

dNews

Each week. There is a new free complimentary dNews

Fr. David's easy quiz.

The word "Pentecost" comes from what language?

1. Greek
2. Latin
3. Aramaic
4. Hebrew

Fr. David's hard quiz

What sound did the disciples hear all around them while they were gathered together in a room to celebrate Pentecost?

1. A rushing wind
2. Angels singing
3. Thunder
4. Fire

*"A stonkeringly good read" **** the Nung Nung times. "More Twists and turns than a road in the Grampians" the St. Swithin's standard. There is one copy only of Alafair Burke's book **"If you were here"**. It has had only one previous owner and is looking for a good home. It is available from the COVID mini Fete for a poultry \$3.*

Covid Mini Fete

If you would like to contribute biscuits or vegetables or anything that you had saved for last year's fete, your donations will be greatly received. Thank you.

'(A new novel has appeared for purchase')

All available in the Church hall.
Honesty system applies.

**Anglican Parish of Hamilton****Day of Pentecost 23rd May 2021**

Catch all the action live online at
<https://www.facebook.com/AnglicanHamilton>

Sunday 10.30am Eucharist.

Wednesday: 10.00am Eucharist

The 10:30am Eucharist is live streamed to a waiting world.
If you have privacy concerns please speak to Fr. David.

Sentence: Ezekiel 36.26; 37.14

A new heart I will give you, and a new spirit I will put within you,' says the Lord God; 'I will put my spirit within you and you shall live.'

Collect: Almighty God, you sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

Parish Directory

Parish Website: www.hamiltonanglican.org.au

Parish Facebook: facebook.com/AnglicanHamilton

Diocesan Website: ballaratanglican.org.au.

Diocesan Safe Church Officer: Fr. Glen Wesley
safechurch@ballaratanglican.org.au 5331 1183

PARISH PRIEST	Fr David Oulton	03 5571 1317 (Rectory & Office) Email: droulton72@gmail.com PH: 0435 867 040 39 Griffin Street Duo, Facetime, Messenger, Skype
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**While it is true that Fr. David has Monday as his day off
he is always available in case of emergency.**

PARISH OFFICE	9.00am-12.00pm Thursdays and Fridays	03 5571 1317 (Office & Rectory) office@hamiltonanglican.org.au
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CHURCH WARDENS	Stewart Otton Claire Hilsdon Peter Walscott	0429 724 545 0488 529 303 0427 490 606
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If you would like to give to the parish by the direct debit option, the parish bank details are as follows:- NAB. BSB:083-663 the account No.: 51580-7866.

Even if you miss coming you are still giving. This also helps with budgeting for our future.

**Christ Church
Hamilton**

St Mary's
Dunkeld

St Peter's
Glenthompson

St Mark's
Cavendish

All Saints'
Penshurst

SERVICES THIS WEEK				
Morning and Evening Prayer daily		Christ Church Hamilton		
Wednesday 26th May	Eucharist 10.00am	Christ Church Hamilton		
Saturday 29th May	Vigil 5.00pm	Christ Church Hamilton		
Sunday 30th May	Eucharist 10.30am Followed by lunch at Catalpa for those who put their names on the List	Christ Church Hamilton		
30th May 2021	Trinity Sunday	Isaiah 6.1-8 Romans 8.12-17	Psalm 29 John 3.1-17	

Please sign in to Church on the Covid Register Paper using your **full name to comply with COVID 19 requirements**

or...

Use your phone to register with the complimentary QR code.

1st Reading: Acts 2.1-21

¹ When the day of Pentecost had come, they were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans? ⁸ And how is it that we hear, each of us, in our own native language?’ ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes,

¹¹ Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ ¹² All were amazed and perplexed, saying to one another, ‘What does this mean?’ ¹³ But others sneered and said, ‘They are filled with new wine.’ ¹⁴ But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. ²¹ Then everyone who calls on the name of the Lord shall be saved.’

Hear the word of the Lord
Thanks be to God

Psalm 104.26-36

26 Lord, how various are your works: in wisdom you have made them all, and the earth is full of your creatures.

27 There is the wide, immeasurable sea: there move living things without number, great and small;

28 There go the ships, to and fro: and there is that Leviathan whom you formed to sport in the deep.

29 These all look to you: to give them their food in due season.

30 When you give it to them, they gather it: when you open your hand they are satisfied with good things.

31 When you hide your face, they are troubled: when you take away their breath, they die and return to their dust.

32 When you send forth your spirit they are created: and you renew the face of the earth.

Chelmsford, it is almost as if I am right there all over again.

Now if God is truly present in all time and in all places, is it not possible, that in some sense that I am with those people just as surely as I am with you here today? There is a sense in which all our worship, no matter the year, or the place, is one continuous act of loving God, even in our death and especially after our death.

This would make sense of the last verse of the hymn which is a splendid place for me to stop.

Ready for all Thy perfect will,
My acts of faith and love repeat,
'Til death Thy endless mercies seal,
And make my sacrifice complete.

Good times at Glenthompson

1st Sunday of the month. Matins at 10:00am

2nd Sunday of the month Eucharist at 9:00am

3rd Sunday of the month clay pigeon shooting and socialising 2:00pm at Earlene and Neil’s

4th Sunday of the month. Eucharist at 9:00am

Happy Birthday to

Michaela Tonissen

From all the Parish Family

Q. What's Blue, Yellow and White and comes out on Anzac day?

A. The forms for the Annual meeting on July 25th.

- The White One**

For everyone who is 18+ and has made their communion 3 times in the last year.

- The Blue One**

For those who like to nominate for Parish Council

- The Yellow One**

If you would like to be a Peoples Warden

Along with apologies and any items for general business they need to be returned by **Sunday June 27th.**

White Ones to Lofty.

Blue and yellow ones to Fr. David.
Too Easy!

Thank you to all of those who have signed up to go to **Cafe Catalpa**. This is going to be sensational fun. We head off **next Sunday** the 30th and our booking is for **12:30pm** sharp. Looking forward to the yummy things and your good company.

Today's Homily

This morning's story begins at Chelmsford cathedral in England in 2013. There are several hundred of us clergy types in this marvellous stone cathedral which has been sensitively, yet exquisitely restored I am at the synod of the local diocese and we begin by singing a hymn 'O thou who camest from above', the words of which I have put in the pew sheet. The words of our hymns are very important and many of them have much to teach and to remind us. Some fail in this important task.

The sound bounces around the walls of the cathedral and the organist does flash twiddly bits. And just for a few moments, a few ecstatic seconds, all is as it should be. I am completely absorbed and caught up in an act of worship of the God who loves me. It is a moving, joyous, sublime and yet indescribable experience.

It is I imagine, how that first Pentecost, that first coming of the Holy Spirit may have felt for those funny old disciples and Mother Mary all those years ago.

For them, something significant happened and things could not be the same again. Yet outside, the persecutions were still rife and the eucharist was celebrated in secret and in fear.

For us too today, our outside world knows not and cares not. Nothing seems to have changed and nothing seems to be different. The shenanigans of our fearless leaders seem unstoppable, lawyer, lawyer and co are still very much in business and we still experience that struggle as we try to draw away from our dark side.

Into the clay of our everyday existence, comes the divine spark of the Holy Spirit to inspire and inflame us. The strength, the understanding that this is not all there is. The power of God which is the Holy Spirit, which is his love descends again and agitates deep within us.

God again taking the initiative in a way that we could never foresee, never comprehend and understand.

For those first apostles fear is conquered and sorrow gives way to joy. Instead of being locked in a room with isolation and loneliness for company, their message

goes out through all the earth. But... there is a trap here and the trap is this. That having had such an experience we may be tempted to hunger and search for that same religious 'high' and forget why we have today. We come because He loves us and He wants us here.

We come because we know that it is the right thing to do and you do the right thing because it is the right thing and you know it to be the right thing.

We come because we know that we are sinners and we need forgiveness.

We come because we want to be with our brothers and sisters in the Lord.

We come to offer our thanks and our triumphs.

We come to offer our needs and our praise.

We come to offer our tears and our mess.

We come because we want to offer to the world the fruits of the Holy Spirit.

These are not something we can buy at the deli section of the supermarket. To attain these very desirable but necessary fruits takes a lifetime of failing and crafting and much, much courage. Some things to think about.

First. I began the homily with what I call a 'Big church' experience. I should point that I have had far more 'small church' experiences of the nearer presence of God. There is a sense of intimacy and closeness where only 2 or three are gathered, that could never be replicated at Chelmsford Cathedral.

Second. After the Holy Holy Holy bit in the middle of the Eucharist, the priest asks the Holy Spirit to descend upon the bread and wine at the altar. The outward action is the priests hands descending over the bread and wine. The flash church word for this moment is the 'epiclesis'; but the important bit for me and you to remember, is that it is not something the priest does. It is the action of the Holy Spirit. One example of these words is

"and we pray that by your word and Holy Spirit we who eat and drink them may be partakers of Christ's body and blood."

Finally, if I close my eyes and remember

33 May the glory of the Lord endure for ever: may the Lord rejoice in his works.

34 If he look upon the earth, it shall tremble: if he but touch the mountains, they shall smoke.

35 I will sing to the Lord as long as I live: I will praise my God while I have any being.

36 May my meditation be pleasing to him: for my joy shall be in the Lord.

2nd Reading: Romans 8.22-27

²² We know that the whole creation has been groaning in labour pains until now;²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.²⁴ For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen?²⁵ But if we hope for what we do not see, we wait for it with patience.²⁶ Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words.²⁷ And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Hear the word of the Lord
Thanks be to God

Gospel Acclamation:

Alleluia Alleluia

I will send to you the Spirit of truth, says the Lord; he will guide you to all truth.

The Holy Gospel: John 15.26-27; 16.4b-15

**The Lord be with you.
And also with you**

*The Gospel of our Lord Jesus Christ
According to St John*

Glory to you Lord Jesus Christ

²⁶ 'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf.²⁷ You also are to testify because you have been with me from the beginning.⁴ But I have said these things to you so that when their hour comes you may remember that I told you about them. 'I did not say these things to you from the beginning, because I was with you.⁵ But now I am going to him who sent me; yet none of you asks me, "Where are you going?"⁶ But because I have said these things to you, sorrow has filled your hearts.⁷ Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you'⁸ And when he comes, he will prove the world wrong about sin and righteousness and judgement:⁹ about sin, because they do not believe in me;¹⁰ about righteousness, because I am going to the Father and you will see me no longer;¹¹ about judgement, because the ruler of this world has been condemned.¹² 'I still have many things to say to you, but you cannot bear them now.¹³ When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come.¹⁴ He will glorify me, because he will take what is mine and declare it to you.¹⁵ All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*For the Gospel of the Lord
Praise to you, Lord Jesus Christ*

A Paragraph about Pentecost

Pentecost Sunday recalls the time when the Holy Spirit came down on the Church. It also continues to remind us that, both in our personal lives and society, God does not do everything at once, but works in stages. As we know with children who want everything now, when we do things in stages we need to ourselves that saying please, waiting and saying thank you are essential parts of our relationship with God and with one another. As we move through our time of trial with coronavirus, this aspect of Pentecost may help us

For your Prayers this week

For the sick and in need

Phil Reid	Patrick and family (Irene Edwards son)	Len Peters
Fr Peter Treloar	Katie Kuiper	Evan
Brian Lacy	Fr Paddy	Dash
Virginia	John O'Donnell	Barbara Millard
Dorothy		Geoff Rowe & Daughter

For those who have died

Clarence Hudgson	Lucy Carty	John Wilmett
Keith Duthie	Susan Sloan	Decima Mason
Dorothy Mildon	Constance Wilson	Julie Young
Ruth Walscott	Reginald Bree	Velma Brown
Christopher Millard	Robert Waters	Doreen Johanson
Marion Thomas	James Gooch	Doris Johanson
Shirley Smith	Gregory Lowe	Valerie Johanson
		Bettina Johanson

For the wider Church and its ministry

- The Anglican Church of Melanesia
- All those involved in School Chaplaincy and Industrial Chaplaincy
All Christian Community Schools and Church Schools.
- Ballarat & Queens Anglican Grammar School. Headmaster Adam Heath, Chaplain Tim Gaden
- Nambaiyufa
- Teachers and students

HYMNS
210 182 527 209

SUNDAY SCHOOL - every second Sunday
Next is May 30

Intercessions for the Eucharist and for you to say at home

The response to the bidding 'Come Holy Spirit' ... is ... 'Giver of Life and love'
Come Holy Spirit ... **Giver of Life and love**

God gives us gifts of the Spirit for the common good. In the power of the Spirit, let us offer prayers to God for the needs, concerns, and hopes of the world.

For the peace of the whole world, especially the land of the middle east and those whose lives have been changed by warfare and violence. Come Holy Spirit ...
For Gary our bishop and those seeking the sacrament of confirmation within our parish.

We pray for the parish of Colac for Fr. Ryan and those committed to his care. Come Holy Spirit ... **Giver of Life and Love**

For those who have asked our prayers that God's spirit may be poured out upon them. For those who have died in conflict this week, that they may know the reward of the God who loves them and for the recently departed

Come Holy Spirit ... **Giver of Life and Love**

That the Spirit of God will make each one of us a minister of peace and forgiveness in our homes, schools and workplaces. Come Holy Spirit ... **Giver of Life and Love**

That those who are alienated from loved ones who are bitter, afraid, and without hope, may rediscover God's breath of life within them. Come Holy Spirit ... **Giver of Life and Love**

Remembering the Blessed Virgin Mary, St. Peter and St. Mark and all the saints, let us offer in a moment of silence, the petitions upon our hearts this day...

(pause...1, 2, 3.) Come Holy Spirit . **Giver of Life and Love..**

Blessed are you, O Lord our God, who pours out your Spirit on all flesh. Hear our prayers which we offer in confidence and breathe upon us with your Holy Spirit;

through Jesus Christ our Lord. **Amen.**

Todays good news!!

Bishop Gary is on his way to us for Sunday 31st of October to administer the sacrament of Confirmation at 10:30am at Christ Church Hamilton.

Fr. David would be delighted to hear from any who would like to receive this sacrament or be received in the Anglican church from another denomination.

Please contact Fr. David by the end of July for more information or to register your interest. Ph 5571 1317 droulton72@gmail.com

Prayer

1 O thou who camest from above the fire celestial to impart, kindle a flame of sacred love on the mean altar of my heart!

2 There let it for thy glory burn with inextinguishable blaze, and trembling to its source return in humble prayer and fervent praise.

3 Jesus, confirm my heart's desire to work, and speak, and think for thee; still let me guard the holy fire, and still stir up the gift in me.

4 Ready for all thy perfect will, my acts of faith and love repeat; till death thy endless mercies seal, and make the sacrifice complete.