

**dNews**

Each week. There is a new free complimentary dNews

**Fr. David's easy quiz.**

What happens while Jesus and the disciples are in the boat?

- They catch a truckload of fish
- They get sunburned
- They go for a swim
- A storm arises
- All of the above

**Fr. David's hard quiz**

(Check the Pentecost Chronicle)

When Lisa Hofler finished her time as the Bishops PA she was given

- A bunch of flowers
- A painting of Christchurch Cathedral
- A picture of Lake Wendouree
- A \$100 Bunnings voucher.
- A years subscription the The Chronicle

The answers from last weeks quiz were

- John the Baptist
- Wisdom

**Covid Mini Fete**

If you would like to contribute biscuits or vegetables or anything that you had saved for last year's fete, your donations will be greatly received. Thank you.

'(A new novel has appeared for purchase)

All available in the Church hall.

Honesty system applies.

**"And then we all went and had a nice cup of tea".**

- At 3:00pm on Thursday for the ladies at Lemon Myrtle
- At 3:00pm on Thursday for the gentlemen at the Hamilton Hamper

**Todays good news!!**

Bishop Garry is on his way to us for Sunday 31st of October to administer the sacrament of Confirmation at 10:30am at Christ Church Hamilton.

Fr. David would be delighted to hear from any who would like to receive this sacrament or be received in the Anglican church from another denomination.

Please contact Fr. David by the end of July for more information or to register your interest. Ph 5571 1317 [droulton72@gmail.com](mailto:droulton72@gmail.com)

There is a jolly good reason to keep Wednesday the 21st of July free. Watch this bit of the pew sheet.

**SERVICES THIS WEEK**

Morning and Evening Prayer daily	Christ Church Hamilton
Wednesday 23rd June	Eucharist 10.00am
Saturday 26th June	Vigil 5.00pm
Sunday 27th June	Eucharist 9.00am Eucharist 10.30am Eucharist 4.00pm
27th June 2021	Fifth Sunday after Pentecost 2 Samuel 1.1, 17-27 2 Corinthians 8.7-15
	Psalm 130 Mark 5.21-43



## Anglican Parish of Hamilton

### Fourth Sunday After Pentecost 20th June 2021

Catch all the action live online at  
<https://www.facebook.com/AnglicanHamilton>

Sunday 10.30am Eucharist.

Wednesday: 10.00am Eucharist

The 10:30am Eucharist is live streamed to a waiting world.  
If you have privacy concerns please speak to Fr. David.

*Sentence:* Mark 4.41

Who then is this, that even the wind and the sea obey him?

*Collect:*

O God our defender, storms rage about us and cause us to be afraid: rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**Parish Directory**

Parish Website: [www.hamiltonanglican.org.au](http://www.hamiltonanglican.org.au)

Parish Facebook: [facebook.com/AnglicanHamilton](https://facebook.com/AnglicanHamilton)

Diocesan Website: [ballaratanglican.org.au](http://ballaratanglican.org.au).

Diocesan Safe Church Officer: Fr. Glen Wesley  
[safechurch@ballaratanglican.org.au](mailto:safechurch@ballaratanglican.org.au) 5331 1183

<b>PARISH PRIEST</b>	Fr David Oulton	03 5571 1317 (Rectory & Office) Email: <a href="mailto:droulton72@gmail.com">droulton72@gmail.com</a> PH: 0435 867 040 39 Griffin Street Duo, Facetime, Messenger, Skype
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**While it is true that Fr. David has Monday as his day off  
he is always available in case of emergency.**

<b>PARISH OFFICE</b>	9.00am-12.00pm Thursdays and Fridays	03 5571 1317 (Office & Rectory) <a href="mailto:office@hamiltonanglican.org.au">office@hamiltonanglican.org.au</a>
<b>CHURCH WARDENS</b>	Stewart Otton Claire Hilsdon Peter Walscott	0429 724 545 0488 529 303 0427 490 606

If you would like to give to the parish by the direct debit option, the parish bank details are as follows:- NAB. BSB:083-663 the account No.: 51580-7866.

Even if you miss coming you are still giving. This also helps with budgeting for our future.

### Christ Church Hamilton

St Mary's  
Dunkeld

St Peter's  
Glenthompson

St Mark's  
Cavendish

All Saints'  
Penhurst

Please sign in to Church on the Covid Register Paper using your **full name to comply with COVID 19 requirements**

or

Use your phone to register with the complimentary QR code.

## Sorry no cuppa this morning after mass at Hamilton

*1st Reading: 1 Samuel 17.32-49*

<sup>32</sup> David said to Saul, ‘Let no one’s heart fail because of him; your servant will go and fight with this Philistine.’ <sup>33</sup> Saul said to David, ‘You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.’ <sup>34</sup> But David said to Saul, ‘Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, <sup>35</sup> I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. <sup>36</sup> Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.’ <sup>37</sup> David said, ‘The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.’ So Saul said to David, ‘Go, and may the Lord be with you!’ <sup>38</sup> Saul clothed David with his armour; he put a bronze helmet on his head and clothed him with a coat of mail. <sup>39</sup> David strapped Saul’s sword over the armour, and he tried in vain to walk, for he was not used to them. Then David said to Saul, ‘I cannot walk with these; for I am not used to them.’ So David removed them. <sup>40</sup> Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. <sup>41</sup> The Philistine came on and drew near to David, with his shield-bearer in front of him. <sup>42</sup> When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. <sup>43</sup> The Philistine said to David, ‘Am I a dog, that you come to me with sticks?’ And the Philistine cursed David by his gods. <sup>44</sup> The

Philistine said to David, ‘Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.’ <sup>45</sup> But David said to the Philistine, ‘You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. <sup>46</sup> This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel,’ <sup>47</sup> and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord’s and he will give you into our hand.’ <sup>48</sup> When the Philistine drew nearer to meet David, David ran quickly towards the battle line to meet the Philistine. <sup>49</sup> David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Hear the word of the Lord

**Thanks be to God**

*Psalm 9.9-20*

9. The Lord is a strong tower to those that are oppressed: he is a tower of strength in time of need.
10. **All who heed your name will trust in you: for you have never forsaken those that seek you.**
11. O sing praises to the Lord who dwells in Zion: tell among the peoples what great things he has done.

## Good times at Glenthompson

- ◆ 1st Sunday of the month. Matins at 10:00am
- ◆ 2nd Sunday of the month Eucharist at 9:00am
- ◆ 3rd Sunday of the month clay pigeon shooting and socialising 2:00pm at Earlene and Neil’s
- ◆ 4th Sunday of the month. Eucharist at 9:00am

## The June Bible reading challenge

Available today.

Make sure you get your copy of the notes and questions

## Q. What's Blue, Yellow and White and comes out on Anzac day?

### A. The forms for the Annual meeting on July 25th.

- **The White One**  
For everyone who is 18+ and has made their communion 3 times in the last year.
- **The Blue One**  
For those who like to nominate for Parish Council
- **The Yellow One**  
If you would like to be a Peoples Warden

**Along with apologies and any items for general business they need to be returned by Sunday JUNE 27TH**

### **White Ones to Lofty.**

Blue and yellow ones to Fr. David.  
Too Easy!

**These can be home delivered to your letter box**

## Annual Reports

As you will be aware, our Annual General Meeting is planned for Sunday 25 July 2021. Could those people responsible begin formulating their annual reports for presentation to the meeting.

Please forward reports to the Secretary as a Word document attached to an email (Please!! No PDF documents) to make collating and printing easier. If you are unable to provide an electronic report, please send it by post to the address below or call by and drop it in my home letterbox.

Please forward reports to reach me **by 5pm Sunday 11th July 2021.**

The Parish Roll will remain open until 12 noon Sunday 18 July 2021 and enrolment forms may be submitted up until that time.

Graeme Mustow

Parish Secretary

T: 5572 5068

M: 0439 951296

E: [loftyandsue@bigpond.com](mailto:loftyandsue@bigpond.com)

A: 65 Milton Street, Hamilton, Vic, 3300

**Just 21 sleeps until reports are due in**

**PLEASE NOTE THE DATE FOR REPORTS TO BE IN IS 11th JULY 2021**

## Today's Homily

### Who is this?

When we begin to scratch around in this story we unearth more questions than answers. For example ...How come the disciples are flummoxed by a storm? These guys are experienced fishermen who earn their living from being out on the water. Yet they are surprised and frightened by a sudden storm. So what is Mark doing here? Clearly it's not just about a weather forecast and storm warnings. Look deeper dear reader. Let me take you in the boat for a little journey and perhaps along the way we might discover what Mark really requires of us. Three little phases to steer us. First "Let us go over to the other side" For me at least, these words are oozing with meaning. The Marcan Jesus invites us to move from one place to another. We are encouraged to leave what is familiar and comfortable and go somewhere else. It's usually not a geographical place, although that can be true. It often means a new phase in our life. Something is changing or has changed and we are invited, nay we are challenged and encouraged, to get into the boat with The Master and his disciples. To go to a different place that will not and cannot be the same. And we will discover that not only does the terrain and the climate change, but in the process of travel we also will change. But before we get to our destination there are some tricky waters that we have to navigate and it will seem as though our host has simply nicked off and gone for a quiet little kip. "Come over to the other side" There is a sense in which Jesus invites us every day to come over to the other side. To be a little further along, until that day when he says 'Come over to the other side of the grave' Second "Leaving the crowd behind". Leave the busyness, the maelstrom, the frenetic stuff behind. The things that you cannot alter or change and move with Him to that place where the storms are stilled and the waves are calmed. The distractions might still be about us, but we now have a space where things are mollified and a healthy sense of perspective settles upon us. "The crowd" is in fact anything that distracts us from that solitary figure in the boat. It is terribly difficult to leave this

hubbub behind and just focus on Him. But when we do manage it, when we allow him to be the sole focus of our energy and prayer, then we will discover that we actually have more resources at our disposal; to walk on the water and not be frightened of the tornado encircling us.

Third "Just as he was in the boat". Jesus doesn't need to think about having a pedicure, or a manicure, or a change of clothes or even a quick hot shower. He sets off while he is in the boat, without stepping ashore. The mission is urgent, it will not wait and the time is now. But there is another way to look at this little phrase. The Master invites us just as we are. The guy slumbering in the boat, the one who is master of the storm is the one who takes us just where we are, just as we are. With all our warts, ugly bits, failings and flaws. And the question is not are we good enough, or bright enough or whether we got a gold star at Sunday School, or what mischief we have wreaked during the week, or even if it has been the most tragic of times these past 7 days. The question is simply this. Just as you are.. will you get into the boat?

Now I hope that those little phrases might be of some help. But I suspect Mark is asking something more of us. There is one more little phrase, a question... right at the end of this morning's reading. "They were terrified and asked each other, "Who... is... this?" So perhaps today Mark simply wants to ask us a question. Perhaps all he really wants to do is look us in the eye and ask. Who is this? Who do you see before you? Who is this that comes to you in broken bread? Who is this that invites nature to continue its cycle of death and new life in spectacular fashion all around us? Who is this that comes to you in the face of friend and stranger? Who is this ... that looks back at you from the other side of the mirror. Who do you see there? Who is this? And all we have to do is answer honestly. And when we do that, we will find that we are already in the boat with Him. We will have found not just the answer to an academic question, but we will have found Him who in fact found us a long time ago and has been travelling with us all along in our rocky little boat. --

12. **For he that avenges blood has remembered the poor: he has not forgotten their cry.**
13. The Lord has been merciful toward me, he saw what I suffered from my foes: he raised me up again from the gates of death,
14. **That I might tell all your praises in the gates of Zion: that I might rejoice in your deliverance.**
15. The nations have sunk into the pit they dug for others: in the very snare they laid is their foot taken;
16. **The Lord has declared himself and upheld the right: the wicked are trapped in the work of their own hands.**
17. The wicked shall be given over to death: and all the nations that forget God.
18. **For the needy shall not always be forgotten: nor shall the hope of the poor perish for ever.**
19. Arise, Lord, let no human power prevail: let the nations be judged before you.
20. **Put them in fear, O Lord: and let the nations know they are but human.**

*Second Reading: 2 Corinthians 6.1-13*

<sup>1</sup> As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup> For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you. 'See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup> We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup> but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup> beatings, imprisonments, riots, labours, sleepless nights, hunger; <sup>6</sup> by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup> truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup> in honour and dishonour, in ill repute and good repute. We are treated as impostors,

and yet are true; <sup>9</sup> as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup> as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. <sup>11</sup> We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup> There is no restriction in our affections, but only in yours. <sup>13</sup> In return—I speak as to children—open wide your hearts also.

Hear the word of the Lord  
**Thanks be to God**

*Gospel Acclamation:*

**Alleluia Alleluia**

A great prophet has risen among us and God has looked favourably on his people  
**Alleluia**

*The Holy Gospel: Mark 4.35-41*

The Lord be with you.  
**And also with you**

The Gospel of our Lord Jesus Christ  
According to St Mark

**Glory to you Lord Jesus Christ**

<sup>35</sup> On that day, when evening had come, he said to them, 'Let us go across to the other side.' <sup>36</sup> And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. <sup>37</sup> A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. <sup>38</sup> But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' <sup>39</sup> He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. <sup>40</sup> He said to them, 'Why are you afraid? Have you still no faith?' <sup>41</sup> And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

For the Gospel of the Lord  
**Praise to you, Lord Jesus Christ**

## For your Prayers this week

### For the sick and in need

Phil Reid	Dorothy	Evan
Fr Peter Treloar	Katie Kuiper	Dash
Brian Lacy	Fr Paddy	Barbara Millard
Virginia	John O'Donnell	Geoff Rowe
Dorothy	Len Peters	

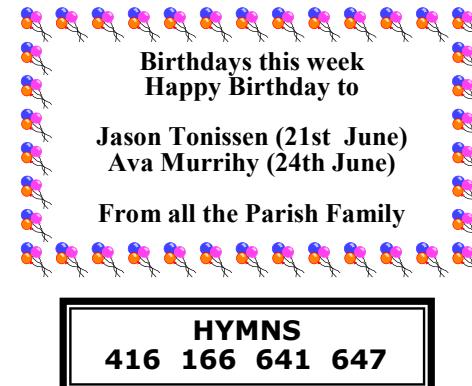
### For those who have died

Mary Mildon	Alicia Trimmell	Ernest Gulbin
Margaret Stone	Walter Swift	Gwendoline Crawford
William Chadderton	Jane Rowe	Annie Staplyton
Dora Ross	Winsome Newsome	Lawrence Noske
Leslie Papman	William Sutton	Patrick Kenny
Alan Duckmanton	Ronald White	Thelma Brian
Alexander Primrose	Selyna Nicols	
Frederick Burgess	Reginald White	

### For the wider Church and its ministry

- The Church of North India (United)
- Roman Catholic Diocese of Ballarat: Bishop Paul Bird CSsR
- Markham
- The starving and malnourished.
- Those without medical supplies.

God's Story, Our Story  
The Ministry Development Committee is hosting a training day here at Hamilton on Saturday 17th July between 10am and 3.30 pm. Presenters will include the Bishop, Fr Mark Garner, and Robyn Shackell. All are welcome to this COVID safe, BYO everything event. Good fun guaranteed.



SUNDAY SCHOOL - every second Sunday  
Next is July 11th

## Intercessions for the Eucharist and for you to say at home

"Into your loving care"... is ..  
**we offer our prayers**".

Into your loving care... **we offer our prayers**

In gratitude for what has been and in hope for what will be, let us offer our prayers to the God of life and joy.

For the Church in her healing ministry. We give thanks for the sacrament of Holy unction For all those who receive it and those who administer it.

Into your loving care... **we offer our prayers**

For those nations who need the gift of healing in their relationships. For those who are striving to bring about that healing. For those who are crippled with prejudice and mistrust  
Into your loving care... **we offer our prayers**

For those who are fearful of asking for their needs and want to reach out to the Lord who loves them. That they may be given the gifts of

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courage and faith. For those who are administering COVID vaccinations at this time and those who are awaiting the results of tests  
Into your loving care... **we offer our prayers**

For all parents and guardians, they may seek the love and kindness of God for their children. For those who find the vocation of parenting difficult and troubling.  
Into your loving care... **we offer our prayers**

For those who mourn and grieve, for families divided and consumed by fear. We pray that the love of God may turn their mourning into dancing.  
Into your loving care... **we offer our prayers**

For those who have died in the peace of Christ; that they may rise with Him in His resurrected glory especially the recently departed .....  
Into your loving care... **we offer our prayers**

Lord of all hopefulness, author of all goodness, hear our prayers and do not let us surrender our hope to fear. May your Spirit always inspire us to trust in what is right and good. In Jesus' name we pray. Amen.

## pew sheet

E	A	A	R	E	R	P	E	J	R	J	E	S	W
E	S	I	S	M	I	O	T	S	I	I	P	N	D
L	S	O	M	E	E	S	W	A	A	T	N	U	I
T	E	S	T	W	S	L	S	L	I	H	A	S	S
E	N	M	O	M	Q	U	E	S	T	I	O	N	C
L	E	C	R	S	F	N	C	I	E	D	I	S	I
D	A	E	I	S	U	S	E	J	S	F	F	U	P
F	B	E	I	C	W	S	A	W	E	A	S	A	L
E	H	T	A	A	P	C	A	L	M	A	E	E	
A	T	I	T	L	F	R	J	U	S	M	E	T	S
R	R	E	U	W	I	B	O	A	T	S	I	I	M
L	R	I	N	S	S	R	T	E	M	U	P	I	M
S	A	D	C	O	H	N	T	S	T	O	R	M	S
B	S	E	M	T	S	Q	T	U	L	D	U	L	F

Play this puzzle online at : <https://thewordsearch.com/puzzle/2505993/>

**Tuesday 8th of June was a momentous day as it marked the official reception of the Pentecost Chronicle. It's colour coded in yellow. Make sure to get yours.**

