

**dNews**

Each week. There is a new free complimentary dNews

**Fr. David's easy quiz.**

The woman King David took to himself was

- Bo Derek
- Bathsheba
- The Queen of Sheba
- Bridgid Bardot

**Fr. David's hard quiz**

The prophet who ticked King David off for his reprehensible behaviour was

- Elijah
- Nathan
- Jeremiah
- John the Baptist

The answers from last weeks quiz were

- Ham
- 42

**"And then we all went and had a nice cup of tea".**

- At 3:00pm on Thursday for the ladies at Lemon Myrtle
- At 3:00pm on Thursday for the gentlemen at the Hamilton Hamper

**SERVICES THIS WEEK**

Morning and Evening Prayer daily	Christ Church Hamilton	
Wednesday 11th August Eucharist 10.00am	Christ Church Hamilton	
Saturday 14th August Vigil 5.00pm	Christ Church Hamilton	
Sunday 15th August Eucharist 9.00am Eucharist 10.30am Eucharist 5.00pm	St Mark's Cavendish Christ Church Hamilton St Mary's Dunkeld	
15th August 2021	Mary Mother of our Lord Isaiah 61.10-62.3 Galatians 4.4-7	Song of Mary Luke 2.1-7

**Good times at Glenthompson**

- ◆ 1st Sunday of the month. Matins at 10:00am
- ◆ 2nd Sunday of the month Eucharist at 9:00am
- ◆ 4th Sunday of the month. Eucharist at 9:00am

**How to have a meal with Fr. Robert.**

Fr. Robert will be coming to celebrate the Eucharist on Sunday August 29th. This is a 5th Sunday and we are aiming to toddle out to Cafe Catalpa in Tarrington for a 12:30pm sitting. Please put your name on the clipboard at the back of Christchurch or let Fr. David by Sunday 15th. Fr. Robert is a convivial fellow and you will enjoy him as well as the yummy food. So where will Fr. David and Jeanine be?

Read on my friend....

Jeanine and Fr. David will be on some annual leave from Monday 23rd of August to Wednesday 1st of September. Whilst they are away Fr. Scott Lowrey will be on call in case of emergency. You can reach him by dialling these magic numbers

**m 041 8672 808**

**p 5561 1687**

The Reverend Judy Macpherson will offer communion by extension at the Saturday night vigil service (28th of August) at 5:00pm



# Anglican Parish of Hamilton

## Eleventh Sunday After Pentecost 8th August 2021

Catch all the action live online at  
<https://www.facebook.com/AnglicanHamilton>

Sunday 10.30am Eucharist.

Wednesday: 10.00am Eucharist

The 10:30am Eucharist is live streamed to a waiting world.  
If you have privacy concerns please speak to Fr. David.

Sentence: Ephesians 5.1–2

Be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us.

*Collect:*

Grant, O Lord, that we may see in you the fulfilment of all our need, and may turn from every false satisfaction to feed on the true and living bread that you have given us in Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**Parish Directory**

Parish Website: [www.hamiltonanglican.org.au](http://www.hamiltonanglican.org.au)

Parish Facebook: [facebook.com/AnglicanHamilton](https://facebook.com/AnglicanHamilton)

Diocesan Website: [ballaratanglican.org.au](http://ballaratanglican.org.au).

Diocesan Safe Church Officer: Fr. Glen Wesley  
[safechurch@ballaratanglican.org.au](mailto:safechurch@ballaratanglican.org.au) 5331 1183

<b>PARISH PRIEST</b>	Fr David Oulton	03 5571 1317 (Rectory & Office) Email: <a href="mailto:droulton72@gmail.com">droulton72@gmail.com</a> PH: 0435 867 040 39 Griffin Street Duo, Facetime, Messenger, Skype
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**While it is true that Fr. David has Monday as his day off  
he is always available in case of emergency.**

<b>PARISH OFFICE</b>	9.00am-12.00pm Thursdays and Fridays	03 5571 1317 (Office & Rectory) <a href="mailto:office@hamiltonanglican.org.au">office@hamiltonanglican.org.au</a>
<b>CHURCH WARDENS</b>	Stewart Otton Claire Hilsdon Peter Walscott	0429 724 545 0488 529 303 0427 490 606

If you would like to give to the parish by the direct debit option, the parish bank details are as follows:- NAB. BSB:083-663 the account No.: 51580-7866.

Even if you miss coming you are still giving. This also helps with budgeting for our future.

### Christ Church Hamilton

St Mary's  
Dunkeld

St Peter's  
Glenthompson

St Mark's  
Cavendish

All Saints'  
Penshurst

Please sign in to Church on the Covid Register Paper using your **full name to comply with COVID 19 requirements**

or

Use your phone to register with the complimentary QR code.

**SORRY NO CUPPA**  
**COVID restrictions**

do not allow shared food and drink and require  
seated service only which makes holding post services  
gatherings impractical in most settings.

*1st Reading:*  
2 Samuel 18.5-9, 18.14, 18.31-33

<sup>5</sup> The king gave orders to Joab and Abishai and Ittai, saying, ‘Deal gently for my sake with the young man Absalom.’ And all the people heard when the king gave orders to all the commanders concerning Absalom. <sup>6</sup> So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. <sup>7</sup> The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. <sup>8</sup> The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. <sup>9</sup> Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, <sup>14</sup> while the mule that was under him went on. <sup>14</sup> Joab said, ‘I will not waste time like this with you.’ He took three spears in his hand, and thrust them into the heart of Absalom, while he was still alive in the oak. <sup>31</sup> Then the Cushite came; and the Cushite said, ‘Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.’ <sup>32</sup> The king said to the Cushite, ‘Is it well with the young man Absalom?’ The Cushite answered, ‘May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.’ <sup>33</sup> The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, ‘O my son Absalom, my son, my son Absalom!

Would that I had died instead of you, O Absalom, my son, my son!’

Hear the word of the Lord  
**Thanks be to God**

Psalm 130

1. Out of the depths have I called to you, O Lord: Lord, hear my voice;
2. **O let your ears consider well: the voice of my supplication.**
3. If you, Lord, should note what we do wrong: who then, O Lord, could stand?
4. **But there is forgiveness with you: so that you shall be feared.**
5. I wait for the Lord, my soul waits for him: and in his word is my hope.
6. **My soul looks for the Lord: more than watchmen for the morning, more, I say, than watchmen for the morning.**
7. O Israel, trust in the Lord, for with the Lord there is mercy: and with him is ample redemption.
8. **He will redeem Israel: from the multitude of their sins.**

*Second Reading:* Ephesians 4.25-5.2

<sup>25</sup> So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. <sup>26</sup> Be angry but do not sin; do not let the sun go down on your anger, <sup>27</sup> and do not make room for the devil. <sup>28</sup> Thieves must give up stealing; rather let

versibly changed.

Of course I don’t understand the metaphysics and food chemistry, but that just adds to the joyous mystery and the desire to go deeper into what is an elusive and splendid sacrament.

John would also point out that Our Lord knew exactly what he was saying. That he knew his body would be broken the next day and his blood spilled. That he would always be with them.

So three cheers for the gospel writers who all bring a unique perspective and different insight into this sacrament. Three cheers for you and me who all come seeing different things in different ways. Three cheers for the host who gives very self to us in simple gifts of bread and wine.

*Next week's homily*

‘What's all this about Mary!?’

### Our Anglican Women's Guild

meets on Thursday 12th of August at 10:00am. All are very welcome.

### If you are sidesmen

Could you please make sure that folk check in by filling in the book or using the QR code?

Hello All

This is Samantha and Trinh, an irregular attendee from Sunday morning service. I am returning to work on the 23<sup>rd</sup> of August and I'm looking for someone to keep watch of my little 6 month old, Mon-Fri mornings, 8:30am to 9:30am until my partner arrives home. I will also need a Wednesday afternoon supervision from 2:30pm to 5:30pm. If anyone can help any of those days, I would be happy to negotiate payment for the supervision. Please contact me on 0449779599, Regards, Samantha

### THE AGM HAS BEEN CANCELLED

**ANNUAL REPORTS** are now available via Fr. David delivery.

### PARISH COUNCIL 2021-2022

1. **Stewart Otton**—Rector's Warden - Appointed
2. **Peter Walscott**—Warden
3. **Claire Hilsdon**—Warden
4. **Graeme Mustow**—Parish Secretary
5. **Craig Everingham**
6. **Tony Roe**
7. **Jenny Rankin**
8. **Caroline Mills**
9. **Nicole Kerr**

### OBSERVERS Appointed:

**Jasion Tonissen**  
**Elizabeth Nichol**  
**Gavin Wallis**  
**Maree West**

### NOMINATORS:

**Betty Lacy**  
**Stewart Otton**  
**Gavin Wallis**

### EMERGENCY:

**David Hilsdon**  
**Sue Mustow**

## Today's Homily

### Of Bob, Ted, Carol and Alicia

I want to tell you about Bob, Ted, Carol and Alicia. They were great companions and used to go to lovely dinner parties together. Bob was your straight up and down sort of guy who had a deep and abiding love of history. Ted was always quick and straight to the point. What you saw was what you got. He was always looking to move onto the next thing. Having struggled out of a 'disappointing marriage' Carol was an advocate for all ladies who found themselves in unfortunate situations and the wider community. That is dressing it up a bit and trying to be polite.

Alicia was your deep thinker, your plodder, the very measured one who thought about things deeply and often much later was able to offer profound insights into what was really going on at the dinner table.

This happy quadrant would often reflect on the dinner party on the morning after. They would ruminate over a cappuccino and wolf down some smashed avocado on toasted sourdough with poached eggs and hollandaise sauce. Alicia always had herbal tea and the granola muesli.

One particular night the evening was very unusual so they all decided to write about it afterwards. Each one writing separately, offering their own account.

As you would expect they all remembered different things, but the really peculiar thing they all wrote about.

Bob wrote about the interesting herb crust on the roast lamb. He also wrote about the blessing at the end of the meal because it was not the one their host usually said.

Ted wrote about the marinated and stuffed olives. Fr. David has paraphrased his words. "The olives were rather jolly nice." Ted also wrote about the blessing at the end of the meal because it was not the one their host usually said.

Carol wrote about flowers the ladies were given as they left and what a touching gesture it was.

She also wrote about the blessing at the end of the meal because it was not the one their host usually said.

Alicia didn't write anything for a while, but some time later wrote about the curious thing their host did in washing their feet. She also reflected on that special blessing that had piqued the others' attention.

Deep down. What was their host really trying to tell them? What was really happening? Their host was quite ponderous and measured in what he said and the way he said it. His words were very carefully chosen.

I have played around a bit here and of course what I am really telling you is the story of the upper room, the last supper and the gospel writers' perceptions.

Bob is really Matthew whose gospel has a deep and abiding love of history. Just check out the genealogy at the start of his gospel if you're having trouble snoozing.

Ted is Mark who's gospel bounces irrepressibly from one incident to the next. Carol is Luke who has the most references to ladies in his gospel.

Alicia is John whose gospel arrives much later, but has the benefit of distilling the deeper meaning of Our Lord's words and actions. John also gives us a glimpse into the church's thinking or theology.

Matthew, Mark and Luke all tell us different things about the last supper and you would expect that. But the thing that they all mention, pretty much identically, is Our Lord's words 'This is my body.. this is my blood'. This wasn't part of the hosts usual grace. In fact he had never said it before.

Today's gospel comes from John. John's unique memory of the last supper is the foot washing, but John also offers us the church's teaching.

That something happens when the bread and wine are blessed. This is my body, this is my blood, or in today's words. "This bread is my flesh, which I will give for the life of the world."

Our Lord always chose his words very carefully. No wonder the blessing at the end of the meal was the thing that Matthew, Mark and Luke all remembered and wanted their readers and listeners to remember. Something happens to the bread and wine on the altar. And just as a married couple who walk out of a church are different to when they walked in, so too the blessed bread and wine are irre-

them labour and work honestly with their own hands, so as to have something to share with the needy.<sup>29</sup> Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear.<sup>30</sup> And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption.<sup>31</sup> Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice,<sup>32</sup> and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you.<sup>1</sup> Therefore be imitators of God, as beloved children,<sup>2</sup> and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Hear the word of the Lord  
**Thanks be to God**

*Gospel Acclamation:*

**Alleluia Alleluia**

I am the living bread that came down from heaven. Whoever eats of this bread will live for ever

**Alleluia**

*The Holy Gospel: John 6.35, 6.41-51*

The Lord be with you.  
**And also with you**

The Gospel of our Lord Jesus Christ  
According to St John

**Glory to you Lord Jesus Christ**

<sup>35</sup> Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.<sup>41</sup> Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.'<sup>42</sup> They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven"?'<sup>43</sup> Jesus answered them, 'Do not complain among yourselves.<sup>44</sup> No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day.<sup>45</sup> It is

written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me.<sup>46</sup> Not that anyone has seen the Father except the one who is from God; he has seen the Father.<sup>47</sup> Very truly, I tell you, whoever believes has eternal life.<sup>48</sup> I am the bread of life.<sup>49</sup> Your ancestors ate the manna in the wilderness, and they died.<sup>50</sup> This is the bread that comes down from heaven, so that one may eat of it and not die.<sup>51</sup> I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

For the Gospel of the Lord

**Praise to you, Lord Jesus Christ**

## For your Prayers this week

### For the sick and in need

Phil Reid	Dorothy	Dash
Fr Peter Treloar	Katie Kuiper	Barbara Millard
Virginia	Fr Paddy	Geoff Rowe
Dorothy	John O'Donnell	
Len Peters	Evan	

### For those who have died

Brian Lacy

Marjorie Dacomb	Lucy Clover	Neville Fitzgerald
Kathleen Sandison	William Joiner	Darryl Millard
Effie Woods	Jannette Peters	
Lorraine Giffiths	Elizabeth, Duchess of	
Marie Manson	Wellington	

### For the wider Church and its ministry

- The Church of South India
- St Peter's Ballarat: Michael O'Brien, Barry Wells (Assisting)
- All those who minister to the sick throughout the Diocese.
- Goroka
- Peace between nations.
- Give thanks for Archdeacon Stretch and the pioneer Christians of Western Victoria

## Intercessions for the Eucharist and for you to say at home

The response to the bidding

“Lord make us Holy” ... is ... **“as you are holy”**

**Lord make us Holy...as you are holy**

The goodness of God has been revealed to us through the life of Mary Sumner and Archdeacon Stretch. With confidence then let us pray:

For the Church, that she may be faithful in the celebration of the Eucharist and the proclamation of God's word. For Garry our Bishop and for those who serve us at the Registry. For Peter, Cheryl, and Johnno.

**Lord make us Holy...as you are holy**

For the nations and governments of the world; that in their laws and public policies, they may uphold the sacred character and dignity of every member of the human family.

**Lord make us Holy...as you are holy**

For those who shelter the homeless, feed the hungry and counsel the troubled, that God may teach us through their example;

**Lord make us Holy...as you are holy**

For those fighting to overcome illness or addiction; that Christ will be with them on their difficult journeys; We pray for those preparing for surgery and those who will be treated for COVID this week.

**Lord make us Holy...as you are holy**

For God's blessing on those who we have elected to serve us on our Parish Council. That we will strengthen and encourage each other into the kingdom of heaven.

**Lord make us Holy...as you are holy**

For the faithful departed, that the risen life of Christ may be theirs. We pray especially for the recently departed Brian Lacy

**Lord make us Holy...as you are holy**

In a moment of silence let us offer to the Lord all that is upon our hearts this day. (Pause 1,...2,...3,...)  
**Lord make us Holy...as you are holy**

Bread of heaven and Spirit of life, hear these prayers of ours. As you become bread for us, make us bread for one another. We offer these prayers in the name of Jesus, the Bread of heaven, the Risen Christ. Amen.

## Thought for the Week from Mothers Union

Mothers' union vision

Mothers' Union flourishes in countries where many women and children are culturally marginalized and often whole communities are transformed. May God's love quicken the spirit of members in more privileged countries.

May the vision of a better life for desperate families lead to members touching as many lives as possible.

For the Lord is good; his steadfast love endures forever, and his faithfulness to all generations. Ps 100: 5

In our prayers for the diocese of North West Australia this week, let us pray especially for Australia's First Nation People. As traditional family practices have broken down, pray for guidance in how to show God's love.

## Some dates for your diary.

- ◆ Our Parish Fete Saturday November 13th
- ◆ Confirmation and rite of reception Sunday October 31st 10:30am at Christchurch Hamilton
- ◆ Clergy Retreat: Monday, 8th November to Friday, 12th November, 2021.



**HYMNS**  
**332 350 139 548**

SUNDAY SCHOOL - every second Sunday  
Next is August 22nd