

dNews

Each week. There is a new free complimentary dNews

Fr. David's easy quiz.

The headmaster of our Grammar school is...

- Tim Gaden
- Peter Treloar
- Adam Heath

Fr. David's hard quiz

Phoebe was...

- One of the women who went to the tomb
- A deaconess
- One of the women who was at the foot of the cross
- A seamstress

The answers from last weeks quiz were

- The oil of Chrism
- Had a haircut

Good times at Glenthompson

- ◆ 1st Sunday of the month. Matins at 10:00am
- ◆ 2nd Sunday of the month Eucharist at 9:00am
- ◆ 4th Sunday of the month. Eucharist at 9:00am

**You need to book in with Fr David if you wish to attend the 10.00am service on Wednesday.
Also you must sign in and masks must be worn**

SERVICES THIS WEEK

Morning and Evening Prayer daily	Christ Church Hamilton
Wednesday 15th September Eucharist 10.00am	Christ Church Hamilton
Saturday 18th September Vigil 5.00pm	Christ Church Hamilton
Sunday 19th September Eucharist 9.00am Eucharist 10.30am Eucharist 5.00pm	St Mark's Cavendish Christ Church Hamilton St Mary's Dunkeld

19th Sept. 2021	Seventeenth Sunday After Pentecost	Proverbs 31.10-31 James 3.1-12	Psalm 1 Mark 9.30-37
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Some dates for your diary.

- ◆ Parish Council on Thursday 16th of September at 5:30pm
- ◆ Saturday 16th of October. Take 2 on MDC training day. God's story - Our story.
- ◆ Confirmation and rite of reception Sunday October 31st 10:30am at Christchurch Hamilton
- ◆ Clergy Retreat: Monday, 8th November to Friday, 12th November, 2021.
- ◆ Our Parish Fete Saturday November 13th

The Pew Sheet and Fr David's homily and musings

can be viewed on our web site each week

www.hamiltonanglican.org.au

There is also other interesting information to be found

**Anglican Parish of Hamilton****Sixteenth Sunday After Pentecost 12th September 2021**

Catch all the action live online at
<https://www.facebook.com/AnglicanHamilton>

Sunday 10.30am Eucharist.

Wednesday: 10.00am Eucharist

The 10:30am Eucharist is live streamed to a waiting world.
If you have privacy concerns please speak to Fr. David.

Sentence: Mark 8.35

Those who want to save their life will lose it, and those who lose their life for the sake of the gospel will save it.

Collect:

God of mercy, help us to forgive as you have forgiven us, to trust you, even when hope is failing, and to take up our cross daily and follow you in your redeeming work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Parish Directory

Parish Website: www.hamiltonanglican.org.au

Parish Facebook: facebook.com/AnglicanHamilton

Diocesan Website: ballaratanglican.org.au.

Diocesan Safe Church Officer: Fr. Glen Wesley
safechurch@ballaratanglican.org.au 5331 1183

PARISH PRIEST	Fr David Oulton	03 5571 1317 (Rectory & Office) Email: droulton72@gmail.com PH: 0435 867 040 39 Griffin Street Duo, Facetime, Messenger, Skype
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**While it is true that Fr. David has Monday as his day off
he is always available in case of emergency.**

PARISH OFFICE	9.00am-12.00pm Thursdays and Fridays	03 5571 1317 (Office & Rectory) office@hamiltonanglican.org.au
CHURCH WARDENS	Stewart Otton Claire Hilsdon Peter Walscott	0429 724 545 0488 529 303 0427 490 606

If you would like to give to the parish by the direct debit option, the parish bank details are as follows:- NAB. BSB:083-663 the account No.: 51580-7866.

Even if you miss coming you are still giving. This also helps with budgeting for our future.

**Christ Church
Hamilton**

St Mary's
Dunkeld

St Peter's
Glenthompson

St Mark's
Cavendish

All Saints'
Penshurst

Please sign in to Church on the Covid Register Paper using your **full name to comply with COVID 19 requirements**

Or

Use your phone to register with the complimentary QR code.

SORRY NO CUPPA

If you are sidesmen

Could you please make sure that folk check in by filling in the book or using the QR code

1st Reading:

Proverbs 1.20-33

²⁰ Wisdom cries out in the street in the squares she raises her voice. ²¹ At the busiest corner she cries out; at the entrance of the city gates she speaks: ²² ‘How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? ²³ Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. ²⁴ Because I have called and you refused, have stretched out my hand and no one heeded, ²⁵ and because you have ignored all my counsel and would have none of my reproof, ²⁶ I also will laugh at your calamity; I will mock when panic strikes you, ²⁷ when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. ²⁸ Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. ²⁹ Because they hated knowledge and did not choose the fear of the Lord, ³⁰ would have none of my counsel, and despised all my reproof, ³¹ therefore they shall eat the fruit of their way and be sated with their own devices. ³² For waywardness kills the simple, and the complacency of fools destroys them; ³³ but those who listen to me will be secure and will live at ease, without dread of disaster.’

Hear the word of the Lord

Thanks be to God

Psalm 19

1. The heavens declare the glory of God: and the firmament proclaims his handiwork;
2. **One day tells it to another: and night to night communicates knowledge.**
3. There is no speech or language: nor are their voices heard;
4. **Yet their sound has gone out through all the world: and their words to the ends of the earth.**
5. There he has pitched a tent for the sun: which comes out as a bridegroom from his chamber, and rejoices like a strong man to run his course.
6. **Its rising is at one end of the heavens, and its circuit to their farthest bound: and nothing is hidden from its heat.**
7. The law of the Lord is perfect, reviving the soul: the command of the Lord is true, and makes wise the simple.
8. **The precepts of the Lord are right, and rejoice the heart: the commandment of the Lord is pure, and gives light to the eyes.**
9. The fear of the Lord is clean, and endures for ever: the judgements of the Lord are unchanging, and righteous every one.
10. **More to be desired are they than gold, even much fine gold: sweeter also than honey, than the honey that drips from the comb.**

**Thought for the Week from
Mothers union**

Seedtime and harvest

The weather, the mice, the grasshoppers – so much depends on chance for the sowers and reapers, the planters, pruners and pickers. Our lives, too, are subject to chance: whether we were travelling on a cruise ship at the beginning of the Covid pandemic or born near Bethlehem in 30AD to a family of shepherds or near a creek bed in Central Australia in 1863 or 1963 or 2003.

Let us carefully examine the seeds of our Christian life. Let us rejoice in the harvest and plant the fruits of God’s gifts wisely and with abundant generosity.

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness.

2 Corinthians 9:10

St Alban’s Cathedral, Pretoria has a unique placement amongst the institutions of government. Members of the congregation will walk a prayer labyrinth at designated times through the precincts which house the offices of decision-makers and government technocrats whose decisions and work impact on the whole of the nation, the walkers upholding and supporting the workers in Prayer.

If you know of some-one who needs pastoral contact in the parish or would like a pew sheet delivered please let Fr. David know.

Quick ... look busy....

the Reverend Judy Macpherson is coming to the Saturday night vigil on Saturday 25th of September.

CONFIRMATION

At the end of next month. Sunday October 31st at 10:30am...to be precise. Bishop Garry will be with us to confirm some candidates and to receive one adult into the Anglican Faith. It will be a 5th Sunday and maybe ... just maybe we will be able to have a Bring and Share lunch to celebrate.

Hooray! We are back in Church

but you need to book a spot if you would like to go to Christ Church Hamilton. We are limited to 20 people in the pews.

Saturday at 5pm (changes to 6pm during daylight saving time)

Sunday mornings at 10:30am

There are a smorgasbord of ways to make your prestige booking.

p 5571 1317

m 0435 867 040

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Messenger, Duo, Facetime, Zoom

You may also like to consider attending St. Peter's Glenthompson, (2nd and 4th Sunday at 9:00am) St. Marks Cavendish (1st and 3rd Sunday of the month at 9:00am) St. Mary's Dunkeld (1st and 3rd Sunday at 5:00pm) or All Saints Penshurst. (4th Sunday at 4pm September - 5:00pm October and during daylight saving)

There is also a midweek mass at Christ Church Hamilton on Wednesday at 10am

You are very welcome to any of these services but please remember to

- Bring your own fashion designer mask
- Check in using the QR code or write your details in the book
- Use the sweet smelling hand sanitizer

Sorry no morning tea after Church

We look forward to welcoming you back.

Today's Homily

"The privilege of a cross".

Jeremy Fisher lived many years ago in a place that is many kilometres from here. But he came one night and poured out his heart to me. The contents were not pretty and there was quite a bit that Jeremy was not very proud of. But there it was, hanging in the air of my study like a tangible dark cloud between us. It was such a heartfelt and authentic admission that I whipped out a nearby stole, did what the Church does and pronounced absolution. It wasn't in the formal dark confession box with 3 Hail Marys and an Our Father for good measure. But what passed between us and more importantly, between God and us, was an exhilarating experience of the power of forgiveness. Then with the last words "Go Jeremy and of your charity pray for me also a sinner who needs your prayers", the aura between us popped and was replaced with a dancing light joy. The next time I saw him was when he came to the altar rail at the Sunday mass and then at the Church door. It was as though the encounter had never happened which is as it should be; because that is how God sees it or rather He doesn't, as he has already forgotten what is past and is always encouraging us onto and into His future which is our future. I'll lay odds that each and everyone here has had a moment like that with a Jeremy Fisher. Someone we care about. Someone who generously has taken us into their confidence and we have been given a rare and precious insight into the innermost being of another soul. It is always an undeserved and unlooked for privilege and both listener and speaker are the wealthier for the encounter. However, it does come with a cost and the cost is not only keeping the confidence, but the ongoing loving of another soul who puts their trust in you. This is your cross and it is theirs; maybe you have been the Jeremy Fisher who has made an informal or even formal confession. I tell you about Jeremy and his story because it has overtones of today's gospel. Jesus invites, teases out the disciples' confession. Watch closely as he cleverly and brutally extracts the information. Jesus asked his disciples, 'Who do people say that I am?' 28 And they

answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' 29 He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' This is our friend and brother who also draws out of us the truth about ourselves and about Him. There is a price tag which is pinned to this confession of faith. Then in today's gospel Jesus does something which to our eyes and ears seems rather harsh and odd. "And he sternly ordered them not to tell anyone about him." And I can't help but think of Jeremy as he left my study that evening. Nothing more was ever said and nothing more ever needed to be said, because it was all dealt with. We don't need to say anything more and the hardest thing I find is not revisiting someone else's woes, but not to revisit my own past tumblings. Why is that? The backdrop to today's Gospel is a journey. Jesus will be brought from Ceasera Phillipi in the far north, via the mount of transfiguration, back to Galilee, then to Jericho, to the gates of Jerusalem and then to the cross. A confession of faith, a demonstration of belief, inevitably sets the disciples and Jesus on a path to Calvary and from there to resurrection. And just as surely as Jeremy began a new path and a new life, so it is with us when we listen, when we confess, when we walk with the disciples and the Master. And Jesus will make it very clear what is going to happen to him. "Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again". And Peter bless him, as only Peter can, wants a different sort of Messiah and to understandably protect this guru whom he has grown to love. "And Peter took him aside and began to rebuke him". My hope would be that you have been Jeremy and that you have also been a minister that has shouldered the privileged cross with dignity and joy. That you have been given the courage to lose your life for His sake, and for the sake of the gospel, to save it. For the crosses of confidence that we carry and for the crosses of confidence that others shoulder with us, may the Lord's name be praised.

11. Moreover, by them is your servant taught: and in keeping them there is great reward.
12. **Who can know their own unwitting sins?: O cleanse me from my secret faults.**
13. Keep your servant also from presumptuous sins, lest they get the mastery over me: so I shall be clean, and innocent of great offence.
14. **May the words of my mouth and the meditation of my heart be acceptable in your sight: O Lord, my strength and my redeemer.**

Second Reading:
James 2.18-26

¹⁸ But someone will say, 'You have faith and I have works.' Show me your faith without works, and I by my works will show you my faith. ¹⁹ You believe that God is one; you do well. Even the demons believe—and shudder. ²⁰ Do you want to be shown, you senseless person, that faith without works is barren? ²¹ Was not our ancestor Abraham justified by works when he offered his son Isaac on the altar? ²² You see that faith was active along with his works, and faith was brought to completion by the works. ²³ Thus the scripture was fulfilled that says, 'Abraham believed God, and it was reckoned to him as righteousness', and he was called the friend of God. ²⁴ You see that a person is justified by works and not by faith alone. ²⁵ Likewise, was not Rahab the prostitute also justified by works when she welcomed the messengers and sent them out by another road? ²⁶ For just as the body without the spirit is dead, so faith without works is also dead.

Hear the word of the Lord
Thanks be to God

Gospel Acclamation:

Alleluia Alleluia
May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.
Alleluia

The Holy Gospel: Mark 8.27-38

The Lord be with you.
And also with you

The Gospel of our Lord Jesus Christ
According to St Mark

Glory to you Lord Jesus Christ

²⁷ Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' ²⁸ And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' ²⁹ He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' ³⁰ And he sternly ordered them not to tell anyone about him. ³¹ Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³² He said all this quite openly. And Peter took him aside and began to rebuke him. ³³ But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' ³⁴ He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me.' ³⁵ For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶ For what will it profit them to gain the whole world and forfeit their life? ³⁷ Indeed, what can they give in return for their life? ³⁸ Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

For the Gospel of the Lord
Praise to you, Lord Jesus Christ

For your Prayers this week

For the sick and in need

Phil Reid	Dorothy	Dash
Fr Peter Treloar	Katie Kuiper	Barbara Millard
Virginia	Fr Paddy	Geoff Rowe
Dorothy	John O'Donnell	Joan Mallinson
Len Peters	Evan	

For those who have died

Chris White RIP

George McKenzie	Keith Kennett	Effie Stanley
Madeleine Featherstone-Haugh	Ruth Silcock	John Morrissey
Lucy Bannan	Gwenda Slade	David Murchison
Madge Thomas	Brodie Millard	Robert Stapylton
Heather Ellis	Jim Durward	Nita Cox
Emma Lovett	Stephen Mallinson	Daniel Langdon
	Bertran Shillitoe	Michael Stanley
		Rebecca Leske

For the wider Church and its ministry

- The Anglican Church of Tanzania
- North Queensland: Keith Joseph
- Glenelg Wannon: Robin Elliot
- Kenainj
- Our local hospitals and all who work in health care.

Baptism of Matilda Venning. Take 2.
It all happens on Sunday 19th of September
at 10:30am at Christchurch Hamilton.
Matilda is the daughter of Todd and Laura.
Now there's something to grin about.

SUNDAY SCHOOL - every second Sunday
Next is 19th September

Intercessions for the Eucharist and for you to say at home

The response to the bidding
“May we hear your word” ... is ...
“and speak it with faith”.

May we hear your word ...
and speak it with faith.

With spirits opened to God's healing presence, let us pray. That our work as a church may reflect the gospel of reconciliation and compassion. For Garry our Bishop and for the parish of Colac. For Fr. Ryan preparing to leave and for those who must choose a faithful priest to serve God's people there.

May we hear your word ...
and speak it with faith.

For professors, scholars, researchers, teachers and students,... that they may enable society to recognize the hand of God sustaining life in all of creation. We pray for Fr Tim and Adam and those whom they serve at our Grammar School.

May we hear your word ...
and speak it with faith.

For those who suffer from deafness and being mute. For those who work to relieve their needs, for those who are excluded from friendships. That they may find a place of honor and welcome in our homes, parish and community

May we hear your word ...
and speak it with faith.

For wise and responsible reporting by our electronic media, for those who edit the news and those who gather information. That they may do so with sensitivity and respect for human life, especially for those who have no voice in our society.

May we hear your word ...
and speak it with faith.

For those who have asked our prayers and all that is upon our hearts at this time. For those who mourn in secret today and those who minister in the Health system at this time

*May we hear your word ...
and speak it with faith.*

For the departed and those who have died excluded from family and friends. For the souls of the recently departed. For those who await us at the heavenly banquet

*May we hear your word ...
and speak it with faith.*

Open our eyes and hearts to your Spirit O God, that everything we do and every moment you give us, may speak of your loving presence in our world. We offer our prayers in the name of your Son, our Lord Jesus Christ. Amen.

Chronicle

On Tuesday 31st of August a new edition of the Chronicle arrived. It has lashings about our Grammar school. It can be delivered free to your letter box no matter where you live in the Parish.

Of Daylight saving

Daylight Saving starts in the early hours of Sunday October 3rd, this means that....

- All Saints' Penshurst October service on the 24th of October will be 5pm
- The Saturday night Vigil Mass will become 6pm on the 9th of October.

