

dNews

Each week. There is a new free complimentary dNews

Fr. David's easy quiz.

The 'hat' a bishop wears is called..

- A mitre
- A biretta
- A zuchetto
- A beanie

Fr. David's hard quiz

For someone to be a godparent / sponsor at a baptism they need to be

- Live within the parish boundaries
- A confirmed Anglican
- Confirmed by a bishop either Roman Catholic or Anglican
- Have worshipped at the parish church within the last 6 months.
- Baptised by water and in the name of the Trinity

The answers from last weeks quiz were

1. Abel
2. A tanner

"And then we all went and had a nice cup of tea".

- At 3:00pm on Thursday for the ladies at Lemon Myrtle
- At 3:00pm on Thursday for the gentlemen at the Hamilton Hamper

Good times at Glenthompson

- ◆ 1st Sunday of the month. Matins at 10:00am
- ◆ 2nd Sunday of the month Eucharist at 9:00am
- ◆ 4th Sunday of the month. Eucharist at 9:00am

Let's see what happens this time.

Next month is August and there are 5 Sundays. It is unlikely that we will be able to have our usual shared luncheon in the Parish Hall so we will make another hearty effort to support the Cafe Catalpa.

We have a booking on Sunday the 29th of August at 12:30pm. Please sign up on the clipboard or let Fr. David know by Sunday August 15th. Yum mee!

Todays good news!!

Bishop Garry is on his way to us for Sunday 31st of October to administer the sacrament of Confirmation at 10:30am at Christ Church Hamilton.

Fr. David would be delighted to hear from any who would like to receive this sacrament or be received in the Anglican church from another denomination.

Please contact Fr. David by the end of July for more information or to register your interest. Ph 5571 1317
droulton72@gmail.com

SERVICES THIS WEEK

Morning and Evening Prayer daily	Christ Church Hamilton
Wednesday 21st July	Eucharist 10.00am
Saturday 24th July	Vigil 5.00pm
Sunday 25th July	Eucharist 9.00am Eucharist 10.30am

25th July 2021	Ninth Sunday After Pentecost	2 Samuel 11.1-15 Ephesians 3.14-21	Psalm 14 John 6.1-21
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Anglican Parish of Hamilton

Eighth Sunday After Pentecost 18th July 2021

Catch all the action live online at
<https://www.facebook.com/AnglicanHamilton>

Sunday 10.30am Eucharist.

Wednesday: 10.00am Eucharist

The 10:30am Eucharist is live streamed to a waiting world.
 If you have privacy concerns please speak to Fr. David.

Sentence: Mark 6.34

As he went ashore, Jesus saw a great crowd; and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.

Collect:

Eternal God, author of our life and end of our pilgrimage: guide us by your word and Spirit amid all perils and temptations, that we may not wander from your way, but may run our course in safety until we come to our eternal rest in you; through the grace of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Parish Directory

Parish Website: www.hamiltonanglican.org.au

Parish Facebook: facebook.com/AnglicanHamilton

Diocesan Website: [ballaratanglican.org.au.](http://ballaratanglican.org.au)

Diocesan Safe Church Officer: Fr. Glen Wesley
safechurch@ballaratanglican.org.au 5331 1183

PARISH PRIEST	Fr David Oulton	03 5571 1317 (Rectory & Office) Email: droulton72@gmail.com PH: 0435 867 040 39 Griffin Street Duo, Facetime, Messenger, Skype
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**While it is true that Fr. David has Monday as his day off
he is always available in case of emergency.**

PARISH OFFICE	9.00am-12.00pm Thursdays and Fridays	03 5571 1317 (Office & Rectory) office@hamiltonanglican.org.au
CHURCH WARDENS	Stewart Otton Claire Hilsdon Peter Walscott	0429 724 545 0488 529 303 0427 490 606

If you would like to give to the parish by the direct debit option, the parish bank details are as follows:- NAB. BSB:083-663 the account No.: 51580-7866.

Even if you miss coming you are still giving. This also helps with budgeting for our future.

Christ Church Hamilton

St Mary's
Dunkeld

St Peter's
Glenthompson

St Mark's
Cavendish

All Saints'
Penshurst

Please sign in to Church on the Covid Register Paper using your **full name to comply with COVID 19 requirements**

or

Use your phone to register with the complimentary QR code.

Morning tea is back after mass at Christchurch Hamilton

1st Reading: 2 Samuel 7.1-14a

¹ Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, ² the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' ³ Nathan said to the king, 'Go, do all that you have in mind; for the Lord is with you.' ⁴ But that same night the word of the Lord came to Nathan: ⁵ Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? ⁶ I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. ⁷ Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' ⁸ Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; ⁹ and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. ¹⁰ And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, ¹¹ from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. ¹² When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. ¹³ He shall build a house for my name,

and I will establish the throne of his kingdom for ever. ¹⁴ I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

Hear the word of the Lord

Thanks be to God

Psalm 89.21-38

21. 'I have found my servant David: and anointed him with my holy oil.
22. **'My hand shall uphold him: and my arm shall strengthen him.**
23. 'No enemy shall deceive him: nor shall the wicked hurt him.
24. **I will crush his adversaries before him: and strike down those that hate him.**
25. 'My faithfulness and loving-kindness shall be with him: and through my name his head shall be lifted high.
26. **'I will set the hand of his dominion upon the Western Sea: and his right hand shall stretch to the streams of Mesopotamia.**
27. 'He will call to me "You are my Father: my God, and the Rock of my salvation."
28. **I will make him my first-born son: and highest among the kings of the earth.**
29. 'I will ever maintain my loving-kindness toward him: and my covenant with him shall stand firm.
30. **I will establish his line for ever: and his throne like the days of heaven.**
31. If his children forsake my law: and will not walk in my judgements;

done when the patient is conscious, able to cooperate with the priest as he prays and administers the sacrament, and with Christ who gives strength through it.

Jesus said, 'I came that they may have life and have it abundantly' (John 10, 10). He longs to give it to all and extends to all his tender invitation:

I commend this sacrament for your use and for your help.

Thought for the Week from Mothers union

Faith in action

Martin Luther seems to have been a one-track person. One track was that we are saved by 'faith alone'. And although he also taught that the Bible was the only source of inspiration/knowledge about God, he was not happy about the Letter of James and wanted it removed from the canon of Scripture (see quotation below). Every one of us goes off on a tangent about something. Not one of us knows it all. The best we can do is to be A Christian: carrying Christ in our hearts and minds as we encounter the Christ in others and take action, in faith. 'When I needed a neighbour, were you there, were you there?' But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I by my works will show you my faith. James 2:18 Our Polynesian neighbours in Tonga have had Mothers' Union for over 60 years. Let us pray for the 60 members there and take action to connect with them.

A Wave of Prayer BYO shared luncheon with Horsham, Portland and Warrnambool members will be held here at Hamilton on the 19th of July at 12 noon. (COVID restrictions permitting.) Members, friends and interested parishioners are all most welcome to attend. Susan M. ... 0408 528 781

Electoral Roll

Copies of the Electoral Roll are displayed at the rear of Christ Church and in the church hall.

If your name is not shown you are not on the Roll. If you wish to be included on the Parish Roll, please fill in a nomination form available at the rear of the church and place it in the box provided or hand it to the Parish Secretary prior to leaving for home. **THE PARISH ROLL CLOSES TODAY.**

Observers If you are not on the Roll after today, you are still permitted to attend the meeting as an Observer. Please sign in on the 'Observer List' at the entrance to the hall. Observers may not address the meeting nor vote on any motions or elections.

Apologies A list will be provided at the entrance to the hall to note any apologies of whom you may be aware. Please print the names on the list neatly as the Secretary sometimes has difficulty reading the writing of some people.

COVID Sign in Signing in for COVID purposes will not be necessary as the attendance list will cover that requirement.

Annual Report

Copies of the 2021 Parish Annual Report are now available in the rear of Christ Church. Please take a copy each.

If you do take a report, please remember to bring it with you to the meeting as there are only a limited number of copies.

There was movement in the parish for the word had got around that...

Parish Council is now meeting on Thursday 22nd at 5:30pm



Today's Homily

Today's text...

"They drove out many demons and anointed many sick people with oil and healed them".

Here we glimpse the beginning of the sacrament of healing or Holy unction which we still use in the Church today.

It is a lovely sacrament because it is given to us by God and it is life affirming. Life on this side of the grave, and on the other. Twice I have had the privilege of using this sacrament for my own personal well being and it was a sublime experience filling me with confidence and joy. So you don't have to be in palliative care to enjoy this sacrament. Folk have used it for everything from a broken leg, to an ultrasound, to cataract surgery, to depression.

It is not something to be feared and we probably don't talk about it enough. I hope this little homily will help.

We know that Jesus loved the sick and often during his life healed them. Sickness is not a punishment for personal sins. It is a normal part of our everyday life. And I am really sorry to have to say that our bodies are hard wired to disappoint us. Christ Himself was sinless and yet he bore all the sufferings of his passion and understood human sorrow. Anointing of the sick is a Sacrament of Faith - faith in the Master physician and faith for the one who receives it. It might help if I read you the important prayer of the sacrament. 'Through this holy anointing may the Lord in his love and mercy help you with the Grace of the Holy Spirit. Amen.'

'May the Lord, who frees you from sin, save you and raise you up. Amen.'

So we express the care of Christ and the Church for sick people. Our Lord continues his compassionate work through the Sacrament with his sympathy and healing, just as he did when he was on earth.

Christ came to eliminate suffering. He came to give fullness of life, both natural and supernatural. It is true that his main purpose was to give supernatural life, but he intends us to enjoy the fullness of life on this side of the grave as well. When he was on earth he

cured the sick and sent his Apostles out to do the same. When we come to enjoy life on the other side of the grave, there will be no more sickness or death. 'Death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away' (Rev. 21, 4).

The sacrament helps those who are seriously ill to bear their sickness and gives a new injection of his life so that they may lift up mind and heart to God in spite of pain and weakness.

The fifth chapter of St James' letter also describes the sacrament:

'Is any among you sick? Let him call for the elders of the Church, and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith will save the sick man, and the Lord will raise him up; and if he has committed sins, he will be forgiven' (James 5, 14-15).

It is administered by a priest who, in the name of Christ, prays over the sick person and anoints with oil the forehead.

As in the other sacraments, the sign used indicates the effects. Oil gives strength. The athlete anoints the limbs with it to strengthen them for the contest. In this sacrament, the soul is anointed by the Spirit to enable it to face up bravely to illness. Oil also has a healing effect. The sacrament is intended primarily to soothe and heal the spirit, but frequently there are physical effects as well.

Its primary purpose is not to restore physical health but to give a new share of supernatural life.

On the Monday before Easter at a special mass in our diocesan cathedral, called the Mass of the Holy Oils, bishop Garry consecrates the oil to be used in the anointing of the sick, and the prayer he uses on that occasion indicates the purpose of the sacrament: 'O God, please send down from heaven the Holy Spirit into this rich oil, which you so kindly produce from the greenwood for the restoring of mind and body. Through thy blessing, may all who are anointed with this heavenly medicine be protected in mind and body. May all pain of mind and body, all weakness and sickness, be removed.'

Do not put off using this sacrament. It is best

- 32. **'If they profane my statutes: and do not keep my commandments,**
- 33. 'Then I will punish their rebellion with the rod: and their iniquity with blows.
- 34. **'But I will not cause my loving-kindness to cease from him: nor will I betray my faithfulness.**
- 35. 'I will not profane my covenant: or alter what has passed from my lips.
- 36. **'Once and for all I have sworn by my holiness: I will not prove false to David.**
- 37. His posterity shall endure for ever: and his throne be as the sun before me;
- 38. **'Like the moon that is established for ever: and stands in the heavens for evermore.'**

Second Reading: Ephesians 2.11-22

¹¹ So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands—¹² remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵ He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶ and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷ So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸ for through him both of us have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰ built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹ In him the whole structure is joined together and grows into a holy temple in the Lord; ²² in

whom you also are built together spiritually into a dwelling-place for God.

Hear the word of the Lord
Thanks be to God

Gospel Acclamation:

Alleluia Alleluia

The word of the Lord endures for ever. The word of the Lord is the good news announced to you.

Alleluia

The Holy Gospel: Mark 6.30-34, 6.53-56

The Lord be with you.
And also with you

The Gospel of our Lord Jesus Christ
According to St Mark

Glory to you Lord Jesus Christ

³⁰ The apostles gathered around Jesus, and told him all that they had done and taught. ³¹ He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a deserted place by themselves. ³³ Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴ As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. ³⁵ When they had crossed over, they came to land at Gennesaret and moored the boat. ³⁶ When they got out of the boat, people at once recognized him, ³⁷ and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ³⁸ And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

For the Gospel of the Lord
Praise to you, Lord Jesus Christ

For your Prayers this week

For the sick and in need

Phil Reid	Dorothy	Evan
Fr Peter Treloar	Katie Kuiper	Dash
Brian Lacy	Fr Paddy	Barbara Millard
Virginia	John O'Donnell	Geoff Rowe
Dorothy	Len Peters	

For those who have died

Lillian Scholfield	Charles Lovett	Annie Fickett
Llewelyn Davies	Leslie Neaves	Howard Newell
James Muner	Alma McPherson	June Rose
Francis Smith	Richard Hughes	Mary-Ella Bond
Violet Munro	Joan Rowe	William Porter
Leonard Littlechild	Ralph Slade	M. M. Graham
Henry Lowin	Ronald Stinchcombe	Greg Annett

For the wider Church and its ministry

- Eglise Anglicane du Rwanda
- Tasmania: Richard Condie & Chris Jones (assistant).
- West Moorabool: Glen Wesley (Safe Church Officer)
- All Souls' Lae
- Migrants; Refugees; Asylum seekers and others.

Anno uncing the baptism of Matilda Annie Vanning
da ughter of Todd and La ura
on S unda y 8th of A ug ust. Hoorah!

HYMNS
497 656 187 450

SUNDAY SCHOOL - every second Sunday
Next is July 25th

Intercessions for the Eucharist and for you to say at home

The Response to bidding
“Faithful Shepherd” ... is ...
“Hear our prayer”

“Faithful Shepherd ... **Hear our prayer”**

Our God is a compassionate Shepherd who always listens to the prayers of His people. With confidence in His love, let us offer our petitions to our heavenly Father.

That the church may always tend her sheep. We pray that God's people may always be ready to hear the Church's teaching and respond accordingly. For Bishop Garry our chief pastor and for Fr. Martin tending the flock at our cathedral

Faithful Shepherd ... Hear our prayer

In Thanksgiving for our vocation of stewardship. That we may be faithful and grateful for all that God has done for us and respond accordingly.

Faithful Shepherd ... Hear our prayer

For those who experience the barriers of anger and division in their relationships. That those barriers may be broken down through understanding and forgiveness. We give thanks for the ministry of the Mothers Union in our parish.

Faithful Shepherd ... Hear our prayer

For those who will spend this day in our hospitals and institutions; that they may be aware of Christ's closer presence with them in their need. For the doctors and nurses who tend them and those who are awaiting treatment.

Faithful Shepherd ... Hear our prayer

For our departed loved ones, that they may dwell in the house of the Lord forever especially; the recently departed.....

Faithful Shepherd ... Hear our prayer

Lord God, hear the prayers we offer to you for our church and our human family. May our community become a place of prayer that re-

freshes and sustains; May our ministries be places where your love and justice are revealed. We make these prayers in the name of your Son, our Lord Jesus Christ.

Glenthompson—We are trying to arrange this again !!!!

On Friday the July 23rd St Peter's Guild Glenthompson invite you to lunch at 12.30p.m. at Stirling, the home of Bruce and Elisabeth Cuming in Glenthompson.

After lunch Marie Greiner will speak about her training as a dressmaker and tailor at Bradshaws Business College, Melbourne and her abiding love and care for injured wildlife.

Funds raised will be used to restore the mural at St Peters. Cost \$25.0 per person

Please r.s.v.p.
to Elisabeth Cuming 0427774223 or
Earlene Gellert 0448832202

