

## dNews

Each week. There is a new free complimentary dNews

## Fr. David's easy quiz.

The outer garment that a priest wears is called

- An alb
- A cassock
- A coverall
- An amice
- A chasuble

## Fr. David's hard quiz

The World wide gathering of Anglican Bishops happens at

- Canterbury
- Cambridge
- Lambeth
- Via zoom
- York Minster

The answers from last weeks quiz were

1. A mitre
2. Baptised by water and in the name of the Trinity

## "And then we all went and had a nice cup of tea".

- At 3:00pm on Thursday for the ladies at Lemon Myrtle
- At 3:00pm on Thursday for the gentlemen at the Hamilton Hamper

## Good times at Glenthompson

- ♦ 1st Sunday of the month. Matins at 10:00am
- ♦ 2nd Sunday of the month Eucharist at 9:00am
- ♦ 4th Sunday of the month. Eucharist at 9:00am

## Let's see what happens this time.

Next month is August and there are 5 Sundays. It is unlikely that we will be able to have our usual shared luncheon in the Parish Hall so we will make another hearty effort to support the Cafe Catalpa.

We have a booking on Sunday the 29th of August at 12:30pm. Please sign up on the clipboard or let Fr. David know by Sunday August 15th. Yummee!

## Todays good news!!

Bishop Garry is on his way to us for Sunday 31st of October to administer the sacrament of Confirmation at 10:30am at Christ Church Hamilton.

Fr. David would be delighted to hear from any who would like to receive this sacrament or be received in the Anglican church from another denomination. Please contact Fr. David by the end of July for more information or to register your interest. Ph 5571 1317 [droulton72@gmail.com](mailto:droulton72@gmail.com)

## SERVICES THIS WEEK

Morning and Evening Prayer daily	Christ Church Hamilton
Wednesday 28th July Eucharist 10.00am	Christ Church Hamilton
Saturday 31st July Vigil 5.00pm	Christ Church Hamilton
Sunday 1st August Eucharist 9.00am Eucharist 10.30am Eucharist 5.00pm	St Mark's Cavendish Christ Church Hamilton St Mary's Dunkeld

1st August 2021	Tenth Sunday After Pentecost	2 Samuel 11.26-12.13a Ephesians 4.1-16	Psalm 51.1-12 John 6.24-35
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## Anglican Parish of Hamilton

### Ninth Sunday After Pentecost 25th July 2021



Catch all the action live online at  
<https://www.facebook.com/AnglicanHamilton>

Sunday 10.30am Eucharist.

Wednesday: 10.00am Eucharist

The 10:30am Eucharist is live streamed to a waiting world.  
If you have privacy concerns please speak to Fr. David.

Sentence: John 6.51

'I am the living bread that came down from heaven,' says the Lord. 'Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

*Collect:*

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth: grant that, believing in the one whom you have sent, we may know him to be the true bread of heaven and the food of eternal life, Jesus Christ our Lord, to whom with you and the Holy Spirit be glory and honour for ever and ever. **Amen.**

## Parish Directory

Parish Website: [www.hamiltonanglican.org.au](http://www.hamiltonanglican.org.au)  
Parish Facebook: [facebook.com/AnglicanHamilton](https://www.facebook.com/AnglicanHamilton)  
Diocesan Website: [ballaratanglican.org.au](http://ballaratanglican.org.au).  
Diocesan Safe Church Officer: Fr. Glen Wesley  
[safechurch@ballaratanglican.org.au](mailto:safechurch@ballaratanglican.org.au) 5331 1183

PARISH PRIEST	Fr David Oulton	03 5571 1317 (Rectory & Office) Email: <a href="mailto:droulton72@gmail.com">droulton72@gmail.com</a> PH: 0435 867 040 39 Griffin Street Duo, Facetime, Messenger, Skype
While it is true that Fr. David has Monday as his day off he is always available in case of emergency.		
PARISH OFFICE	9.00am-12.00pm Thursdays and Fridays	03 5571 1317 (Office & Rectory) <a href="mailto:office@hamiltonanglican.org.au">office@hamiltonanglican.org.au</a>
CHURCH WARDENS	Stewart Otton Claire Hilsdon Peter Walsgott	0429 724 545 0488 529 303 0427 490 606

If you would like to give to the parish by the direct debit option, the parish bank details are as follows:- NAB. BSB:083-663 the account No.: 51580-7866.

Even if you miss coming you are still giving. This also helps with budgeting for our future.

## Christ Church Hamilton

St Mary's  
Dunkeld

St Peter's  
Glenthompson

St Mark's  
Cavendish

All Saints'  
Penshurst

## Due to Covid restrictions there will be no services for the Parish this week

*You have to be rooly quick to catch the Rev'd Judy Mcpherson.  
She is only here at the Saturday night vigil on the 7th of August*

*1st Reading: 2 Samuel 11.1-15*

<sup>1</sup> In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. <sup>2</sup> It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. <sup>3</sup> David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' <sup>4</sup> So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. <sup>5</sup> The woman conceived; and she sent and told David, 'I am pregnant.' <sup>6</sup> So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. <sup>7</sup> When Uriah came to him, David asked how Joab and the people fared, and how the war was going. <sup>8</sup> Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. <sup>9</sup> But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. <sup>10</sup> When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' <sup>11</sup> Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.' <sup>12</sup> Then David said to Uriah, 'Remain here today also, and tomorrow I will send you back.' So Uriah remained

in Jerusalem that day. On the next day, <sup>13</sup> David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. <sup>14</sup> In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. <sup>15</sup> In the letter he wrote, 'Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.'

Hear the word of the Lord  
**Thanks be to God**

Psalm 14

1. Fools have said in their hearts 'There is no God': They have all become vile and abominable in their doings, there is not one that does good.
2. **The Lord looked down from heaven upon the children of Adam: to see if there were any who would act wisely and seek after God.**
3. But they have all turned out of the way, they have all alike become corrupt: there is none that does good, no not one.
4. **Are all the evildoers devoid of understanding: who eat up my people as they eat bread, and do not pray to the Lord?**
5. They shall be struck with terror: for God is with the company of the righteous.
6. **Though they frustrate the poor in their hopes: surely the Lord is their refuge.**
7. O that deliverance for Israel might come forth from Zion: when the Lord

abuse of another is sin. And sin is sin is sin. There is a way back and the first step is candid admission. The next step is genuine contrition, the next step appropriate reparation and then some safety measures to minimise the risk into the future. There is a way back and it must begin with all of us.

**"With the extension of the lockdown in Victoria past the originally scheduled date of the 2021 Annual General Meeting, we are forced to postpone it.**

**The 2021 AGM will now be rescheduled for 11.30 am Sunday 8 August 2021. The two week delay is to avoid a second postponement if the lockdown continues for another week."**

### Electoral Roll

Copies of the Electoral Roll are displayed at the rear of Christ Church and in the church hall.

If your name is not shown you are not on the Roll. If you wish to be included on the Parish Roll, please fill in a nomination form available at the rear of the church and place it in the box provided or hand it to the Parish Secretary prior to leaving for home.  
**THE PARISH ROLL CLOSSES TODAY.**

**Observers** If you are not on the Roll after today, you are still permitted to attend the meeting as an Observer. Please sign in on the 'Observer List' at the entrance to the hall. Observers may not address the meeting nor vote on any motions or elections.

**Apologies** A list will be provided at the entrance to the hall to note any apologies of whom you may be aware. Please print the names on the list neatly as the Secretary sometimes has difficulty reading the writing of some people.

**COVID Sign in** Signing in for COVID purposes will not be necessary as the attendance list will cover that requirement.

### Annual Report

Copies of the 2021 Parish Annual Report are now available in the rear of Christ Church. Please take a copy each.

If you do take a report, please remember to bring it with you to the meeting as there are only a limited number of copies.

## Today's Homily

### Of David and Bathsheba There is a way back.

In the first lesson King David, spying from his roof, spots a woman (Bathsheba) whom he would like for himself. David sends servants to “take” her, a word that, in some contexts in the Old Testament, can be used to designate rape. Bathsheba is given no voice in this story, but the details are clear: David has intercourse with her and impregnates her. When David gets word that Bathsheba has conceived, he tried to fix the problem without acknowledging it. He called Bathsheba’s husband, Uriah, back from war, hoping he would go home and be with his wife. You see DNA paternity tests were not available; everyone would have assumed that the child was Uriah’s. Good plan right?! Uriah, however, refused to enjoy home comforts while his compatriots were still off at war. Because Uriah would not go home, David devised a plan B: he sent Uriah to the front lines of battle and ordered those around him to draw back so that Uriah would die. David’s solution was to murder the husband. Next week we are given the rest of the story and it goes like this.

God sends the prophet Nathan to David. Nathan told David a parable about a rich man and a poor man. When faced with the need to feed a guest, the rich man did not take a lamb from his own livestock, but instead stole the only lamb owned by the poor man and served it to the guest. David was incensed by the injustice in this parable. Nathan responded by saying, “You are the man!”

David responds with a very simple phrase: “I have sinned against the Lord.” Some points to think about as you sit by the fire with a refreshing beverage.

First, the story hinges upon David’s contrition. David and his family experience many consequences of his sin. In all of this, however, God does not remove the divine steadfast love from David, as God had previously removed it from his dad King Saul. The reason for this seems to be David’s contrition. When confronted with his sin, David fesses up.

Second, David’s contrition would have been

impossible without the role of a prophetic voice. In ancient Israel, one of the major functions of a prophet was his or her ability to speak truth to power. Nathan receives a word from God and can deliver it to the king in such a way that it sways the king’s actions. David was determined to sweep his sins under the rug, but the prophetic office prevents this. That which was hidden is brought to light; the wrongdoing of those at the top is acknowledged, confessed and ultimately forgiven. There is a way back for the person who has fallen in such spectacular fashion. There must always be a way back, otherwise we are limiting God’s forgiveness and power. Third Bathsheba has no voice in this story. At no point are any of her words or feelings recorded. There have always been and always will be, those who have no voice in our society and whose hurt remains invisible to us. Fourth it is left to Nathan to be the prophetic voice where Bathsheba is silenced and this is where you and I come in. It is our vocation to speak out and confront not only our own sin but what might be called the collective sin of our broader community.

So I make it clear that the Church has not always done the right thing and there have been occasions when like King David, she has sought to cover up her wrongs. When all the truth has come out the hurt is multiplied because of the way we have dealt with our failings. On these occasions there are no winners and everyone is less than they ought to be.

Fifth. For most of my ordained life of 35 years the mantra has been that we need more young people in church. It is little wonder that young folk are not trusting of the Church in general and her leaders in particular.

A recent national survey of 6000 people found 41 per cent of Australians don’t trust religious leaders “at all”, a 6 per cent rise since the survey was last conducted in 2019. Almost half (47 per cent) of 18–24 year-olds don’t trust religious leaders “at all”. That’s a jump of 15 percentage points in just two years.

There is a way back and it will be a long path and the trust that I hope will be restored, but which I don’t think I will see in my lifetime, will be hard won. I make it very clear that the

turns again the fortunes of his people, then shall Jacob rejoice and Israel be glad.

*Second Reading:* Ephesians 3.14-21

<sup>14</sup> For this reason I bow my knees before the Father, <sup>15</sup> from whom every family in heaven and on earth takes its name. <sup>16</sup> I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup> and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup> I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup> and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. <sup>20</sup> Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup> to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Hear the word of the Lord  
**Thanks be to God**

*Gospel Acclamation:*

Alleluia **Alleluia**  
One does not live by bread alone,  
but by every word that comes from the mouth  
of God.  
**Alleluia**

*The Holy Gospel:* John 6.1-21

The Lord be with you.  
**And also with you**

The Gospel of our Lord Jesus Christ  
According to St John

**Glory to you Lord Jesus Christ**

<sup>1</sup> After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias.  
<sup>2</sup> A large crowd kept following him, because they saw the signs that he was doing for the

sick. <sup>3</sup> Jesus went up the mountain and sat down there with his disciples. <sup>4</sup> Now the Passover, the festival of the Jews, was near. <sup>5</sup> When he looked up and saw a large crowd coming towards him, Jesus said to Philip, ‘Where are we to buy bread for these people to eat?’ <sup>6</sup> He said this to test him, for he himself knew what he was going to do. <sup>7</sup> Philip answered him, ‘Six months’ wages would not buy enough bread for each of them to get a little.’ <sup>8</sup> One of his disciples, Andrew, Simon Peter’s brother, said to him, <sup>9</sup> ‘There is a boy here who has five barley loaves and two fish. But what are they among so many people?’ <sup>10</sup> Jesus said, ‘Make the people sit down.’ Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup> Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup> When they were satisfied, he told his disciples, ‘Gather up the fragments left over, so that nothing may be lost.’ <sup>13</sup> So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup> When the people saw the sign that he had done, they began to say, ‘This is indeed the prophet who is to come into the world.’ <sup>15</sup> When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. <sup>16</sup> When evening came, his disciples went down to the lake, <sup>17</sup> got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup> The lake became rough because a strong wind was blowing. <sup>19</sup> When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. <sup>20</sup> But he said to them, ‘It is I; do not be afraid.’ <sup>21</sup> Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

For the Gospel of the Lord  
**Praise to you, Lord Jesus Christ**

## For your Prayers this week

### For the sick and in need

Phil Reid	Dorothy	Evan
Fr Peter Treloar	Katie Kuiper	Dash
Brian Lacy	Fr Paddy	Barbara Millard
Virginia	John O'Donnell	Geoff Rowe
Dorothy	Len Peters	

### For those who have died

Rose Davies	John Dishon	Barbara Reid
Erbert Ranley	Abraham Greed	Percival Lyons
Alfred Martin	Raymond Cleland	Gwendaline Beggs
Frances Broadwood	Phyl McLachlan	Verna Barker
Emily Porter	Albert McLachlan	Maxwell Sandison
Pamela Laidlaw	Mavis Slater	Doris Harvey
Myrtle Riley	Albert Black	Mabel Marces
Graeme Lanyon	Agnes Elliott	George Collins
Leon Carter	Stephen	Allan Brown
George Hayward	Doris Sabelberg	Lauris Gleeson
Alice McDonald	Amelia Stewart	

### For the wider Church and its ministry

- The Scottish Episcopal Church
- All R.E. Teachers.
- Warrnambool: Scott Lowrey & Robyn Shackell (Hon. Assist. Priest)
- (Anglicare) Warrnambool Parish Emergency Relief Centre: Louise Serra and Tracey Hose.
- Port Fairy: Alan Courtney and Netta Hill.
- Komungwai
- Those suffering through political unrest and oppression

**Announcing the baptism of Matilda Annie Vanning**  
daughter of Todd and Laura  
on Sunday 8th of August. Hoorah!

**HYMNS**  
**307 606 139 690**

**SUNDAY SCHOOL - every second Sunday**  
Next is August 8th

## Intercessions for the Eucharist and for you to say at home

The response to the bidding:  
"Bread of life" ... is ... **"Nourish us today"**

Bread of life ... **Nourish us today**

Before we celebrate the sacrament of the Bread of life, let us join our hearts in prayer for our human family.

Let us pray that the Christian churches and communities may celebrate their common identity in the one Lord, one faith, one baptism that we all profess. For Garry our bishop and for the parish of St. Pauls Ballarat. For a Sister Elisa who serves God's people there.  
*Bread of life ... **Nourish us today***

That a spirit of justice and thanksgiving may guide the work of all farmers, producers and transporters. For those affected by COVID and those who tend their needs.

*Bread of life ... **Nourish us today***

For the hungry in our world who have no bread. For those who will use the services of Anglicare this week and those who will serve them.

*Bread of life ... **Nourish us today***

For those who we have elected to serve us on Parish Council and positions of responsibility in our parish. That we may offer them our support and encouragement and that they may faithfully fulfil their duties.

*Bread of life ... **Nourish us today***

In a moment of silence let us offer our own petitions to the one who feeds us at this Eucharist. (Pause 1,...2,...3,...)

*Bread of life ... **Nourish us today***

That those who have died in Christ, may celebrate forever at the banquet of heaven, especially the recently departed.....

*Bread of life ... **Nourish us today***

Gracious God, giver of every harvest, hear the

prayers we make as we gather around your altar. May the bread and wine of your Son's Body and blood, make us bread of compassion and wine of gladness for one another. We ask this in the name of Jesus, the Bread of life. Amen.

## Thought for the Week from Mothers Union

### Health and healing

'A healthy mind in a healthy body' or 'as long as you've got your health': what are we thinking when we say these things? Perhaps our minds govern our bodies. Perhaps health is the clue to Salvation. The psalmist seems to be saying that God does not abandon us even though Judaism did teach that sickness was a punishment from God for sin. Isaiah prophesied that God 'makes weal and creates woe'. Isaiah 45:7

We are flawed humanity and we worship God the Creator and endeavour not to make idols of our bodies or our minds  
The Lord sustains them on their sickbed; in their illness you heal all their infirmities Psalm 41:3

Mothers' Union in Canada is committed to assisting parents and all who care for children to do one of the most important jobs in the world – to bring up healthy children in healthy families. Their program is called Parents Supporting Parents. It's all about building positive relationships in families. It's about exploring communication – talking and listening. It's a program for every family.

