

**dNews**

Each week. There is a new free complimentary dNews

**Fr. David's easy quiz.**

Noah had three sons they were Shem, Japheth and...

- Salami
- Ham
- Mettwurst
- Eber

**Fr. David's hard quiz**

In Matthew's genealogy there are a total of how many generations

- 40
- 42
- 7
- 12

The answers from last weeks quiz were

- A chasuble
- Canterbury

**"And then we all went and had a nice cup of tea".**

- At 3:00pm on Thursday for the ladies at Lemon Myrtle
- At 3:00pm on Thursday for the gentlemen at the Hamilton Hamper

**SERVICES THIS WEEK**

Morning and Evening Prayer daily	Christ Church Hamilton
Wednesday 4th August Eucharist 10.00am	Christ Church Hamilton
Saturday 7th August Vigil 5.00pm	Christ Church Hamilton
Sunday 8th August Eucharist 9.00am Eucharist 10.30am	St Peter's Glenthompson Christ Church Hamilton

8th August 2021	Eleventh Sunday After Pentecost	2 Samuel 18.5-9, 14, 31-33 Psalm 130 Ephesians 4.25-5.2	John 6.35, 41-51
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**Good times at Glenthompson**

- ◆ 1st Sunday of the month. Matins at 10:00am
- ◆ 2nd Sunday of the month Eucharist at 9:00am
- ◆ 4th Sunday of the month. Eucharist at 9:00am

**How to have a meal with Fr. Robert.**

Fr. Robert will be coming to celebrate the Eucharist on Sunday August 29th. This is a 5th Sunday and we are aiming to toddle out to Cafe Catalpa in Tarrington for a 12:30pm sitting. Please put your name on the clipboard at the back of Christchurch or let Fr. David by Sunday 15th. Fr. Robert is a convivial fellow and you will enjoy him as well as the yummy food. So where will Fr. David and Jeanine be?

Read on my friend....

Jeanine and Fr. David will be on some annual leave from Monday 23rd of August to Wednesday 1st of September. Whilst they are away Fr. Scott Lowrey will be on call in case of emergency. You can reach him by dialling these magic numbers

**m 041 8672 808**

**p 5561 1687**

The Reverend Judy Macpherson will offer communion by extension at the Saturday night vigil service (28th of August) at 5:00pm

**Anglican Parish of Hamilton****Tenth Sunday After Pentecost 1st August 2021**

Catch all the action live online at  
<https://www.facebook.com/AnglicanHamilton>

Sunday 10.30am Eucharist.

Wednesday: 10.00am Eucharist

The 10:30am Eucharist is live streamed to a waiting world. If you have privacy concerns please speak to Fr. David.

Sentence: Isaiah 55.2

Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Eat what is good, and delight yourselves in rich food.

*Collect:*

Living God, whose Son Jesus fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us with your true and living bread, Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Parish Directory**

Parish Website: [www.hamiltonanglican.org.au](http://www.hamiltonanglican.org.au)

Parish Facebook: [facebook.com/AnglicanHamilton](https://facebook.com/AnglicanHamilton)

Diocesan Website: [ballaratanglican.org.au](http://ballaratanglican.org.au).

Diocesan Safe Church Officer: Fr. Glen Wesley  
[safechurch@ballaratanglican.org.au](mailto:safechurch@ballaratanglican.org.au) 5331 1183

<b>PARISH PRIEST</b>	Fr David Oulton	03 5571 1317 (Rectory & Office) Email: <a href="mailto:droulton72@gmail.com">droulton72@gmail.com</a> PH: 0435 867 040 39 Griffin Street Duo, Facetime, Messenger, Skype
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**While it is true that Fr. David has Monday as his day off  
he is always available in case of emergency.**

<b>PARISH OFFICE</b>	9.00am-12.00pm Thursdays and Fridays	03 5571 1317 (Office & Rectory) <a href="mailto:office@hamiltonanglican.org.au">office@hamiltonanglican.org.au</a>
<b>CHURCH WARDENS</b>	Stewart Otton Claire Hilsdon Peter Walscott	0429 724 545 0488 529 303 0427 490 606

If you would like to give to the parish by the direct debit option, the parish bank details are as follows:- NAB. BSB:083-663 the account No.: 51580-7866.

Even if you miss coming you are still giving. This also helps with budgeting for our future.

**Christ Church Hamilton****St Mary's Dunkeld****St Peter's Glenthompson****St Mark's Cavendish****All Saints' Penshurst**

Please sign in to Church on the Covid Register Paper using your **full name to comply with COVID 19 requirements**

or

Use your phone to register with the complimentary QR code.

## Sorry no cuppa after mass today

*1st Reading: 2 Samuel 11.26-12.13a*

<sup>26</sup> When the wife of Uriah heard that her husband was dead, she made lamentation for him. <sup>27</sup> When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. <sup>1</sup> and the Lord sent Nathan to David. He came to him, and said to him, ‘There were two men in a certain city, one rich and the other poor. <sup>2</sup> The rich man had very many flocks and herds; <sup>3</sup> but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. <sup>4</sup> Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.’ <sup>5</sup> Then David’s anger was greatly kindled against the man. He said to Nathan, ‘As the Lord lives, the man who has done this deserves to die; <sup>6</sup> he shall restore the lamb fourfold, because he did this thing, and because he had no pity.’ <sup>7</sup> Nathan said to David, ‘You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; <sup>8</sup> I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. <sup>9</sup> Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. <sup>10</sup> Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be

your wife. <sup>11</sup> Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. <sup>12</sup> For you did it secretly; but I will do this thing before all Israel, and before the sun.’ <sup>13</sup> David said to Nathan, ‘I have sinned against the Lord.’ Nathan said to David, ‘Now the Lord has put away your sin; you shall not die.

Hear the word of the Lord

**Thanks be to God**

Psalm 51.1-12

1. Have mercy on me, O God, in your enduring goodness: according to the fulness of your compassion blot out my offences.
2. **Wash me thoroughly from my wickedness: and cleanse me from my sin.**
3. For I acknowledge my rebellion: and my sin is ever before me.
4. **Against you only have I sinned and done what is evil in your eyes: so you will be just in your sentence and blameless in your judging.**
5. Surely in wickedness I was brought to birth: and in sin my mother conceived me.
6. **You that desire truth in the inward parts: O teach me wisdom in the secret places of the heart.**
7. Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.
8. **Make me hear of joy and gladness: the bones which you have broken rejoice.**
9. Hide your face from my sins: and blot out all my iniquities.
10. **Create in me a clean heart, O God: and renew a right spirit within me.**

build peace throughout the world with these little things, which are the attitudes of Jesus who is humble, meek and forgives everything.” End of quote.

When we are not at peace with ourselves and with each other we are like Paul. We are in prison with our sight dimmed, our relationships compromised. The world is quite right to call out our disunity and hypocrisy.

We cannot hope to achieve unity and be released from our solitary confinement, unless we know gentleness, patience, forbearance and practice these in our own lives. Only then can successfully engage with others. Humility, gentleness, patience, forbearance. When these begin to flourish then peace and unity will be the fruit we offer to each other, to our community and to the world.

## Next week's homily meet Bob Ted Carol and Alicia

### Todays good news!!

Bishop Garry is on his way to us for Sunday 31st of October to administer the sacrament of Confirmation at 10:30am at Christ Church Hamilton.

Fr. David would be delighted to hear from any who would like to receive this sacrament or be received in the Anglican church from another denomination.

Please contact Fr. David by the end of July for more information or to register your interest. Ph 5571 1317  
[droulton72@gmail.com](mailto:droulton72@gmail.com)

Hello All

This is Samantha and Trinh, an irregular attendee from Sunday morning service. I am returning to work on the 23<sup>rd</sup> of August and I'm looking for someone to keep watch of my little 6 month old, Mon-Fri mornings, 8:30am to 9:30am until my partner arrives home. I will also need a Wednesday afternoon supervision from 2:30pm to 5:30pm. If anyone can help any of those days, I would be happy to negotiate payment for the supervision. Please contact me on 0449779599, Regards, Samantha

**“With the extension of the lockdown in Victoria past the originally scheduled date of the 2021 Annual General Meeting, we are forced to postpone it.**

**The 2021 AGM will now be rescheduled for 11.30 am Sunday 8 August 2021. The two week delay is to avoid a second postponement if the lockdown continues for another week.”**

### Electoral Roll

Copies of the Electoral Roll are displayed at the rear of Christ Church and in the church hall.

If your name is not shown you are not on the Roll. If you wish to be included on the Parish Roll, please fill in a nomination form available at the rear of the church and place it in the box provided or hand it to the Parish Secretary prior to leaving for home. **THE PARISH ROLL CLOSES TODAY.**

**Observers** If you are not on the Roll after today, you are still permitted to attend the meeting as an Observer. Please sign in on the ‘Observer List’ at the entrance to the hall. Observers may not address the meeting nor vote on any motions or elections.

**Apologies** A list will be provided at the entrance to the hall to note any apologies of whom you may be aware. Please print the names on the list neatly as the Secretary sometimes has difficulty reading the writing of some people.

**COVID Sign in** Signing in for COVID purposes will not be necessary as the attendance list will cover that requirement.

### Annual Report

Copies of the 2021 Parish Annual Report are now available in the rear of Christ Church. Please take a copy each.

If you do take a report, please remember to bring it with you to the meeting as there are only a limited number of copies.

## Today's Homily

### "Paul's ponderings from prison"

Today I want to plunge into the second lesson given to us by St. Paul as he writes to his parish at Ephesus.

It is a marvellous letter and has been rightly called a "Hymn to unity". This letter calls the Ephesians and us back to the "dignity of our vocation" which is to be unified.

The first verse tells us that Paul is in prison. I imagine him as an elderly chap in dim light with grizzled beard, grey hair, twinkling eyes with fading eye sight. I see him stooped over his writing equipment, scrawling in a gloomy prison to the people he cares about.

Paul's heart is resolute and he finds himself in a bit of a bind. He knows what needs to be said. He's just got to find the right words to say it.

Some critical issues need to be aired. Paul needs to say them firmly, confidently, yet graciously, so that his very important message will take root in the lives of the people of Ephesus.

He has to tick them off a bit because they are not at one with each other. It seems that troubles and disunity have been growing and these weeds must be plucked out from peoples hearts and replaced with the fruits of the spirit.

He begins.

"Be completely humble and gentle; be patient."

So there is a call for

Humility, gentleness and patience. Get these right my dear Ephesians and you are well on the way to unity.

Next ...

'Bearing with one another in love'.

When we read the word 'love' we usually think of the chocolates, roses and champagne love, but that is not what Paul has in mind at all.

The word love that Paul uses is agape love, a self-sacrificial love that works for the benefit of the loved one. So the word that Paul uses 'agape' is never for the benefit of ourselves. Agape love, Christian love, must always be about the other person and what is going to be best for them.

Paul points out that when we speak the truth

to each other with this agape love, then everyone is built up and we become mature, solid people for the Church and for the world. Speaking truth in love is not always easy. Often it comes out all wrong, but not to speak the truth in love, is far worse and can eat away at the body of church and most of all ourselves.

Paul continues to scribble away. He writes about the unity of the Trinity but you have to look fairly closely. It happens in verses 4 - 6 "There is one body, one Spirit, just as you were called to one hope; one Lord, one faith, one baptism; one God and Father."

Further, Paul uses the word "one" no fewer than seven times. His Ephesian listeners and readers know that seven was the perfect number.

Paul sallies on. He reminds his beloved Ephesians that everyone has a God given job to do and no one job is more important than the other.

"So Christ himself, gave the apostles, the prophets, the evangelists, the pastors and teachers,"

I find it remarkable that in an age and a culture where communication has never been easier, somehow disunity still triumphs.

As one person put it.

"Today we are "used to breathing the air of conflict". Every day, in the media, we hear about conflicts and wars "one after the other", "without peace, without unity". Agreements made to stop conflicts are ignored, thus the arms race and preparation for war and destruction go ahead.

Even world institutions created with the best of intentions for peace and unity, fail to come to an agreement because of a veto here and an interest there ... While they are struggling to arrive at peace agreements, children have no food, no school, no education and hospitals because the war has destroyed everything. The author continues with a way forward.

"Christians open your hearts and make peace in the world taking the path of the "three little things" - "humility, gentleness and patience". Paul's advice is "bear with one another in love".

The advice of Jesus is to settle the matter and make peace at the beginning, which calls for humility, gentleness and patience. One can

11. Do not cast me out from your presence: do not take your holy spirit from me.

12. O give me the gladness of your help again: and support me with a willing spirit.

*Second Reading: Ephesians 4.1-16*

<sup>1</sup> I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, <sup>2</sup> with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup> making every effort to maintain the unity of the Spirit in the bond of peace. <sup>4</sup> There is one body and one Spirit, just as you were called to the one hope of your calling, <sup>5</sup> one Lord, one faith, one baptism, <sup>6</sup> one God and Father of all, who is above all and through all and in all. <sup>7</sup> But each of us was given grace according to the measure of Christ's gift. <sup>8</sup> Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' <sup>9</sup> (When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup> He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) <sup>11</sup> The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, <sup>12</sup> to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup> until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. <sup>14</sup> We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. <sup>15</sup> But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, <sup>16</sup> from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Hear the word of the Lord

**Thanks be to God**

*Gospel Acclamation:*

**Alleluia Alleluia**

One does not live by bread alone,

but by every word that comes from the mouth of God.

**Alleluia**

*The Holy Gospel: John 6.24-35*

The Lord be with you.

**And also with you**

The Gospel of our Lord Jesus Christ  
According to St John

**Glory to you Lord Jesus Christ**

<sup>24</sup> So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. <sup>25</sup> When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' <sup>26</sup> Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves.' <sup>27</sup> Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' <sup>28</sup> Then they said to him, 'What must we do to perform the works of God?' <sup>29</sup> Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' <sup>30</sup> So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing?' <sup>31</sup> Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." <sup>32</sup> Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven.' <sup>33</sup> For the bread of God is that which comes down from heaven and gives life to the world.' <sup>34</sup> They said to him, 'Sir, give us this bread always.' <sup>35</sup> Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

For the Gospel of the Lord

**Praise to you, Lord Jesus Christ**

## For your Prayers this week

### For the sick and in need

Phil Reid	Dorothy	Evan
Fr Peter Treloar	Katie Kuiper	Dash
Brian Lacy	Fr Paddy	Barbara Millard
Virginia	John O'Donnell	Geoff Rowe
Dorothy	Len Peters	

### For those who have died

James Rountree	Maxwell Smith	Stephen Slater
Margaret Rountree	John Ross	Dillon Forte
Frances Ellis	Albert McLachlan	Edgar Gleeson
Edgar Cottrill	Ronald Brimacombe	Robert MacLeod
Harriet Napier	Ida Ritter	Margaret Mildon
Enid Bullock	Mary Steele	Inez Harald
James Wright	Elsa Laidlaw	Wesley Stone
Arthur Riddle	Emma DeKievit	Eunice Walker

### For the wider Church and its ministry

- The Church of the Province of South East Asia
- The Primate: Geoff Smith
- The Bishop: Garry Weatherill
- Bishop Nathan Ingen and the staff of the Diocesan Offices at Mt Hagen.
- Those preparing for marriage.

*You have to be rooly quick to catch the Rev'd Judy Macpherson. She is only here at the Saturday night vigil on the 7th of August*

**Postponed: The baptism of Matilda Annie Vanning  
daughter of Todd and Laura  
on Sunday 8th of August.**

#### Did you know:

We welcomed Jeanine and Fr David two years ago today. What a pleasure it has been to have them with us.

**HYMNS**  
**569 348 641 177**

**SUNDAY SCHOOL - every second Sunday**  
Next is August 8th

## Intercessions for the Eucharist and for you to say at home

The response to the bidding:  
"Heavenly Father" ... is ...  
"open our eyes to see you".

**Heavenly Father ... open our eyes to see you.**

Let us offer our prayers to the Lord who feeds us with the bread of heaven.

For the church of God and this parish community; that we may do the work of God in every dimension of our life together. For Garry our Bishop and for the parish of the West Wimmera. For Fr Nargee, and those whom he serves.

**Heavenly Father ... open our eyes to see you.**

For all those who exercise positions of leadership and authority. That they may be given the gifts of wisdom and sensitivity. We pray for Scott our Prime minister, Daniel our premier and those who represent us at a local level. We offer to God all who are affected by COVID in any way.

**Heavenly Father ... open our eyes to see you.**

For those who are living in transition; for those who are coping with loss, illness or hardship in their lives, that they may know the presence of God with them on their journey

**Heavenly Father ... open our eyes to see you.**

For those who have no bread today and those who are forgetful of God's generosity. That all may come to enjoy and delight in the blessings God gives.

**Heavenly Father ... open our eyes to see you.**

For all who have asked our prayers and those who suffer in body, mind or spirit. For those preparing for tests and surgery.

**Heavenly Father ... open our eyes to see you.**

For the departed, that they may enjoy the banquet of heaven; especially the recently departed.....

**Heavenly Father ... open our eyes to see you.**

We rejoice in the great things God has done for us and the blessings He has so freely bestowed. We offer all these petitions confident in faith that you will hear them. In Jesus name we pray. Amen.

## Thought for the Week from Mothers Union

### Time to rest

We often talk about 'time' and 'rest' as if they were our possession, our right, what we've earned; or what are denied us, been taken away or thwarted. Similarly, when time and rest are forced upon us, as in lockdown, we are at a loss. The usual distractions and tasks are forbidden and despair sets in. This is a heavy burden indeed and whatever the economics/personality/relationships, Jesus says to 'learn' from him and 'find rest for your souls'. What we do about 'time' and 'rest' is a spiritual issue and requires us to reassess our priorities, contemplate God's goodness and expect to spend more time seeing God's wonderful works and resting confidently in Jesus's love and teaching. "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls." Matthew 11: 28-29

We are asked this week to pray for Mothers' Union in Melbourne where the Covid pestilence has brought suffering and resentment. As we give thanks to God for their Christian witness, may members be strengthened in prayer and learning and gain in confidence and loving care.

