

## dNews

Each week. There is a new free complimentary dNews

## Fr. David's easy quiz.

Match the following cities with a fact about them found in the New Testament: (Hint: Use the Scripture verses as clues)

\_\_\_\_ Nazareth \_\_\_\_ Bethlehem  
\_\_\_\_ Jerusalem \_\_\_\_ Cana  
\_\_\_\_ Bethany \_\_\_\_ Jericho

- Wedding Feast here was the site of Jesus' first miracle (John 2:1-9)
- Jesus rode into this city on a donkey and died here (Matthew 21:1-10)
- Jesus raised Lazarus from the dead here (John 12:1)
- Jesus grew up here (Matthew 2:23)
- Jesus healed two blind men here (Matthew 20: 29-34)
- Jesus was born here (Luke 2: 4-7)

## Fr. David's hard quiz

Jesus' 'brothers' were....

- Cousins from extended family
- Step brothers from a previous marriage of Joseph
- Mary and Joseph went on to have children of their own after Jesus

The answers from last weeks quiz were

- Three way unity or three in one
- All of the above

## "If you were here"

- "A stonkeringly good read" the Nung Nung times.
- "More Twists and turns than a road in the Grampians" the St. Swithin's standard.

There is one copy only of Alafair Burke's book **"If you were here"**. It has had only one previous owner and is looking for a good home. It is available from the COVID Mini Fete for a poultry \$3.

## Covid Mini Fete

If you would like to contribute biscuits or vegetables or anything that you had saved for last year's fete, your donations will be greatly received. Thank you.

'(A new novel has appeared for purchase)' All available in the Church hall.

Honesty system applies.

## "And then we all went back and had a nice cup of tea".

- After Mass at Christchurch Hamilton on Sunday morning
- At 3:00pm on Thursday for the ladies at Lemon Myrtle
- At 3:00pm on Thursday for the gentlemen at the Hamilton Hamper

## Parish Council

So we'll have a go at having a Parish Council meeting on Thursday 17th of June at 5:30pm.

## Anglican Parish of Hamilton Second Sunday After Pentecost 6th June 2021



Catch all the action live online at  
<https://www.facebook.com/AnglicanHamilton>

Sunday 10.30am Eucharist.  
Wednesday: 10.00am Eucharist  
The 10:30am Eucharist is live streamed to a waiting world.  
If you have privacy concerns please speak to Fr. David.

*Sentence:* Mark 3.34-35

[Here are my mother and my brothers!] Whoever does the will of God is my brother and my sister and my mother.

*Collect:*

Almighty God, give us such a vision of your purpose, and such an assurance of your love and power, that we may ever hold fast the hope which is in Jesus Christ our Lord; who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## Parish Directory

*Parish Website:* [www.hamiltonanglican.org.au](http://www.hamiltonanglican.org.au)  
*Parish Facebook:* [facebook.com/AnglicanHamilton](https://www.facebook.com/AnglicanHamilton)  
*Diocesan Website:* [ballaratanglican.org.au](http://ballaratanglican.org.au).  
*Diocesan Safe Church Officer:* Fr. Glen Wesley  
[safechurch@ballaratanglican.org.au](mailto:safechurch@ballaratanglican.org.au) 5331 1183

<b>PARISH PRIEST</b>	Fr David Oulton	03 5571 1317 (Rectory & Office) Email: droulton72@gmail.com PH: 0435 867 040 39 Griffin Street Duo, Facetime, Messenger, Skype
<b>While it is true that Fr. David has Monday as his day off he is always available in case of emergency.</b>		
<b>PARISH OFFICE</b>	9.00am-12.00pm Thursdays and Fridays	03 5571 1317 (Office & Rectory) office@hamiltonanglican.org.au
<b>CHURCH WARDENS</b>	Stewart Otton Claire Hilsdon Peter Walscott	0429 724 545 0488 529 303 0427 490 606

If you would like to give to the parish by the direct debit option, the parish bank details are as follows:- NAB. BSB:083-663 the account No.: 51580-7866.

Even if you miss coming you are still giving. This also helps with budgeting for our future.

SERVICES THIS WEEK		
Morning and Evening Prayer daily		Christ Church Hamilton
Wednesday 2nd June	Eucharist 10.00am	Christ Church Hamilton
Saturday 12th June	Vigil 5.00pm	Christ Church Hamilton
Sunday 13th June	Eucharist 9.00am Eucharist 10.30am	St Peter's Glenthompson Christ Church Hamilton

13th June 2021	Third Sunday after Pentecost	1 Samuel 15.34-16.13 2 Corinthians 5.6-10, 14-17	Psalms 20 Mark 4.26-34
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## Christ Church Hamilton

St Mary's  
Dunkeld

St Peter's  
Glenthompson

St Mark's  
Cavendish

All Saints'  
Penshurst

Please sign in to Church on the Covid Register Paper using your  
**full name to comply with COVID 19 requirements**

or

Use your phone to register with the complimentary QR code.

*1st Reading:* 1 Samuel 8.4-11, 8.16-20

<sup>4</sup> Then all the elders of Israel gathered together and came to Samuel at Ramah, <sup>5</sup> and said to him, 'You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.' <sup>6</sup> But the thing displeased Samuel when they said, 'Give us a king to govern us.' Samuel prayed to the Lord, <sup>7</sup> and the Lord said to Samuel, 'Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them.' <sup>8</sup> Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. <sup>9</sup> Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.' <sup>10</sup> So Samuel reported all the words of the Lord to the people who were asking him for a king. <sup>11</sup> He said, 'These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; <sup>16</sup> He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. <sup>17</sup> He will take one-tenth of your flocks, and you shall be his slaves. <sup>18</sup> And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.' <sup>19</sup> But the people refused to listen to the voice of Samuel; they said, 'No! but we are determined to have a king over us, <sup>20</sup> so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.'

Hear the word of the Lord  
**Thanks be to God**

*Psalm 138*

1. I will give you thanks, O Lord, with my whole heart: even before the gods will I sing your praises.
2. **I will bow down toward your holy temple and give thanks to your name: because of your faithfulness and your loving-kindness, for you have made your name and your word supreme over all things.**
3. At a time when I called to you, you gave me answer: and put new strength within my soul.
4. **All the kings of the earth shall praise you, O Lord: for they have heard the words of your mouth;**
5. And they shall sing of the ways of the Lord: that the glory of the Lord is great.
6. **For though the Lord is exalted, he looks upon the lowly: and he comprehends the proud from afar.**
7. Though I walk in the midst of danger, yet will you preserve my life: you will stretch out your hand against the fury of my enemies, and your right hand shall save me.
8. **The Lord will complete his purpose for me: your loving-kindness, O Lord, endures for ever; do not forsake the work of your own hands.**

*2nd Reading:* 2 Corinthians 4.13-5.1

<sup>13</sup> But just as we have the same spirit of faith that is in accordance with scripture—'I believed, and so I spoke'—we also believe, and

The transition from misunderstanding to understanding begins with realising how grubby, grimy and pungent our own feet are. Then we pick up the implements of that upper room. We take up the bowl and towel and then just simply wash some feet. We make the move from misunderstanding to understanding, when we are actually being and doing. When we wipe the feet of the gnarled and the disappointing and the unattractive. The feet that are bruised and have sores and ugly bits on them. This is how we move from misunderstanding to understanding.

**We don't always get it the first time round or second time but we must always be open to the possibility of new understanding, fresh perceptions and new truths. The best way to move from misunderstanding to understanding is to wash some feet, beginning with our own.**

**Q. What's Blue, Yellow and White and comes out on Anzac day?**

**A. The forms for the Annual meeting on July 25th.**

- **The White One**  
For everyone who is 18+ and has made their communion 3 times in the last year.
- **The Blue One**  
For those who like to nominate for Parish Council
- **The Yellow One**  
If you would like to be a Peoples Warden

Along with apologies and any items for general business they need to be returned by **Sunday June 27th.**

White Ones to Lofty.  
Blue and yellow ones to Fr. David.  
Too Easy!

**These can be home delivered to your letter box**

**Good times at Glenthompson**

- ♦ 1st Sunday of the month. Matins at 10:00am
- ♦ 2nd Sunday of the month Eucharist at 9:00am
- ♦ 3rd Sunday of the month clay pigeon shooting and socialising 2:00pm at Earlene and Neil's
- ♦ 4th Sunday of the month. Eucharist at 9:00am

**Annual Reports**

As you will be aware, our Annual General Meeting is planned for Sunday 25 July 2021. Could those people responsible begin formulating their annual reports for presentation to the meeting.

Please forward reports to the Secretary as a Word document attached to an email (Please!! No PDF documents) to make collating and printing easier. If you are unable to provide an electronic report, please send it by post to the address below or call by and drop it in my home letterbox. Please forward reports to reach me by 5pm Sunday 27 June 2021.

The Parish Roll will remain open until 12 noon Sunday 18 July 2021 and enrolment forms may be submitted up until that time.

Graeme Mustow

Parish Secretary

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E: loftyandsue@bigpond.com

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## Today's Homily

### From misunderstanding to understanding.

Dispersed and distributed throughout the gospels are an uncountable number of occasions where Jesus is misunderstood. And He is misunderstood by those who we think should have known better.

Today's gospel reading has two groups of people who misunderstand Jesus.

First there is Jesus' family.

"When his family heard it, they went out to restrain him, for they said 'He has gone out of his mind.'"

Then most of our gospel reading is taken up with the scribes from Jerusalem misunderstanding who Jesus is. They believe that he is possessed by Beelzebub

"He has Beelzebub, and by the ruler of the demons he casts out demons."

Then the next 7 verses (quite a lot for Mark who is usually very brief and to the point) have Jesus explaining that this is not the case and we have the classic line about a kingdom divided against itself which can never stand. Then right at the end we again come back to Jesus family.

"Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Whoever does the will of God is my brother and sister and mother.'"

So today's reading is rather like a sandwich. A bit about Jesus' family at the beginning and the end. The two slices of sourdough bread. The juicy, meaty filling is the bit about the scribes from Jerusalem.

But it is a sandwich flavoured with what I call the pepper of misunderstanding.

There are various types of misunderstanding. There is the misunderstanding of when we are indecisive. "Lord shall we use the sword". There is the misunderstanding of forgetfulness. "Was it two or three o'clock that I was supposed to be at that appointment?"

But in the gospel it is the misunderstanding of who Jesus is. They thought he was out of his mind or working for the devil. They could not see what was right before them and so they

misunderstand.

And you would think that being so close in time and geography to Our Lord, that these folk would have been able to understand.

And it is very easy for us to kid ourselves that if we had been there we would have understood, we would have known who this wild man was and what he was on about.

But would we? I think of how easy it is to misread, miscalculate and misunderstand myself and others.

People are always evolving, always changing, always growing, developing and always being formed by those around them and the adventures that shape them. None of us is the same person that we were a year ago and we ought to be patient and sensitive with others and perhaps most of all with ourselves. Hopefully we are continuously becoming the person we are called to be. The very image of The Master incarnate in the 21st century in Western Victoria.

But hang on... the title of the homily is ...

"From misunderstanding to understanding.

So where do we go in the scriptures to learn about this understanding business? How do we make this transition? There is a chilling, haunting and yet comforting question from Our Lord on the night before He dies. Jesus got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. Then He looks them in the eye and says tenderly "Do you understand what I have done for you?"

Do you understand? Do you?

I think about that question a lot. Peter didn't understand what it was all about. Remember his little tantrum "Lord you will never wash my feet".

How do we make this transition from misunderstanding to understanding?

Part of the answer is to read and reread the scripture. Take the pew sheet home and read over just one of the lessons again. What strikes you? What did you miss the first time or second time around? What do you need to ask that clever Bishop Gary?

But more powerful and helpful than getting an erudite and clever answer from bishop Gary is this.

so we speak,<sup>14</sup> because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence.<sup>15</sup> Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.<sup>16</sup> So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day.<sup>17</sup> For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure,<sup>18</sup> because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.<sup>1</sup> For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Hear the word of the Lord

**Thanks be to God**

*Gospel Acclamation:*

Alleluia **Alleluia**

Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them.

**Alleluia**

*The Holy Gospel: Mark 3.20-35*

The Lord be with you.

**And also with you**

The Gospel of our Lord Jesus Christ

According to St Mark

**Glory to you Lord Jesus Christ**

<sup>20</sup> and the crowd came together again, so that they could not even eat.<sup>21</sup> When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.'<sup>22</sup> And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.'<sup>23</sup> And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan?'<sup>24</sup> If a kingdom is divided against itself, that kingdom cannot stand.<sup>25</sup> And if a house is

divided against itself, that house will not be able to stand.<sup>26</sup> And if Satan has risen up against himself and is divided, he cannot stand, but his end has come.<sup>27</sup> But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.<sup>28</sup> 'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter;<sup>29</sup> but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'—<sup>30</sup> for they had said, 'He has an unclean spirit.'<sup>31</sup> Then his mother and his brothers came; and standing outside, they sent to him and called him.<sup>32</sup> A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.'<sup>33</sup> And he replied, 'Who are my mother and my brothers?'<sup>34</sup> And looking at those who sat around him, he said, 'Here are my mother and my brothers!<sup>35</sup> Whoever does the will of God is my brother and sister and mother.'

For the Gospel of the Lord

**Praise to you, Lord Jesus Christ**

## **Today's good news!!**

Bishop Garry is on his way to us for Sunday 31st of October to administer the sacrament of Confirmation at 10:30am at Christ Church Hamilton.

Fr. David would be delighted to hear from any who would like to receive this sacrament or be received in the Anglican church from another denomination.

Please contact Fr. David by the end of July for more information or to register your interest. Ph 5571 1317 [droulton72@gmail.com](mailto:droulton72@gmail.com)

## For your Prayers this week

### For the sick and in need

Phil Reid	Dorothy	Evan
Fr Peter Treloar	Katie Kuiper	Dash
Brian Lacy	Fr Paddy	Barbara Millard
Virginia	John O'Donnell	Geoff Rowe
Dorothy	Len Peters	

### For those who have died

John De Frederick

Ethel Norris	Sarah Looker	John Lean
William Porter	Herbert Salter	Myra Mayfield
Roy Ackerley	Dorothy Ferrier	Victor Aldridge
Lyle Batty	Thomas Slater	Richard Evans
Mary Duncan	Edward Peterson	Maud Rees

### For the wider Church and its ministry

- The Church of the Province of Myanmar (Burma)
- Bunbury: Ian Coutts
- St John's Ballarat: Chris Keast, Colin Griffiths & Roger Dyer (assisting)
- Licensed Lay Ministers
- Fikombaro
- Parents, children & health care workers affected by abortion.
- All involved in nuclear non-proliferation

### The June Bible reading challenge.

Available today.

Make sure you get your copy of the notes and questions

**HYMNS**  
**168 186 187 582**

**SUNDAY SCHOOL** - every second Sunday  
Next is June 13th

## Intercessions for the Eucharist and for you to say at home

The response to the bidding  
"King of peace" ... is...  
"Give us your peace"

King of peace ... **Give us your peace**

Our Lord has compassion for his people. We offer our petitions to Him who always hears us.

We pray that the Church may be faithful to her vocation to bring others to Christ. For Gary our Bishop and for the parish of Springmount and those who offer ministry there. That Our Lord may send out labourers into the harvest of that parish

*King of peace ... Give us your peace*

For those lands where there is dejection and harassment. We pray that we may be agents of reconciliation and joy this week

*King of peace ... Give us your peace*

For those studying theology and those discerning a vocation in God's church. We pray that they may clearly hear the voice of the Master, discern God's purpose for them, and seek to do his will

*King of peace ... Give us your peace*

For those who need Christ the healer in their lives. For all who have asked our prayers and those who have no-one to pray for them  
*King of peace ... Give us your peace*

In union with the 12 apostles, we offer in a moment of silence, all who are affected by COVID in any way. (Pause 1...2...3...)  
*King of peace ... Give us your peace*

That our departed loved ones may be welcomed home to be with Christ and all the Saints especially the recently departed John De Frederick  
*King of peace ... Give us your peace*

God our Father, we believe in your love and care for all. Grant what we need to proclaim your kingdom for you are our Lord, forever and ever **Amen.**

