

**dNews**

Each week. There is a new free complimentary dNews

**Fr. David's easy quiz.**

What does the word "Truine" mean

1. Separate but equal
2. Three way unity or three in one
3. One thing split into three different parts.

**Fr. David's hard quiz**

Which person of the Trinity was present at creation

1. The Father
2. The Son
3. The Holy Spirit
4. All of the above

The answers from last weeks quiz were

1. Greek
2. A rushing wind

**"If you were here"**

- ◆ "A stonkeringly good read" the Nung Nung times.
- ◆ "More Twists and turns than a road in the Grampians" the St. Swithin's standard.

There is one copy only of Alafair Burke's book **"If you were here"**. It has had only one previous owner and is looking for a good home. It is available from the COVID Mini Fete for a poultry \$3.

**Covid Mini Fete**

If you would like to contribute biscuits or vegetables or anything that you had saved for last year's fete, your donations will be greatly received. Thank you.

'(A new novel has appeared for purchase')  
All available in the Church hall.  
Honesty system applies.

**"And then we all went back and had a nice cup of tea".**

- After Mass at Christchurch Hamilton on Sunday morning
- At 3:00pm on Thursday for the ladies at Lemon Myrtle

At 3:00pm on Thursday for the gentlemen at the Hamilton Hamper, **All these will be cancelled for this week due to Covid restrictions,**

**COVID RESTRICTIONS**

**Due to the Covid 19 restrictions there will not be a Church Service on Saturday 29th May and Sunday 30th May. The Mass will be livestreamed at 10.30 am on Sunday, May 30th.**

**Lunch at Café Catalpa is also cancelled. Catalpa will be doing take-aways only.**

**SERVICES THIS WEEK**

Morning and Evening Prayer daily	Christ Church Hamilton
Wednesday 2nd June	Eucharist 10.00am
Saturday 5th June	Vigil 5.00pm
Sunday 6th June	Eucharist 9.00am Eucharist 10.30am Eucharist 5.00pm

6th June 2021	Second Sunday after Pentecost	1 Samuel 8.4-11, 16-20, 11.14-15 2 Corinthians 4.13-5.1	Psalm 138 Mark 3.20-35
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**Anglican Parish of Hamilton****Trinity Sunday 30th May 2021**

Catch all the action live online at  
<https://www.facebook.com/AnglicanHamilton>

Sunday 10.30am Eucharist.

Wednesday: 10.00am Eucharist

The 10:30am Eucharist is live streamed to a waiting world.  
If you have privacy concerns please speak to Fr. David.

*Sentence:* Isaiah 6.3

Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.

*Collect:*

O blessed Trinity, in whom we know the Maker of all things, seen and unseen, the Saviour of all, both near and far: by your Spirit enable us so to worship your divine majesty, that with all the company of heaven we may magnify your glorious name, saying, Holy, holy, holy. Glory to you, O Lord most high. **Amen.**

**Parish Directory**

Parish Website: [www.hamiltonanglican.org.au](http://www.hamiltonanglican.org.au)

Parish Facebook: [facebook.com/AnglicanHamilton](https://facebook.com/AnglicanHamilton)

Diocesan Website: [ballaratanglican.org.au](http://ballaratanglican.org.au).

Diocesan Safe Church Officer: Fr. Glen Wesley  
[safechurch@ballaratanglican.org.au](mailto:safechurch@ballaratanglican.org.au) 5331 1183

<b>PARISH PRIEST</b>	Fr David Oulton	03 5571 1317 (Rectory & Office) Email: <a href="mailto:droulton72@gmail.com">droulton72@gmail.com</a> PH: 0435 867 040 39 Griffin Street Duo, Facetime, Messenger, Skype
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**While it is true that Fr. David has Monday as his day off  
he is always available in case of emergency.**

<b>PARISH OFFICE</b>	9.00am-12.00pm Thursdays and Fridays	03 5571 1317 (Office & Rectory) <a href="mailto:office@hamiltonanglican.org.au">office@hamiltonanglican.org.au</a>
<b>CHURCH WARDENS</b>	Stewart Otton Claire Hilsdon Peter Walscott	0429 724 545 0488 529 303 0427 490 606

If you would like to give to the parish by the direct debit option, the parish bank details are as follows:- NAB. BSB:083-663 the account No.: 51580-7866.

Even if you miss coming you are still giving. This also helps with budgeting for our future.

**Christ Church  
Hamilton**

St Mary's  
Dunkeld

St Peter's  
Glenthompson

St Mark's  
Cavendish

All Saints'  
Penshurst

Please sign in to Church on the Covid Register Paper using your **full name to comply with COVID 19 requirements**

or

Use your phone to register with the complimentary QR code.

*1st Reading: Isaiah 6.1-8*

<sup>1</sup> In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple.

<sup>2</sup> Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew.

<sup>3</sup> And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.'

<sup>4</sup> The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

<sup>5</sup> And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!'

<sup>6</sup> Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs.

<sup>7</sup> The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.'

<sup>8</sup> Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Hear the word of the Lord  
**Thanks be to God**

*Psalm 29*

- Ascribe to the Lord, you powers of heaven: ascribe to the Lord glory and might.
- Ascribe to the Lord the honour due to his name: O worship the Lord in the beauty of his holiness.**

- The voice of the Lord is upon the waters: the God of glory thunders, the Lord upon the great waters.
- The voice of the Lord is mighty in operation: the voice of the Lord is a glorious voice.**
- The voice of the Lord breaks the cedar-trees: the Lord breaks in pieces the cedars of Lebanon.
- He makes them skip like a calf: Lebanon and Sirion like a young wild ox.**
- The voice of the Lord divides the lightning-flash: the voice of the Lord whirls the sands of the desert, the Lord whirls the desert of Kadesh.
- The voice of the Lord rends the terebinth trees, and strips bare the forests: in his temple all cry 'Glory.'**
- The Lord sits enthroned above the water-flood: the Lord sits enthroned as a king for ever.
- The Lord will give strength to his people: the Lord will give to his people the blessing of peace.**

*2nd Reading: Romans 8.12-17*

- <sup>12</sup> So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup> for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup> For all who are led by the Spirit of God are children of God. <sup>15</sup> For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' <sup>16</sup> it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs,

have been nourished and sustained and now replenished, we can walk along a little further, closer to the party where the wine is always of exceptional quality, where we never get indigestion, where the laughter is voluminous and we can dance in a way that knows no embarrassment, because everybody else in our Trinity family will be dancing with that same ecstatic bliss.

In the name of our Trinity Family, Father Son and Holy Spirit.

## **Todays good news!!**

Bishop Gary is on his way to us for Sunday 31st of October to administer the sacrament of Confirmation at 10:30am at Christ Church Hamilton.

Fr. David would be delighted to hear from any who would like to receive this sacrament or be received in the Anglican church from another denomination.

Please contact Fr. David by the end of July for more information or to register your interest. Ph 5571 1317 [droulton72@gmail.com](mailto:droulton72@gmail.com)

### **Q. What's Blue, Yellow and White and comes out on Anzac day?**

#### **A. The forms for the Annual meeting on July 25th.**

- The White One**  
For everyone who is 18+ and has made their communion 3 times in the last year.
- The Blue One**  
For those who like to nominate for Parish Council
- The Yellow One**  
If you would like to be a Peoples Warden

Along with apologies and any items for general business they need to be returned by **Sunday June 27th.**

White Ones to Lofty.

Blue and yellow ones to Fr. David.

Too Easy!

## **Good times at Glenthompson**

- ♦ 1st Sunday of the month. Matins at 10:00am
- ♦ 2nd Sunday of the month Eucharist at 9:00am
- ♦ 3rd Sunday of the month clay pigeon shooting and socialising 2:00pm at Earlene and Neil's
- ♦ 4th Sunday of the month. Eucharist at 9:00am

## Today's Homily

### A reflection for Trinity Sunday

In the name of our Trinity Family, Father, Son and Holy Spirit.

Trinity Sunday is the only Sunday given over to a concept or idea, rather than a person or an event. The Trinity is always irksome for to squish God into our vocabulary is impossible. There is a story of how St. Augustine had a dream the night before he was supposed to speak about the Trinity. In the dream, he was walking on a beach, and saw a young boy digging a hole in the sand. The boy would grab a seashell, fill it up from the waves, and then pour it into the hole. Augustine approached the boy and asked him what he was doing. "I'm trying to empty the ocean into my hole," the boy replied. When Augustine responded that that was impossible, the boy answered, "Not as impossible as you trying to explain the Holy Trinity."

It's probably easier to say what the Trinity is not rather than explain what the Trinity is.

We could say that God is not evil, not hateful, not vengeful or spiteful; but that still leaves us with a gaping vacuum of exactly what He really is.

There are various images and parables that go a goodly way to being helpful for us but inevitably, if you push the image too far and try to take it too literally, then it must fall over.

One classic image, is that the Trinity is like water. It can be found in three forms; vapour, ice and liquid. All are water and yet all are different, with unique properties. One is not somehow better or more important than the other, they do not compete against each other and one seems to quickly transition from one to another.

However, we don't put God the water into the kettle to boil Him up and produce steam and have nice cup of tea with a chocolate muffin. Nor do we drop God the ice into a gin and tonic with a slice of lemon.

So with that caveat, the image that I want to dabble with is that of the Trinity as a family. The Father, the Son and Holy Spirit live in complete harmony one with another. They understand and communicate perfectly with each other. The Son is obedient to the Father and He is empowered by the Holy Spirit to do

what is asked of Him. No-one is more important than the other and each are absolutely essential to the life of other two. They are the perfect family living in stability and consummate unity, each pointing to and embracing the other two in pure love.

So far so good; let's push the parable of family a little further. One of the things that people cherish and frequently have on display, are family photos. They are there as reminders to those who live in the family home, but also as a witness to those who visit. God the Father sent his Son as a kind of photo so that we know what God is like. Compassionate, a servant, loving, sacrificial and yes, sometimes rebuking when we get it wrong and are not the person we are called to be.

We glimpse this family unity and we experience the Trinity in a unique way when we gather around the altar as a family. We hear our family stories, we partake of Holy food and we offer all that is upon our hearts. The grist of daily family life is shared, offered, sanctified and made holy. It becomes the stuff of God. Our pain, our joy, our suffering, our tears, our giggles are His, are ours.

And we will glimpse the Trinity at another table later on this morning when some of us toddle off to a cafe at Tarrington. As always, with a shared meal together, nothing happens and yet everything happens. There will be catching up, there will be a fresh learning of where we are up to. There will probably be smirks and burps and laughter and listening. There will be coffee and wine and yummy food. All this will be thoroughly enjoyable and it is absolutely essential for the life of our parish family together. No wonder the Master chose the image of a wedding feast to describe the party of Heaven.

And maybe in the car on the way home, we might realise that in some way, some how, in the banter and jocularity... somewhere between entrees and the last dessert, the smiles and listening, we have sensed something of the Trinity. A unity so enjoyable that we did not know how hungry we were for Him. And perhaps by the time we get home and maybe have a little snooze or a walk around the Lake, we will come to realise that we have been fed in that sublime way that matters most to us. We will know that our souls will

heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Hear the word of the Lord

**Thanks be to God**

*Gospel Acclamation:*

**Alleluia Alleluia**

Glory to the Father, the Son, and the Holy Spirit;  
to God who is, who was, and who is to come.  
**Alleluia**

*The Holy Gospel: John 3.1-17*

The Lord be with you.

**And also with you**

The Gospel of our Lord Jesus Christ  
According to St John

**Glory to you Lord Jesus Christ**

what we have seen; yet you do not receive our testimony.<sup>12</sup> If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things?<sup>13</sup> No one has ascended into heaven except the one who descended from heaven, the Son of Man.<sup>14</sup> And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,<sup>15</sup> that whoever believes in him may have eternal life.<sup>16</sup> For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.<sup>17</sup> Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

For the Gospel of the Lord

**Praise to you, Lord Jesus Christ**

<sup>1</sup> Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup> He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' <sup>3</sup> Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' <sup>4</sup> Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' <sup>5</sup> Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup> What is born of the flesh is flesh, and what is born of the Spirit is spirit.' <sup>7</sup> Do not be astonished that I said to you, "You must be born from above." <sup>8</sup> The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' <sup>9</sup> Nicodemus said to him, 'How can these things be?' <sup>10</sup> Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?' <sup>11</sup> 'Very truly, I tell you, we speak of what we know and testify to

## For your Prayers this week

### For the sick and in need

Phil Reid	Dorothy	Evan
Fr Peter Treloar	Katie Kuiper	Dash
Brian Lacy	Fr Paddy	Barbara Millard
Virginia	John O'Donnell	Geoff Rowe
Dorothy	Len Peters	

### For those who have died

Julie Young	Dorothy Mastin	Doreen Price
Velma Brown	Agnes Dunbar	William Eales
Doreen Johanson	Peter Jelleff	Glen Mitchell
Doris Johanson	Barbara Critten	Keith Warburton
Valerie Johanson	Lillian Hudgson	Ian Fitzpatrick
Bettina Johanson	Alexander MacGibbon	Jade Allan
Lawrence Wilson	Doris Roberts	

### For the wider Church and its ministry

- La Iglesia Anglicana de Mexico
- Clergy with Permission to Officiate and other licensed clergy: Tom Banfield, Lay Ka Baw, Donald Bellamy, Des Benfield, Michael Boyle, +Mark Burton, Robert Caernarvon-Smith, Emmanuel Carrington, Cliff Cheong, Darrell Couch, Malcolm Crawley, Wayne Dorning, Roger Dyer, Don Fairlie, Rob Ferguson, Mark Garner, Colin Griffiths, Nagi Habib, Paul Harper, Charles Helms, Barry Johns, Tony Johns, Robert Long, Hayden McKellar, Peter Mather, Don Mulhallen, Terence O'Neill-Fitzsimons, John Price, Graham Reynolds, Neale Salan, Cornelius Samuel, Graeme Snell, +John Stewart, Malcolm Thomas, Geoffrey Tisdall, Denys Tonks, David Turner & Barry Wells.
- Kandabiamb
- The lonely and those who feel unloved.

## Intercessions for the Eucharist and for you to say at home

The response to the bidding

**O Trinity of love ... hear and answer us**

**O Trinity of love ... hear and answer us.**

Bound together in Christ, in the communion of the Holy Spirit, let us pray with one heart and mind to God our Father. For the peace of the whole world, for the welfare of the holy churches of God, for Garry our bishop and for the parish of Ararat. For those who supply ministry there and for a holy priest to be found to serve God's people

**O Trinity of love ... hear and answer us.**

For all Guild members throughout our diocese and for Alice Knight in her role as diocesan president. We give thanks for the ministry of our Guilds in this parish.

**O Trinity of love ... hear and answer us**

For the nations of the world and the leaders that are divided by hatred and fear; that the Spirit of truth may lead them to harmony and concord. We pray especially for a continuation of peace in the Middle East.

**O Trinity of love ... hear and answer us.**

For all Christians, that they may grow in the knowledge and love of God our Father, using all the graces given us in Christ.

**O Trinity of love ... hear and answer us.**

For those undergoing marriage breakdown and those who counsel and support them. For the children affected and for God's will to be done in every situation.

**O Trinity of love ... hear and answer us.**

For our blessed dead, especially the recently departed.....that they may join in the worship of the Trinity with all the company of heaven.

**O Trinity of love ... hear and answer us.**

For those whose lives have been affected by the latest outbreak COVID in Melbourne. For those whose work is hidden in trying to keep

all people safe.

**O Trinity of love ... hear and answer us.**

Blessed are you, O Lord our God, who created all things by your eternal Word. Hear the prayers we offer this day and breathe upon us your Spirit; through Jesus Christ our Lord. **Amen.**

## This might help

Grab an apple and reflect.

- ◆ An apple has three parts: the seeds, the flesh, and the skin. When you cut an apple in half, you can see that each of these three parts are different
- ◆ The skin is like God the Father because He protects us.
- ◆ The flesh is like God the Son because Jesus Christ took on human flesh.
- ◆ The seeds are like God the Holy Spirit because He through His power, we grow in faith.
- ◆ Each of the parts of an apple are different, but they are ALL apple.
- ◆ So are the persons of God all different (Father, Son and Holy Spirit), yet they are ALL God.

**HYMNS**  
**337 689 252 333**

SUNDAY SCHOOL - every second Sunday  
Next is June 13th