

dNews

Each week. There is a new free complimentary dNews

Fr. David's easy quiz.

In the mural on the wall of St. Peters Glenthompson Bishop Garry is seen presiding over

- A Rural / pastoral scene
- A Funeral
- A Wedding
- A Eucharist

Fr. David's hard quiz

While St. Paul was at Malta he had an encounter with

- A sheep
- A goat
- A snake
- A dove

The answers from last weeks quiz were

- Adam Heath
- A deaconess

Good times at Glenthompson

- ◆ 1st Sunday of the month. Matins at 10:00am
- ◆ 2nd Sunday of the month Eucharist at 9:00am
- ◆ 4th Sunday of the month. Eucharist at 9:00am

Some dates for your diary.

- ◆ Saturday 16th of October. Take 2 on MDC training day. God's story - Our story.
- ◆ Confirmation and rite of reception Sunday October 31st 10:30am at Christchurch Hamilton
- ◆ Clergy Retreat: Monday, 8th November to Friday, 12th November, 2021.
- ◆ Our Parish Fete Saturday November 13th

The Pew Sheet and Fr David's homily and musings

can be viewed on our web site each week

www.hamiltonanglican.org.au

There is also other interesting information to be found

Sing a New Song to the Lord!

On Sunday afternoon 10th October at 2.30pm, the Ladies' Guild are hoping to stage a concert of organ music, hymns and religious song in the church. This will be followed by light refreshments.

The entry fee is by **NOTE** donation!

Please inform your family and friends and mark it in your diaries!

It would be great to have a full church...(the concert will only go ahead if current number restrictions increase).

SERVICES THIS WEEK

Morning and Evening Prayer daily	Christ Church Hamilton
Wednesday 22nd September Eucharist 10.00am	Christ Church Hamilton
Saturday 25th September Vigil 5.00pm	Christ Church Hamilton
Sunday 26th September Eucharist 9.00am Eucharist 10.30am Eucharist 4.00pm	St Peter's Glenthompson Christ Church Hamilton All Saints' Penshurst
26th Sept. 2021 Eighteenth Sunday After Pentecost	Esther 7.1-6, 9-10, 9.20-22 Psalm 124 James 5.12-20 Mark 9.38-50

Anglican Parish of Hamilton

Seventeenth Sunday After Pentecost 19th September 2021



Catch all the action live online at
<https://www.facebook.com/AnglicanHamilton>

Sunday 10.30am Eucharist.

Wednesday: 10.00am Eucharist

The 10:30am Eucharist is live streamed to a waiting world.
If you have privacy concerns please speak to Fr. David.

Sentence: Mark 9.35

Whoever wants to be first must be last of all and servant of all.

Collect:

God and Father of all, you have taught us through your Son that the last shall be first, and have made a little child the measure of your kingdom: give us the wisdom from above, so that we may understand that in your sight the one who serves is the greatest of all. We ask this through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Parish Directory

Parish Website: www.hamiltonanglican.org.au
Parish Facebook: [facebook.com/AnglicanHamilton](https://www.facebook.com/AnglicanHamilton)
Diocesan Website: ballaratanglican.org.au.
Diocesan Safe Church Officer: Fr. Glen Wesley
safechurch@ballaratanglican.org.au 5331 1183

PARISH PRIEST	Fr David Oulton	03 5571 1317 (Rectory & Office) Email: droulton72@gmail.com PH: 0435 867 040 39 Griffin Street Duo, Facetime, Messenger, Skype
While it is true that Fr. David has Monday as his day off he is always available in case of emergency.		
PARISH OFFICE	9.00am-12.00pm Thursdays and Fridays	03 5571 1317 (Office & Rectory) office@hamiltonanglican.org.au
CHURCH WARDENS	Stewart Otton Claire Hilsdon Peter Walscott	0429 724 545 0488 529 303 0427 490 606

If you would like to give to the parish by the direct debit option, the parish bank details are as follows:- NAB. BSB:083-663 the account No.: 51580-7866.

Even if you miss coming you are still giving. This also helps with budgeting for our future.

Christ Church Hamilton

St Mary's
Dunkleld

St Peter's
Glenthompson

St Mark's
Cavendish

All Saints'
Penshurst

Please sign in to Church on the Covid Register Paper using your
full name to comply with COVID 19 requirements

Or

Use your phone to register with the complimentary QR code.

SORRY NO CUPPA

If you are sidesmen

Could you please make sure that folk check in
by filling in the book or using the QR code

1st Reading:
Proverbs 31.10-31

- | | |
|--|---|
| <p>10 A capable wife who can find?
She is far more precious than jewels.</p> <p>11 The heart of her husband trusts in her,
and he will have no lack of gain.</p> <p>12 She does him good, and not harm,
all the days of her life.</p> <p>13 She seeks wool and flax,
and works with willing hands.</p> <p>14 She is like the ships of the merchant,
she brings her food from far away.</p> <p>15 She rises while it is still night
and provides food for her household
and tasks for her servant-girls.</p> <p>16 She considers a field and buys it;
with the fruit of her hands she plants a
vineyard.</p> <p>17 She girds herself with strength,
and makes her arms strong.</p> <p>18 She perceives that her merchandise is
profitable.
Her lamp does not go out at night.</p> <p>19 She puts her hands to the distaff,
and her hands hold the spindle.</p> <p>20 She opens her hand to the poor,
and reaches out her hands to the
needy.</p> <p>21 She is not afraid for her household when it
snows,
for all her household are clothed in
crimson.</p> <p>22 She makes herself coverings;
her clothing is fine linen and purple.</p> | <p>23 Her husband is known in the city gates,
taking his seat among the elders of the
land.</p> <p>24 She makes linen garments and sells them;
she supplies the merchant with sashes.</p> <p>25 Strength and dignity are her clothing,
and she laughs at the time to come.</p> <p>26 She opens her mouth with wisdom,
and the teaching of kindness is on her
tongue.</p> <p>27 She looks well to the ways of her house
hold,
and does not eat the bread of idleness.</p> <p>28 Her children rise up and call her happy;
her husband too, and he praises her:</p> <p>29 'Many women have done excellently,
but you surpass them all.'</p> <p>30 Charm is deceitful, and beauty is vain,
but a woman who fears the Lord is to
be praised.</p> <p>31 Give her a share in the fruit of her hands,
and let her works praise her in the city
gates.</p> <p>Hear the word of the Lord
Thanks be to God</p> <p>Psalm 1</p> <p>1. Blessed are they who have not walked
in the counsel of the ungodly: nor fol-
lowed the way of sinners, nor taken
their seat amongst the scornful.</p> |
|--|---|

communion each day and return the next
week. They returned faithfully, fearfully
knowing that it was the little things that mat-
tered.

In today's gospel the disciples have had a bit
of argy bargy about who is the greatest and
The Master knowing their angst uses the par-
able of a little child to teach them what is
really important. It is the little things, like a
child, like the busted bread. Like Him.

**Thought for the Week from
Mothers union**

Peace and security

Fear may be the most crippling experience of
all. Certainly the gospels are continually ad-
vocating the importance of trust in the wake
of fearful times ahead. In John, chapters 13-
15, Jesus prepares his friends for the Way. It
is the Way of Trust and Love, of the New
Commandment. He does not promise peace
without conflict, nor security without attack.
What he does promise is His peace which
passes all understanding. We live in a world
of sin and death but we Trust and Love and
are saved, not from the results of sin and
death but from the fear of their destructive
power.

Peace I leave with you; my peace I give to
you. I do not give to you as the world gives.
Do not let your hearts be troubled, and do not
let them be afraid. John 14:27

In the diocese of Southwell and Nottingham
MU members raise awareness of social issues
in the UK and worldwide. By acknowledging
the need to support prisoners and their fami-
lies, members focus more on the plight of
others than on their own fear and so grow in
Trust and Love.

**If you know of someone
who needs pastoral
contact in the parish or
would like a pew sheet
delivered please let
Fr. David know.**

Quick ... look busy....

the Reverend Judy Macpherson is coming to
the Saturday night vigil on Saturday 25th of
September.

CONFIRMATION



At the end of next
month. Sunday October
31st at 10:30am...to be
precise. Bishop Garry
will be with us to con-
firm some candidates
and to receive one adult
into the Anglican Faith.
It will be a 5th Sunday
and maybe ... just may-
be we will be able to have a Bring and Share
lunch to celebrate.

Hooray! We are back in Church

but you need to book a spot if you would like
to go to Christ Church Hamilton. We are
limited to 20 people in the pews.

Saturday at 5pm (changes to 6pm during day-
light saving time) Sunday mornings at
10:30am

There are a smorgasbord of ways to make
your prestige booking.

p 5571 1317

m 0435 867 040

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Messenger, Duo, Facetime, Zoom

You may also like to consider attending St.
Peter's Glenthompson, (2nd and 4th Sunday at
9:00am) St. Marks Cavendish (1st and 3rd
Sunday of the month at 9:00am) St. Mary's
Dunkeld (1st and 3rd Sunday at 5:00pm) or
All Saints Penshurst. (4th Sunday at 4pm Sep-
tember - 5:00pm October and during daylight
saving)

There is also a midweek mass at Christ
Church Hamilton on Wednesday at 10am

You are very welcome to any of these
services but please remember to

- Bring your own fashion designer mask
- Check in using the QR code or write your
details in the book
- Use the sweet smelling hand sanitizer
Sorry no morning tea after Church
We look forward to welcoming you back.

Today's Homily

It's the little things that matter

Once upon a time there was a film called the 10 commandments. It starred Charlton Heston and watching this film at the drive-in is one of my earliest childhood memories. The exhilarating bit was the part where the good guys got to walk through the walls of the Red Sea and the bad guys in their chariots all drowned. The spooky bit was the plague of the first born. This was the plague that finally convinced Pharaoh, at least temporarily, that he should let the Jewish blue collar workers go out into the wilderness and worship to their God.

Now bear in mind Pharaoh had changed his mind each and every time Moses had called down a plague upon the land so there was no real guarantee that Pharaoh wouldn't change his mind this time.

Moses well understood the fickle heart of Pharaoh. He had also checked the McDonald's app on his phone to discover that there are no drive through McDonald stores in the wilderness on the way to the promised land.

So he asks his people to bake some bread but they have to do it in a hurry. There won't be time to do all the proving and knocking back and waiting for the bread to rise. So they skip those bits of the recipe and make something akin to our pitta bread today. Unleavened bread. Bread without the yeast.

Meanwhile the angel of death is passing over the land and striking down the first born. This same angel is also skipping those houses that have the blood of the lamb daubed on the doors of the house.

For our Jewish brothers and sisters this is one of the most solemn feasts on their religious calendar. Understandably it's called The feast of the Passover.

Growing up as a faithful practising Jew this celebration would have been a wonderful occasion for Our Lord. This was what he was up to with his little band of blokes the night before he died.

In the upper room there would have been lamb, olives and of course the things that we are familiar with, bread and wine. More little things.

I tell you all this because it helps to explain

why we still use flat bread, unleavened bread, bread without yeast at our eucharist today and not the big fluffy stuff that we buy from the supermarket.

There are a couple of little things in the Eucharist that came back to me the other day that I hope might be helpful for you.

First, after the bread is blessed, I usually keep my forefinger and thumb together just in case there are any tiny parts of the blessed bread that are still on my finger tips. The chances are remote, but it helps to remind me of what it is and WHO it is that is here at the altar with us.

Secondly Our unleavened bread at the eucharist starts off completely covered. It is hidden under the veil or under the corporal. The bread of life, the Master is often hidden from us and reveals himself ever so fleetingly and tantalisingly. This is perhaps the most powerful part of the story of the disciples going to Emmaus. It's not until they sit down at table and the stranger breaks the bread that they realise who it is that has been walking alongside them. The Risen Christ, sharing their story, their grief, their life, their journey.

Another little thing. At the Eucharist in Hamilton we deliberately bless more hosts than we need and the excess is reverently placed in the tabernacle behind the high altar; not just for safekeeping but also for two other reasons.

One, because under normal circumstances, the Church would be open and people can come in and say their prayers in the nearer presence of the blessed sacrament which is... well it is Him. This is why we approach communion with joy and respect, reverence and hope, confidence and humility.

Secondly there are times when Mrs Tiggywinkle might not be feeling too well and would like someone to bring her communion at home. Then the blessed sacrament can easily be accessed and taken to Mrs. Tiggywinkle or a nursing home or a hospital or wherever the need is.

In the very early days of Christianity, when it was a crime punishable by death, Christians used to meet in furtive secrecy on a Sunday and bless enough bread for each person to make their communion at home once a day. Then they would scurry home, make their

2. **But their delight is in the law of the Lord: and on that law will they ponder day and night.**
3. They are like trees planted beside streams of water: that yield their fruit in due season.
4. **Their leaves also shall not wither: and look, whatever they do, it shall prosper.**
5. As for the ungodly, it is not so with them: they are like the chaff which the wind scatters.
6. **Therefore the ungodly shall not stand up at the judgement: nor sinners in the congregation of the righteous.**
7. For the Lord cares for the way of the righteous: but the way of the ungodly shall perish.

Second Reading:
James 3.1-12

¹ Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ² For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³ If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴ Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵ So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! ⁶ And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷ For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species: ⁸ but no one can tame the tongue—a restless evil, full of deadly poison. ⁹ With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰ From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹ Does a spring pour forth from the same opening both fresh and brackish water? ¹² Can

a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Hear the word of the Lord
Thanks be to God

Gospel Acclamation:

Alleluia Alleluia

He called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ.

Alleluia

The Holy Gospel: Mark 9.30-37

The Lord be with you.
And also with you

The Gospel of our Lord Jesus Christ
According to St Mark

Glory to you Lord Jesus Christ

³⁰ They went on from there and passed through Galilee. He did not want anyone to know it; ³¹ for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' ³² But they did not understand what he was saying and were afraid to ask him. ³³ Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' ³⁴ But they were silent, for on the way they had argued with one another about who was the greatest. ³⁵ He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' ³⁶ Then he took a little child and put it among them; and taking it in his arms, he said to them, ³⁷ 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

For the Gospel of the Lord
Praise to you, Lord Jesus Christ

For your Prayers this week

For the sick and in need

Phil Reid	Dorothy	Dash
Fr Peter Treloar	Katie Kuiper	Barbara Millard
Virginia	Fr Paddy	Geoff Rowe
Dorothy	John O'Donnell	Joan Mallinson
Len Peters	Evan	

For those who have died

Elsie Slater	Raymond Keating	Christina Hawkins
Mary Meade	Margaret Kennett	Alfred Fraser
Jean Drew	Derrick Stawford	Edward Gardiner
Ethel Sandison	Ian Sparrow	Irene Hammond
Dorothea Crossley	George Green	Eric Cockerell
Maxwell Eagles	Harold Price	Thomas Jasper
Arthur Austin	Agnes Welch	Barry Dunbar
Patricia Sheills	Albert Grant	

For the wider Church and its ministry

- The Church of the Province of Uganda
- The Murray: Keith Dalby
- Colac: Nominators searching for a new priest, Ryan Austin-Eames (Assistant Curate)
- The Otways: Jenny Brandon
- (Anglicare) Forest Op Shop: Volunteer staff
- Madang
- Those tempted to suicide and those who love them.

We welcome with great joy today, Matilda Venning who is being baptised. We welcome Todd and Laura, her parents, her godparents and wider family. If you normally make your communion at your own church then you are very welcome to do so today. Welcome.

HYMNS
186 174 571 522

SUNDAY SCHOOL
every second Sunday
Next is 3rd October

Intercessions for the Eucharist and for you to say at home

The response to the bidding
"Christ our Life"... is ... **"Save and hear us."**

Christ our Life... **Save and hear us.**

To the God of mercy and reconciliation, let us lift up our hearts and voices.

That the Church may be faithful in her vocation in following her Lord and proclaiming his death and resurrection. For Garry Bishop and for the parish of Lower Glenelg seeking out a faithful priest. For those who serve as locum there.

Christ our Life... Save and hear us.

That the laws and public policies of the world governments and nations may be dedicated to serving the common good of all people. For Scott our prime minister, Daniel our premier and those who represent us at a local level. For an appropriate and compassionate response to the COVID pandemic.

Christ our Life... Save and hear us.

That those peoples and Churches who are persecuted for their faith may persevere in the hope, peace and justice of God's reign.

Christ our Life... Save and hear us.

That our sick and suffering may be especially close to the Christ who took up his cross with courage and love. For those who mourn, that in their tears they may find healing and peace.

Christ our Life... Save and hear us.

In a moment of silence let us offer up our own pilgrimage to Jesus our messiah. (Pause 1,...2,...3,...)

Christ our Life... Save and hear us.

For the souls of the recently departed,..... that they may enjoy the place Our Lord has prepared for them. For all our departed loved ones who support us still with their love and prayers.

Christ our Life... Save and hear us.

Gracious Father, hear the prayers we lift up to you. Give us the grace and generosity to crucify our self-interests and take up our cross to follow Christ. Support us still, that we may bring his new life to our world. We offer these prayers in the name of Jesus our Messiah and Redeemer. Amen.

Chronicle

On Tuesday 31st of August a new edition of the Chronicle arrived. It has lashings about our Grammar school. It can be delivered free to your letter box no matter where you live in the Parish.

Of Daylight saving

Daylight Saving starts in the early hours of Sunday October 3rd, this means that....

- All Saints' Penshurst October service on the 24th of October will be 5pm
- The Saturday night Vigil Mass will become 6pm on the 9th of October.

Please do remember to book in for the Saturday night vigil service and especially Sunday morning at Christchurch. Places really are strictly limited and we do not want to be put in the position of having to turn folk away if we exceed our allotted 20. You can book in one of the following ways
Phone the parish landline 5571 1317
Phone or text the mobile 0435 867 040
email droulton72@gmail.com

Please also consider attending the Wednesday service at Christchurch at 10am or one of our Satellite centres.
This coming Sunday (26th) it is Saint Peter's Glenthompson at 9am and All Saints' Penshurst at 4:00pm. Everyone is extremely welcoming in this parish. I know that the folk in these places would enjoy your company.

Birthdays this week
Happy Birthday to

Tony Roe (Sept 19)
Jane Jones (Sept 20)

From all the Parish Family