 2 suicide bombers in Afghanistan took their own lives and another 170 with them. There were no winners in this incomprehensible act. Those who perpetrated this atrocity must surely have believed that they were doing exactly the right thing. Their cause was something worth dying for and in some extreme places of any religious spectrum, people have convinced themselves that this is the will of their God. The deaths at Kabul airport got me thinking really hard as I am unable to comprehend why someone would go to such lengths.

In my pondering I also remembered some of the martyrs of the 20th century who also laid down their life for their belief.

Is there a difference? Both died for what they believed in. Both believed their cause was right. Both thought that they were doing God a favour and probably themselves as well. There are two important differences and I offer them up for your reflection. As always, I hope that they will be helpful and perhaps together we can understand this tortured way of thinking.

One of the differences between a Christian martyr and a suicide bomber is that for the Christian martyr death finds them, not vice versa. The Christian martyr did not get out of bed one morning, brush their teeth, scratch their head and make a conscious effort to die. Many knew that death was a possibility, but they did not consciously and actively choose to take their own life.

Take for example Bishop Oscar Romero, nominated for Nobel peace prize in 1979, He was the Bishop of El Salvador. For some time he had publicly spoken in defence of the poor and the victims of the local government's widespread violence.

There were threats to his life and on March 24th 1980, not that long ago really, most of us were alive when this happened, he did what he always did and publicly went to the altar to offer eucharist for his people. That was when and where he was martyred.

He knew that it was always a possibility, but he did not actively and consciously choose to

kill himself.

The other important distinction which you have probably realised by now, is that the christian martyr does not take other peoples lives with their own.

The suicide bombers in Afghanistan killed another 170 people. The difference is very easy to spot.

We are very fortunate to live where we live, in this place and in this time, here in Western Victoria. I don't think any one is going to shoot me at the altar today and I don't think there has been any suicide bombers in our shire..

Now the other question that made my head hurt when the Afghanistan incident occurred was this. As people of a loving God, what should our response be to such atrocities? What is the way forward?

One religious leader astutely said this.

"The contemporary world, with its open wounds which affect so many of our brothers and sisters, demands that we confront every form of polarisation which would divide it into two camps. We know that in the attempt to be freed of the enemy without, we can be tempted to feed the enemy within; so to give way to the anger of others is the best way to take their place".

There is the retaliatory line which I am not convinced is the right way, or the path Our Lord would have taken.

One of the world leaders argued this way.

"To those who carried out this attack, know this," "We will not forgive. We will not forget. We will hunt you down and make you pay."

And another leader offered these insights on behalf of the nation they lead when a similar event occurred.

"There were words spoken by a community who, in the face of hate and violence, had every right to express anger but instead opened their doors for all of us to grieve with them. And so we say to those who have lost the most, we may not have always had the words.

We may have left flowers, sung songs or simply embraced. But even when we had no words, we still heard yours, and they have left us humbled and they have left us united.

What words adequately express the pain and

Second Reading:

Hebrews 1.1-4; 2.5-12

¹ Long ago God spoke to our ancestors in many and various ways by the prophets, ² but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³ He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴ having become as much superior to angels as the name he has inherited is more excellent than theirs. ⁵ Now God did not subject the coming world, about which we are speaking, to angels. ⁶ But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them?' ⁷ You have made them for a little while lower than the angels; you have crowned them with glory and honour, ⁸ subjecting all things under their feet.' Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, ⁹ but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. ¹⁰ It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹ For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹² saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

Hear the word of the Lord

Thanks be to God

Gospel Acclamation:

Alleluia **Alleluia**

If we love one another, God lives in us, and his love is perfected in us.

Alleluia

The Holy Gospel: Mark 10.2-16

The Lord be with you.

And also with you

The Gospel of our Lord Jesus Christ
According to St Mark

Glory to you Lord Jesus Christ

² Some Pharisees came, and to test him they asked, 'Is it lawful for a man to divorce his wife?' ³ He answered them, 'What did Moses command you?' ⁴ They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' ⁵ But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. ⁶ But from the beginning of creation, "God made them male and female." ⁷ "For this reason a man shall leave his father and mother and be joined to his wife, ⁸ and the two shall become one flesh." So they are no longer two, but one flesh. ⁹ Therefore what God has joined together, let no one separate.' ¹⁰ Then in the house the disciples asked him again about this matter. ¹¹ He said to them, 'Whoever divorces his wife and marries another commits adultery against her; ¹² and if she divorces her husband and marries another, she commits adultery.' ¹³ People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴ But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵ Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' ¹⁶ And he took them up in his arms, laid his hands on them, and blessed them.

For the Gospel of the Lord

Praise to you, Lord Jesus Christ

For your Prayers this week

For the sick and in need

| | | |
|------------------|----------------|----------------|
| Phil Reid | Dorothy | Dash |
| Fr Peter Treloar | Katie Kuiper | Geoff Rowe |
| Virginia | Fr Paddy | Joan Mallinson |
| Dorothy | John O'Donnell | Nalani |
| Len Peters | Evan | |

For those who have died

| | | |
|--------------------|-----------------|----------------|
| Timothy Dunbar | Gordon Roake | Maude Jones |
| Leslie Hinchcliffe | Ethel Dennis | Eric Hutchins |
| Leonard Preston | Francis Dunstan | Alice Lakeman |
| Lloyd Allen | Richard Cox | Blanche Cooper |
| Edna Laidlaw | Douglas Kelly | Evelyn Kerr |
| Terry Nelson | Wallace Hudson | Edith Coley |
| Leonard Stidwell | Ruth Abbott | Olive Millard |
| Jean Hume | Raymond Povey | Laurence Ezard |
| Valerie Read | May Rippon | |

For the wider Church and its ministry

- The Diocese of Port Elizabeth – The Anglican Church of Southern Africa
- Armidale: Rod Chiswell
- Bathurst: Mark Calder
- St Paul's Ballarat: Sr Elisa Helen CSC
- Diocesan Missionary Council - Alice Knight
- Aiome & Ainong
- Perpetrators and victims of violence in the home.

Thank you for your prayers.

On behalf of Keith and Barbara Millard, Jean would like to thank you for your prayers for Barbara who is now out of hospital after 7 months and is pleased to be home.

A Fred Flintstone size THANKYOU to the hardworking gentlemen who made the chancel step at Christchurch look so spectacular and safe!
A wonderful effort and great collegiality amongst friends.

Intercessions for the Eucharist and for you to say at home

The response to the bidding :
"Heavenly Father" ... is ...
"our trust is in you"

Heavenly Father ... **our trust is in you**

Let us now lift our hearts and voices in prayer to God for all the human family.
For your holy church administering the sacrament of matrimony to God's people. That she may always do so with reverence and respect for those who seek God's blessing on their lives together. For Garry our Bishop and for the Mission district of St. Francis of Assisi. For Deacon Kaye and those who worship there. For a faithful priest to be found to serve God's people.

Heavenly Father ... our trust is in you

For those who are called to the vocation of married life, that in their difficulties and joys they may always know the support of God's love and their worshipping community
Heavenly Father ... our trust is in you

For those who are called to a single way of life. That they may rejoice in God's love for them and that they may enjoy the fellowship they have with all God's people
Heavenly Father ... our trust is in you

For those who are refugees at this time and those who are making decisions which affect their lives. For those who will be diagnosed with COVID this week and those who love them. For the gifts of wisdom and compassion
Heavenly Father ... our trust is in you

In a moment of silence let us offer to our loving Father all that is upon our hearts today.
(pause 1,...2,...3,...)
Heavenly Father ... our trust is in you

For our deceased relatives and friends, that they may walk forever in the light and peace of God's presence. Especially the recently departed
Heavenly Father ... our trust is in you

To you who are the Father of creation, the source of love and peace, the protector of the poor and lost; we offer these prayers for all our brothers and sisters. Hear and grant these prayers we offer in the name of Jesus the Christ. Amen.

Chronicle

On Tuesday 31st of August a new edition of the Chronicle arrived. It has lashings about our Grammar school. It can be delivered free to your letter box no matter where you live in the Parish.

Of Daylight saving

Daylight Saving starts in the early hours of Sunday October 3rd, this means that...

- All Saints' Penshurst October service on the 24th of October will be 5pm
- The Saturday night Vigil Mass will become 6pm on the 9th of October.

Please do remember to book in for the Saturday night vigil service and especially Sunday morning at Christchurch. Places really are strictly limited and we do not want to be put in the position of having to turn folk away if we exceed our allotted 20. You can book in one of the following ways
Phone the parish landline 5571 1317
Phone or text the mobile 0435 867 040
email droulton72@gmail.com

Please also consider attending the Wednesday service at Christchurch at 10am or one of our Satellite centres.
This coming Sunday 3rd of October Mass will be celebrated at St. Marks Cavendish at 9:00am and St. Mary's Dunkeld at 5:00pm
Everyone is extremely welcoming in this parish. I know that the folk in these places would enjoy your company.

SUNDAY SCHOOL
every second Sunday
Next is 17th October

HYMNS
461 133 425 147