

dNews

Each week. There is a new free complimentary dNews

Fr. David's easy quiz.

John the Baptist had his...

- Right hand cut off
- His head cut off
- His left foot cut off
- All of the above
- None of the above

Fr. David's hard quiz

The container that the people's bread is held in at the eucharist is called a

- Aumbry
- Paten
- Ciborium
- Lavabo

The answers from last weeks quiz were

- Bathsheba
- Nathan

"And then we all went and had a nice cup of tea".

- At 3:00pm on Thursday for the ladies at Lemon Myrtle
- At 3:00pm on Thursday for the gentlemen at the Hamilton Hamper

Good times at Glenthompson

- ◆ 1st Sunday of the month. Matins at 10:00am
- ◆ 2nd Sunday of the month Eucharist at 9:00am
- ◆ 4th Sunday of the month. Eucharist at 9:00am

How to have a meal with Fr. Robert.

Fr. Robert will be coming to celebrate the Eucharist on Sunday August 29th. This is a 5th Sunday and we are aiming to toddle out to Cafe Catalpa in Tarrington for a 12:30pm sitting. Please put your name on the clipboard at the back of Christchurch or let Fr. David by Sunday 15th. Fr. Robert is a convivial fellow and you will enjoy him as well as the yummy food. So where will Fr. David and Jeanine be?

Read on my friend....

Jeanine and Fr. David will be on some annual leave from Monday 23rd of August to Wednesday 1st of September. Whilst they are away Fr. Scott Lowrey will be on call in case of emergency. You can reach him by dialling these magic numbers

m 041 8672 808

p 5561 1687

The Reverend Judy Macpherson will offer communion by extension at the Saturday night vigil service (28th of August) at 5:00pm

SERVICES THIS WEEK

Morning and Evening Prayer daily		Christ Church Hamilton
Wednesday 18th August Eucharist 10.00am		Christ Church Hamilton
Saturday 21st August Vigil 5.00pm		Christ Church Hamilton
Sunday 22nd August	Eucharist 9.00am Eucharist 10.30am Eucharist 4.00pm	St Peter's Glenthompson Christ Church Hamilton All Saints' Penshurst
22nd August 2021	Thirteenth Sunday After Pentecost	1 Kings 8.22-30, 41-43 Ephesians 6.10-20
		Psalm 84 John 6.56.69



Anglican Parish of Hamilton

Mary Mother Of Our Lord 15th August 2021

Catch all the action live online at
<https://www.facebook.com/AnglicanHamilton>

Sunday 10.30am Eucharist.

Wednesday: 10.00am Eucharist

The 10:30am Eucharist is live streamed to a waiting world.
If you have privacy concerns please speak to Fr. David.

Sentence:

Glorious things are spoken of you, O Mary, who today were exalted above the choirs of Angels into eternal triumph with Christ.

Collect:

O God, who, looking on the lowliness of the Blessed Virgin Mary, raised her to this grace, that your Only Begotten Son was born of her according to the flesh and that she was crowned this day with surpassing glory, grant through her prayers, that, saved by the mystery of your redemption, we may merit to be exalted by you on high. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Parish Directory

Parish Website: www.hamiltonanglican.org.au

Parish Facebook: facebook.com/AnglicanHamilton

Diocesan Website: ballaratanglican.org.au.

Diocesan Safe Church Officer: Fr. Glen Wesley
safechurch@ballaratanglican.org.au 5331 1183

PARISH PRIEST	Fr David Oulton	03 5571 1317 (Rectory & Office) Email: droulton72@gmail.com PH: 0435 867 040 39 Griffin Street Duo, Facetime, Messenger, Skype
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**While it is true that Fr. David has Monday as his day off
he is always available in case of emergency.**

PARISH OFFICE	9.00am-12.00pm Thursdays and Fridays	03 5571 1317 (Office & Rectory) office@hamiltonanglican.org.au
CHURCH WARDENS	Stewart Otton Claire Hilsdon Peter Walscott	0429 724 545 0488 529 303 0427 490 606

If you would like to give to the parish by the direct debit option, the parish bank details are as follows:- NAB. BSB:083-663 the account No.: 51580-7866.

Even if you miss coming you are still giving. This also helps with budgeting for our future.

Christ Church Hamilton

St Mary's
Dunkeld

St Peter's
Glenthompson

St Mark's
Cavendish

All Saints'
Penshurst

Please sign in to Church on the Covid Register Paper using your **full name to comply with COVID 19 requirements**

or

Use your phone to register with the complimentary QR code.

SORRY NO CUPPA
COVID restrictions

do not allow shared food and drink and require
seated service only which makes holding post services
gatherings impractical in most settings.

1st Reading:

1 Chronicles 15:3-4,15-16; 16:1-2

David assembled all Israel in Jerusalem to bring the ark of the LORD to the place which he had prepared for it. David also called together the sons of Aaron and the Levites. The Levites bore the ark of God on their shoulders with poles, as Moses had ordained according to the word of the LORD. David commanded the chiefs of the Levites to appoint their kinsmen as chanters, to play on musical instruments, harps, lyres, and cymbals, to make a loud sound of rejoicing. They brought in the ark of God and set it within the tent which David had pitched for it. Then they offered up burnt offerings and peace offerings to God. When David had finished offering up the burnt offerings and peace offerings, he blessed the people in the name of the LORD.

Hear the word of the Lord

Thanks be to God

Psalm 132:6-7, 9-10, 13-14

Behold, we heard of it in Ephrathah;
we found it in the fields of Jaar.

**Let us enter his dwelling, let us
worship at his footstool.**

May your priests be clothed with justice;
let your faithful ones shout merrily for joy.

**For the sake of David your servant,
reject not the plea of your anointed.**
For the LORD has chosen Zion; he prefers her for her dwelling.

**“Zion is my resting place forever;
in her will I dwell, for I prefer her.”**

Second Reading: 1 Cor 15:54b-57

Brothers and sisters: When that which is mortal clothes itself with immortality, then the word that is written shall come about: "Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

Hear the word of the Lord

Thanks be to God

berry nougat, rum and raisin, all rejoice in this. If a pregnant, unwed, teenage peasant lass, from a one hick town can make it through the pearly gates, then goodness gracious me, there is hope for all of us. Like her, you and I are called to give God to the world in both good times and bad, but perhaps especially in woeful times. Just as Jesus' love for His mum was so strong that He wanted her in heaven with him, so too is His love for us so strong that He wants us there as well. Getting there is a noble and joyful vocation; full of tears, struggles and chortles but we do not do it alone. We do it with her and we do it with Him. They are already cheering us on and waiting for us in splendid anticipation.

THE AGM HAS BEEN CANCELLED

ANNUAL REPORTS are now available via **Fr. David** delivery.

PARISH COUNCIL 2021-2022

1. **Stewart Otton**—Rector's Warden - Appointed
2. **Peter Walscott**—Warden
3. **Claire Hilsdon**—Warden
4. **Graeme Mustow**—Parish Secretary
5. **Craig Everingham**
6. **Tony Roe**
7. **Jenny Rankin**
8. **Caroline Mills**
9. **Nicole Kerr**

OBSERVERS Appointed:

Jasion Tonissen
Elizabeth Nichol
Gavin Wallis
Maree West

NOMINATORS:

Betty Lacy
Stewart Otton
Gavin Wallis

EMERGENCY:

David Hilsdon
Sue Mustow

Today's Homily

'What's all this about Mary!?

Anglicans believe that good theology is

1. Christ-centred,
2. Bible based,
3. Affirmed by ancient catholic tradition and
4. Supported by human reason.

The flash churchy phrase for these 4 things is the Lambeth quadrilateral. This is very much the case with our understanding of the Blessed Virgin Mary, and whatever we believe must be consistent with these four principles. Christ centred, bible based, catholic tradition and supported by reason. Sometimes Anglicans believe that Mary is an impediment to our relationship with God. It will help if we take a peek at our foundational liturgical document, the 1662 Book of Common Prayer where we discover there are five Marian feasts.

Presentation of Christ in the Temple, 2 February

The Annunciation, 25 March

Visitation of Our Lady May 31st

Birth of Mary 8th of September

Conception of Mary December 8th

In the 1995 A Prayer Book for Australia, the Feast of Mary the Mother of Our Lord was re-established (15 August). This is the Anglican name for the Roman Catholic Feast of the 'Assumption of Mary' and the Orthodox Feast of the 'Falling Asleep of Mary'.

Sadly, differing understandings of the place of Mary have been a cause of division and you would think that after more than 400 years we might have actually sat down with a nice cup of tea and some cherry flavoured Tim tams and sorted out our differences. Here's a couple of sticky points.

In 1854, Pope Pius IX defined the Dogma of the Immaculate Conception. This is the belief that from the moment of conception, Mary was "preserved immune from all stain of original sin."

"What a load of poppycock!" Cried the Anglicans. "We reckon that there is no clear Biblical basis for this belief."

In 1950, Pope Pius XII defined the Dogma of the Assumption. This is the belief that, at the time of death, Mary was "assumed body and

soul into heavenly glory". "Hogwash and humbug!" retorted us Anglicans. "The bible contains all things necessary to salvation: so if it's not in the bible or can't be proved from the bible, then you don't have to believe in it in order to be saved."

Oh dear... Is there a way forward? In 2004 we actually made progress. It seems that the Church of God can be saved by a pot of English breakfast tea and some cherry flavoured Tim tams after all. Not with a glass of single malt and some stilton cheese as some scholars of dubious repute have posited.

Now, remember the part where Mary is sitting quietly in her lounge room knitting Joseph a woolly jumper and the angel Gabrielle comes and calls her 'full of grace'. Then He offers her the job of a lifetime. The detail and timing is important here. Mary hasn't actually said "Yes" at this point and yet she already is full of grace. The Anglican Roman Catholic International Commission (ARCIC) issued An Agreed Statement entitled Mary Grace and Hope in Christ. It reads, "Mary is marked out from the beginning as the one chosen, called, and graced by God through the Holy Spirit for the task that lay ahead of her" and that, at the Annunciation, "the word of God delivered by Gabriel addresses her as already 'graced'".

In 1977 Michael Ramsey, the one hundredth Archbishop of Canterbury was asked "What do you believe about the assumption of Mary?" He answered simply and profoundly, "If she is not in heaven where then is she?" Mary is important for a couple of reasons. First, because she is the Mother of the Lord. The oldest title applied to her by the Church is Theotokos, a term that means 'God bearer' or 'Mother of God'. This was nutted out at bishops meeting in Ephesus in 431. Not exactly a recent innovation.

Secondly, she is the example for all followers of Jesus. At the Annunciation, Mary responded to God's invitation and said her Yes.

Now... if you remember nothing else from this flavoursome homily please remember this bit. Mary's place in heaven is to be regarded as an anticipation of our destiny. Where she is and who she is with, is where we will be and who we will be with. Christians of every flavour, salted caramel, straw-

As you will be aware, today the State Government announced that Regional Victoria will come out of its lockdown at 11.59pm tonight.

This means that we revert back to those standards we upheld prior to the lockdown, and may once more hold gatherings in our buildings subject to the following guidelines:

- Face coverings / masks must be worn inside and outside unless an exemption applies.
- Churches must have a QR Code and a Covid Check-in Marshall to ensure people check in.
- Density quotient of 1 person per 4 square metres
- Density quotient subject to a maximum attendance of 100 people indoors and 300 outdoors
- However, any church smaller than 100 square metres can have up to 25 people
- Singing is permitted provided face coverings are worn
- Morning teas are not recommended. The restrictions do not allow shared food and drink and require seated service only which makes holding post services gatherings impractical in **most settings**.
- **Funerals** are permitted with a maximum of 50 mourners plus those necessary to conduct the funeral.
- **Weddings** are permitted with a maximum of 50 people plus those required to conduct the wedding.
- **Op Shops, Playgroups, Outreach etc** Other Church building operations can resume as per their COVID safe plan, adhering to any additional requirements of the day, eg face masks, COVID check-in marshal, 1 person per 4sqm rule.

Gospel Acclamation:

Alleluia Alleluia

Blessed are they who hear the word of God and keep it.

Alleluia

The Holy Gospel: Luke 11:27-28

The Lord be with you.

And also with you

The Gospel of our Lord Jesus Christ
According to St Luke

Glory to you Lord Jesus Christ

While Jesus was speaking, a woman from the crowd called out and said to him, "Blessed is the womb that carried you and the breasts at which you nursed." He replied, "Rather, blessed are those who hear the word of God and observe it."

For the Gospel of the Lord
Praise to you, Lord Jesus Christ

For your Prayers this week

For the sick and in need

Phil Reid	Dorothy	Dash
Fr Peter Treloar	Katie Kuiper	Barbara Millard
Virginia	Fr Paddy	Geoff Rowe
Dorothy	John O'Donnell	
Len Peters	Evan	

For those who have died

Dorothy Chandler	Winifred Thomas	Josephine Collins
David Baulch	Dorothy Lowin	Ellice Campbell
William Hull	Cath Price	Marie Stubbs
Norman Phillips	Florence Menzel	Amy Nelson
Frances Burgess	Sarah Lowery	Richard Smart
Florence Warburton	Kenneth Christie	

For the wider Church and its ministry

- The Anglican Church of Southern Africa
- Riverina: Donald Kirk
- Camperdown and Holy Apostles: Matthew Crane, Kaye Hanks (deacon),
- St Mark's Abbey - Sister Raphael (Superior), Dom Placid & the oblates.
- Those living the Single Consecrated Life: Janet Winfield
- Kainantu
- The United Nations Organization and its agencies.



HYMNS
644 468 141 343

SUNDAY SCHOOL - every second Sunday
Next is August 22nd

Intercessions for the Eucharist and for you to say at home

The response to the bidding
'Mary Mother' ...is ...

Pray to the Lord for us

Mother MaryPray to the Lord for us

For the Church, that she, like the Virgin Mary, may bring Christ into the world with joy, and be joined with him in endless life. For Gary our Bishop and for the parish of St. Matthews Wendouree seeking out a faithful priest at this time. For Father Graham who is offering ministry there.

Mother MaryPray to the Lord for us

For government leaders, that they may realise the supreme dignity of each human life. For those who this week must make complex decisions which affect the lives of many.

Mother MaryPray to the Lord for us

For all mothers, that they may find in Mary the example and strength to carry out their vocation. For all children in the womb at this time

Mother MaryPray to the Lord for us

For the lowly, the hungry and the dispossessed, that the Almighty will do great things in their lives and in the lives of all who are deprived of human dignity.

Mother MaryPray to the Lord for us

For our own parish community, that, inspired by Mary's witness of faith and her holiness of life, we may always be positive signs of hope.

Mother MaryPray to the Lord for us

For all who are sick or suffering in any way, that they may find strength, consolation and healing by turning to Mary, who intercedes for us from her place in heaven. We pray especially today for the isolated and those who are financially compromised.

Mother MaryPray to the Lord for us

God our Father, by bringing Mary to heavenly glory, you give us new hope. May we never doubt that you will hear and answer our prayers, We ask this through Christ our Lord.

Thought for the Week from Mothers Union

Youthfulness

Many of us hate being older, losing the spring in our step or the fresh, unwrinkled face of our youth. We live in an age-ist society. The young have no regard for our opinions. These are the thoughts that dig us deeper into exhaustion and weariness. Isaiah's vision tells us, in poetic language, of the FREEDOM that can be experienced by a relationship with God, by 'waiting on God'. The metaphorical Youthfulness is within our reach. Apply Within. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint. Isaiah 40:30-31

This week we pray for Toungoo Diocese in Myanmar, where there are a number of Karen churches and a theological college. The Karens are a persecuted minority in Myanmar. We pray God's blessing at this difficult and dangerous time.

Some dates for your diary.

- ◆ Our Parish Fete Saturday November 13th
- ◆ Confirmation and rite of reception Sunday October 31st 10:30am at Christchurch Hamilton
- ◆ Clergy Retreat: Monday, 8th November to Friday, 12th November, 2021.
- ◆ Saturday 16th of October. Take 2 on MDC training day. God's story - Our story.